

Recorded at Request of \_\_\_\_\_ I-16331

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address 357 E. El Cajon Drive  
Grants Pass, OR 97526

# WARRANTY DEED

DONALD M. STUBBS and BESSIE SUE BESS, grantor  
of Kearns, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to

TRACI SKELTON,

grantee  
of Grants Pass, State of Oregon, for the sum of  
TEN AND NO/100 and Other Good and Valuable Considerations----- DOLLARS,

the following described tract of land in IRON County,  
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE IS MADE A PART HEREOF.

00344531 Rk00517 Pg00271-00273  
DIXIE B MATHESON - IRON COUNTY RECORDER  
1994 NOV 14 14:18 PM FEE \$16.00 BY DBJ  
REQUEST: SO UTAH TITLE CO/CEDAR CITY

WITNESS, the hands of said grantors, this 8th day of  
November, A. D. 19 94.

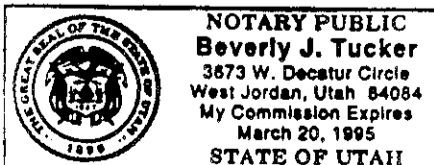
Signed in the Presence of

Donald M Stubbs  
DONALD M. STUBBS  
Bessie Sue Bess  
BESSIE SUE BESS

STATE OF UTAH, }  
County of SALT LAKE } ss.

On the 8th day of November, A. D. 19 94  
personally appeared before me

DONALD M. STUBBS  
the signer of the within instrument, who duly acknowledged to me that he executed the  
same.



Beverly J. Tucker  
Notary Public.

My commission expires \_\_\_\_\_ Residing in \_\_\_\_\_

EXHIBIT "A"

An undivided 1/2 interest in and to the following described property:

BEGINNING South 89°58'19" East, 121.00 feet along the Section Line from the Southwest Corner of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian; thence North 0°10'05" East, 360.00 feet; thence North 89°58'19" West, 121.00 feet; thence North 0°10'05" East, 737.25 feet along the Section Line; thence North 56°39'09" East, 419.95 feet; thence North 89°56'22" East, 274.32 feet along the 1/16 Section Line; thence along the East Main Street right-of-way and Non-Access Line as follows: thence South 0°54'26" east, 62.66 feet to a brass cap right-of-way marker; thence South 2°03'31" East, 500.00 feet to a brass cap right-of-way marker; thence South 0°54'44" East, 766.49 feet; thence departing said Main Street right-of-way North 89°58'19" West, 538.50 feet along the Section Line and the North right-of-way line of 700 North street to the Point of Beginning.

SUBJECT to a prescriptive road right-of-way and telephone easement described as follows: BEGINNING North 0°10'05" East, 360.00 feet along the Section Line from the Southwest Corner of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian; thence North 0°10'05" East, 737.50 feet along the Section Line; thence North 56°39'09" East, 14.97 feet; thence South 0°03'05" West, 745.48 feet along an existing fence line; thence North 89°58'19" West, 14.00 feet to the Point of Beginning.

The foregoing legal descriptions are based on a survey performed by BULLOCH BROTHERS ENGINEERING, INC. on February 16, 1994.

TOGETHER with all of the Grantors right, title and interest in and to Sixteen (16) shares of water stock in the Parowan Irrigation Company.

TOGETHER with all rights, privileges, and appurtenances belonging or in anyway appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record or enforceable in law or equity.

\* \* \*

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STATE OF UTAH

COUNTY OF SALT LAKE

On the 8th day of November, 1994, personally appeared before me BESSIE SUE BESS, the signer of the within instrument, who duly acknowledged to me that she executed the same.

My Commission Expires:

*Beverly J. Tucker*  
NOTARY PUBLIC - Residing In:



NOTARY PUBLIC  
**Beverly J. Tucker**  
3673 W. Decatur Circle  
West Jordan, Utah 84084  
My Commission Expires  
March 20, 1995  
STATE OF UTAH

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