

R/W RW 74140

3420348

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement the center line of which begins North 35° 57' East 2.5 feet from the Southeast corner of Lot 10, Block 7, Glendale Gardens Plat "F", a subdivision, being a part of the Southeast Quarter of Section 10, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 54°03' West 51 feet, thence North 35°57' East 167.38 feet to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26TH day of March, A.D. 19 80

At Salt Lake City, Utah

K. J. Huber
Emma C. Huber

STATE OF UTAH }
County of Salt Lake } ss.

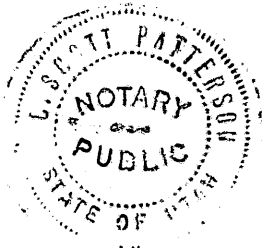
On the 26th day of March, A.D. 19 80, personally appeared before me Kenneth J. Huber Emma C. Huber,
(husband & wife)

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(they)~~ (they) executed the same.

WITNESS my hand and official seal this 26th day of March 1980

My commission expires April 14, 1982

C. Scott Patterson
Notary Public



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REC'D OF
MOUNTAIN BELL
Apr 7 9 09 AM '80
SALT LAKE COUNTY,
UTAH
KATIE L. DIXON
RECORDER
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