DEED OF RIGHT OF WAY

of Parowan, County	
***************************************	of Iron, State of Utah GRANTORS
In consideration of the sum of One (\$1.0	00) Dollar and other valuable consideration
	which is hereby acknowledged, do hereby grant
	BodyPoliticGRANTEE, State of Utah,
	a di
	and maintenance of a County Road
Tron across and upon	certain parcel of land, situate in the County of
Iron State of Utah, and more	particularly described as follows, to-wit:-
	eet) on each and/or either side of the
BEGINNING at a point West 18 O feet	and N. 0° 30'15" E 2,655.84 feet from
the section corner common to section	ns 11, 12, 13 and 14, Township 34 South,
Range 9 West, Salt Lake Base Line at 30'15" E. a distance of 2.655 84 for	nd Meridian, THENCE running N 02
2 and 11 Turner - 2,655.84 fe	et to the section line common to Sections
more or less to the next it	et to the section line common to Sections 0'15" E. a distance of 5,317.6 feet
the re-established corner to Combine	ection 2 at a point West 24.5 feet from
Sections 1 and 2. T. 34 S. P. B. U.	" 33 and 30, 1. 33 S., R. 9 W., and
containing a total of 12.08 acres of	f land more or less. SAID right of way
is granted to IRON COUNTY to clear	up the matter of the existing right
and for the purpose of site in	tained in excess of fifty (50) years
to future roadway imposements and	right of way to the west preparatory
dated 1986-1987.	uch in accordance with the survey therefore
This easement is granted by said grantors f	for the purpose herein stated with the right to full
ingress and egress and for none other and sl	for the purpose herein stated with the right to full hould the said land cease to be used for such pur-
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ingress and egress and for none other and slopose, such action by the grantee shall term WITNESS, the hand of said grantor , this Signed in the Presence of STATE OF UTAH County of Iran as day of August	for the purpose herein stated with the right to full hould the said land cease to be used for such purminate this easement. is day of A. D. 19 D. M. D. 19 D. 19 D. M. D. 19
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