

R/W. RW 6716

2769594

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6') in width described by a center line with three feet (3') on each side as follows:

Commencing Northerly along curve to left 43 feet from the Southeast corner of Lot 1, Block 2, Glendale Gardens, Plat "E"; thence North 89°01'09" West 83 feet; thence North 15°20'13" West 50 feet; thence West 15 feet, more or less, to end.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11TH day of NOVEMBER, A.D., 1975.
At SALT LAKE CITY, UTAH
K. J. Huber
Emma C. Huber

STATE OF UTAH }
County of Salt Lake } ss.

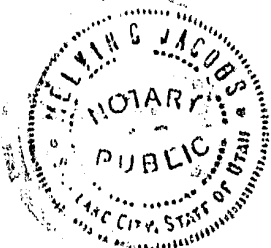
On the 11TH day of NOVEMBER, A.D. 1975, personally appeared before me K. J. HUBER & WIFE EMMA C. HUBER,

the (names) (signers) of the above instrument, who duly acknowledged to me that (they) executed the same.

WITNESS my hand and official seal this 11TH day of NOVEMBER, 1975

My commission expires OCTOBER 16, 1978

Helmut J. Jacob
Notary Public



Recorded DEC 16 1975 at 1036
Request of MOUNTAIN TEL. & T. CO.
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By *[Signature]* Deputy
REF. _____

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