

RECORDING INFORMATION ONLY

PLATTED VERIFIED
 ENTERED MICROFILMED

BOOK **1397** PAGE **177**

JON FRESTON
 WEBER COUNTY RECORDER
 DEPUTY *Marian L. [Signature]*
 FEB 1 3 58 PM '82

RIGHT-OF-WAY EASEMENT

FILED AND RECORDED FOR
Mountain Bell

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Part of the Northeast Quarter of Section 20, and part of the Northwest Quarter of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at the Southwest corner of said Northeast Quarter of Section 20, running thence East 45 feet; thence North 166.4 feet (to a point 150 feet North of the North line of 14th Street); thence East 59.5 feet; thence North 100 feet; thence West 59.5 feet; thence North 11.5 feet, more or less, to a point 178 feet South of the South line of 13th Street; thence West 50 feet; thence North 10 feet, more or less, to a point 287.9 feet North of the South line of said Northeast Quarter Section; thence West 122 feet; thence South 287.90 feet to the South line of said Northeast Quarter Section; thence East 127 feet to the place of beginning, Except that portion thereof lying within 14th Street,

12-114-0031 / 12-119-0011
 0033A 12-124-0001-0095A

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of January, A.D., 1982

At Sunset, Davis Co., Utah Grantor *X Raymond J. Eves* General Partner for Utah Associates Company, a Utah Limited Partnership

STATE OF UTAH)
 COUNTY OF Davis) ss.

On the 11th day of January, 1982, personally appeared before me, Raymond J. Eves for Utah Associates Company, a Utah Limited Partnership, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

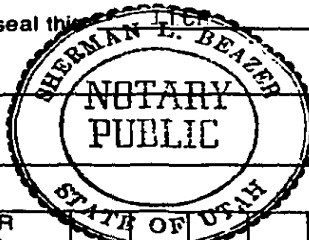
WITNESS my hand and official seal this 11th day of January, 1982.

January 1, 1983

My commission expires

Sunset, Utah

Notary Public Residing in



Sherman L. Beazer
 Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS
76327		
EXCHANGE CODE	AGENT SECTION	
	JWJ. 20	
JOB NO.	ACCT. TOWNSHIP	
U15227	4500 6N	
RR NAME, GOV. AGENCY	RANGE	
	1W.	
GEO. LOCATION	PRINCIPALS MERIDIAN	
672000	S. M.	

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.

