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WHEN RECORDED MAIL TO: Grantee 1155 South Glendale Drive Salt Lake City, UT 84104 12528959 5/4/2017 2:58:00 PM \$16.00 Book - 10554 Pg - 4490-4491 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE LAYTON BY: eCASH, DEPUTY - EF 2 P.

16-022158

## SPECIAL WARRANTY DEED

Glendale School Properties, LLC, a Utah limited liability company

Grantor,

of Springville,

County of Utah,

State of Utah,

hereby

CONVEY and WARRANT only as against all claiming by, through or under it to

Dual Immersion Academy, a nonprofit corporation,

Grantee

of 1155 South Glendale Drive, Salt Lake City, UT 84104 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described

tracts of land in Salt Lake County, State of Utah:

An undivided 88.41% interest in the property described in Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2017 and thereafter.

WITNESS; the hand(s) of said Grantor(s), this 3 day of April, 2017.

Glendale School Properties, LLC, a Utah limited liability company

By: Michael T. Morley

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF I

On the day of April, 2017, before me, the undersigned Notary Public, personally appeared Michael T. Morley, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

Residing at:

NOTARA DABING

My Commission Expires: Q.1.16

JENNIFER LIND
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 674465
COMM EXP 02-01-2018

COMM. EXP. 02-01-2018

pringville UT

#### Exhibit "A"

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

PARCEL 1 (TAX ID NO. 15-10-432-018)
BEGINNING AT A POINT ON THE NORTHERLY LINE OF GLENDALE DRIVE, SAID POINT BEING SOUTH 54°03' EAST 427.20 FEET FROM THE WESTERN MOST CORNER OF LOT 10, BLOCK 7, GLENDALE GARDENS, PLAT "F", A SUBDIVISION OF PART OF SECTIONS 10 AND 11, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 35°57' EAST 241.00 FEET; THENCE SOUTH 54°03' EAST 342.80 FEET; THENCE NORTH 35°57' EAST 35.00 FEET; THENCE SOUTH 54°03' EAST 95.00 FEET; THENCE SOUTH 35°57' WEST 15.00 FEET; THENCE SOUTH 15°20'13" EAST 67.21 FEET; THENCE SOUTH 89°01'09" EAST 79.44 FEET TO A POINT OF A 40.00 FOOT RADIUS CURVE TO THE RIGHT AND ON THE WESTERLY LINE OF NAVAJO STREET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE AND WESTERLY LINE 46.87 FEET TO A POINT OF TANGENCY; THENCE SOUTH 35°57' WEST ALONG SAID WESTERLY LINE 207.636 FEET TO A POINT OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE 31.42 FEET TO A POINT OF TANGENCY AND ON THE NORTHERLY LINE OF GLENDALE DRIVE; THENCE NORTH 54°03; WEST ALONG SAID NORTHERLY LINE 559.80 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PART OF LOT 74, GLENDALE PARK PLAT "A" LYING SOUTH OF LOTS 5-11, BLOCK 2, GLENDALE GARDENS PLAT "E".

ALSO LESS AND EXCEPTING THAT PART OF LOTS 87 AND 88, GLENDALE PARK PLAT "A" LYING SOUTH OF LOTS 3 AND 4, BLOCK 2, GLENDALE GARDENS PLAT "E".

ALSO LESS AND EXCEPTING THAT PART OF LOT 88, GLENDALE PARK PLAT "A" LYING SOUTH OF LOT 1, BLOCK 2, GLENDALE GARDENS PLAT "E".

PARCEL 2 (15-10-430-034, 15-10-430-035 & 15-10-430-032) A LEASEHOLD ESTATE PURSUANT TO THAT LEASE AGREEMENT RECORDED December 04, 1962, AS ENTRY NO. 1885609, IN BOOK 1993 AT PAGE 360, AND MESNE INSTRUMENTS OF RECORD, DESCRIBED

AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 2, PLAT "E", GLENDALE GARDENS
SUBDIVISION OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN;
AND RUNNING THENCE SOUTH 35°57' WEST 41.0 FEET; THENCE NORTH 54°03' WEST 521.0 FEET;
THENCE NORTH 35°57' EAST 41.0 FEET; THENCE SOUTH 54°03' EAST 521.0 FEET TO THE POINT OF
BEGINNING.

TOGETHER WITH AND SUBJECT TO ALL RIGHTS, BENEFITS AND BURDENS CONTAINED IN THAT CERTAIN PERMANENT INGRESS AND EGRESS EASEMENT AGREEMENT RECORDED FEBRUARY 1, 2013 AS ENTRY NO. 11568793, IN BOOK 10104 AT PAGE 779, OF OFFICIAL RECORDS.

WHEN RECORDED MAIL TO: Grantee 1155 South Glendale Drive Salt Lake City, UT 84104

12528960 5/4/2017 2:58:00 PM \$16.00 Book - 10554 Pg - 4492-4493 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE LAYTON BY: eCASH, DEPUTY - EF 2 P.

# SPECIAL WARRANTY DEED

(CORPORATE FORM)

Vertex non-profit organization, a corporation organized and existing under the laws of the State of Utah, grantor, with its principal office at Springville, County of Utah, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to Dual Immersion Academy, a nonprofit corporation, grantee of 1155 South Glendale Drive, Salt Lake City, UT 84104 for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ----- the following described tract of land in Salt Lake County, State of Utah:

An undivided 11.59% interest in the property described in Exhibit "A" attached hereto and made a part hereof.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day of April, 2017.

Why SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2017 and thereafter.

Vertex Non-profit Organization

By: Lared Haddock
Its: Charrien

Residing In: Springville, UT

STATE OF UTAH	) .			**			
COUNTY OF ItTAM	( ss )						
Jared Haddocke	3d day	of My	2017,	personally	appeared	before	me
Jared Haddock	who,	being by me	duly sy	worn, did	say that	he/she is	the
said corporation by authorit	y of its board	of directors an	LIVII UIIU UI	iae and mona	1110116,1140 01	P1100 111 00110	
acknowledged to me that said	corporation exec	cuted the same.			• ,		
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COMMISSION#	į.		Notai	ry Publica	-1	<del></del>	•
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