

WHEN RECORDED, RETURN TO:  
Eric T. Hunter  
Chapman and Cutler LLP  
215 South State Street, Suite 800  
Salt Lake City, UT 84111

17-023175

**ASSIGNMENT OF DEED OF TRUST,  
ASSIGNMENT OF RENTS AND LEASES,  
SECURITY AGREEMENT AND FIXTURE FILING**

This Assignment of Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (this "Assignment"), is dated as of October 1, 2017, by Utah Charter School Finance Authority ("Assignor"), having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114, to U.S. Bank National Association (the "Trustee"), having an address at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing, dated as of October 1, 2017, relating to the property described in *Exhibit A*, by Rockwell Charter High School, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as trustor, recorded on October 12, 2017 as Instrument No.    in the office of the records of Utah County, State of Utah ("Deed of Trust"), together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

100828:2017

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

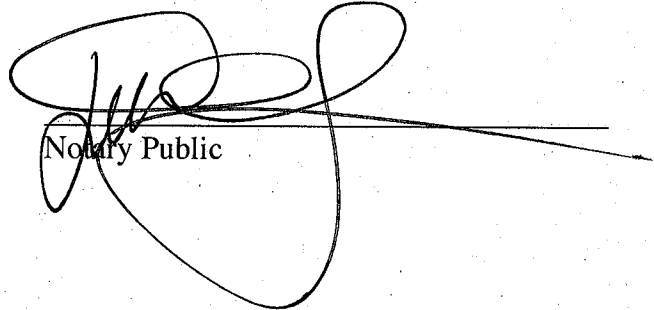
UTAH CHARTER SCHOOL FINANCE AUTHORITY,  
as Assignor

By:   
Chair

STATE OF UTAH            )  
                                  ) ss.  
COUNTY OF UTAH        )

On this 6<sup>th</sup> day of October, 2017, before me, the undersigned Notary Public, personally appeared David Damschen who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same on behalf of Utah Charter School Finance Authority.



  
Notary Public

**EXHIBIT A****PROPERTY DESCRIPTION**

The land is situated in Utah County, State of Utah and is described as follows:

Beginning at a point in the easterly boundary of Cedar Pass Ranch Subdivision, Plat "D", as recorded in the office of the Utah County Recorder, said point being located North  $00^{\circ}54'13''$  West along the section line 1466.45 feet and North  $89^{\circ}05'47''$  East 1131.69 feet and North  $00^{\circ}14'17''$  East 1730.92 feet from the West Quarter Corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence North  $00^{\circ}14'17''$  East along said easterly boundary 664.83 feet to the southerly right-of-way line of State Road 73, thence along said right-of-way line the following two (2) courses and distances:

1) North  $89^{\circ}14'02''$  East 309.94 feet, and 2) along the arc of a 5804.70 foot radius curve to the left 391.94 feet through a central angle of  $03^{\circ}52'07''$  (chord bears North  $87^{\circ}17'58''$  East for 391.86 feet), thence South  $08^{\circ}43'19''$  East 570.68 feet, thence along the arc of a 304.00 foot radius curve to the left 557.91 feet through a central angle of  $105^{\circ}09'01''$  (chord bears South  $75^{\circ}01'57''$  West for 482.84 feet), thence North  $89^{\circ}45'43''$  West 324.19 feet to the point of Beginning.

Basis of Bearing=Utah State Plane Coordinates, Central Zone

Tax Parcel No. 58-033-0257