ENT 92379:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Aug 19 4:30 pm FEE 14.00 BY EO
RECORDED FOR FOUNDERS TITLE COMPANY - SY
ELECTRONICALLY RECORDED

WHEN RECORDED, RETURN TO:

Ballard Spahr Andrews & Ingersoll, LLP 201 South Main, Suite 800 Salt Lake City, Utah 84111 Attn: Ryan R. Warburton, Esq.

58-033-0257

17-41553

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

THIS ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), is dated as of August 1, 2008, by the State Charter School Finance Authority having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114-2315 ("Assignor") to U.S. Bank National Association having an address at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that for value received, Assignor hereby grants, assigns and transfers to Assignee, without recourse or warranty of any kind, express or implied, all of Assignor's interest under that certain Deed of Trust, Assignment of Rents and Lease, Security Agreement and Fixture Filing dated as of August 1, 2008, by Rockwell Charter High School, a nonprofit corporation duly organized and validly existing under the laws of the State of Utah, as Trustor, recorded on August __, 2008 as Instrument No. ______ in the office of the records of Utah County, State of Utah, ("Deed of Trust") together with the obligations secured by the Deed of Trust and all other instruments, documents and certificates executed in connection therewith.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

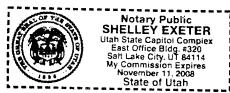
"ASSIGNOR"

STATE CHARTER SCHOOL FINANCE AUTHORITY, as Issuer

Edward T. Alter Chair

STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)

On this 13th day of <u>luguet</u>, 2008, before me, the undersigned Notary Public, personally appeared Edward T. Alter who acknowledged himself to be the Chair of the State Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said State Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same in behalf of said State Charter School Finance Authority.



Shelley (xete NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following real property situated in the Utah County, Utah and more particularly described as follows:

Situated in the County of Utah, State of Utah:

Beginning at a point in the easterly boundary of Cedar Pass Ranch Subdivision, Plat "D", as recorded in the office of the Utah County Recorder, said point being located North 00°54'13" West along the section line 1466.45 feet and North 89°05'47" East 1131.69 feet and North 00°14'17" East 1730.92 feet from the West Quarter Corner of Section 20, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 00°14'17" East along said easterly boundary 664.83 feet to the southerly right-of-way line of State Road 73, thence along said right-of-way line the following two (2) courses and distances:

1) North 89°14'02" East 309.94 feet, and 2) along the arc of a 5804.70 foot radius curve to the left 391.94 feet through a central angle of 03°52'07" (chord bears North 87°17'58" East for 391.86 feet), thence South 08°43'19" East 570.68 feet, thence along the arc of a 304.00 foot radius curve to the left 557.91 feet through a central angle of 105°09'01" (chord bears South 75°01'57" West for 482.84 feet), thence North 89°45'43" West 324.19 feet to the point of Beginning.

58-033-0257