

MAIL TAX NOTICE TO
BRUCE E. LUND
PO BOX 398
WASHINGTON, UTAH 84780
I-40984

Warranty Deed

NORTH PARK UTAH, LLC

of BEAVER, County of BEAVER, State of UTAH, hereby CONVEY and WARRANT to

BRUCE E. LUND

of PO BOX 398 WASHINGTON, UTAH 84780 Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in BEAVER, State of UTAH:

SEE ATTACHED EXHIBIT "A"

00517658 Br01007 Pg00671-00674

PATSY CUTLER - IRON COUNTY RECORDER
2005 NOV 30 15:45 PM FEE \$20.00 BY DBJ
REQUEST: SD UTAH TITLE CO/CEDAR CITY

WITNESS, the hand(s) of said Grantor(s), this 23rd of November, A.D., 2005

Signed in the Presence of:

NORTH PARK UTAH LLC

Paul R. Porter Betty Jo Porter

) PAUL R. PORTER AND BETTY JO PORTER,
MANAGERS

) *William Foster*

) W.L. FOSTER, JR. LP, MANAGER, BY WILLIAM
FOSTER
)

STATE OF UTAH)
COUNTY OF BEAVER)

On the 23rd day of November 2005, before me, the undersigned Notary Public, personally appeared PAUL R. PORTER AND BETTY JO PORTER, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

Nichole D. Bess

NOTARY PUBLIC

My Commission Expires: 2-22-09 Residing at: Beaver, UT

SEE ATTACHED JURAT FOR NOTARY FOR W.L. FOSTER, JR. LP AND WILLIAM FOSTER

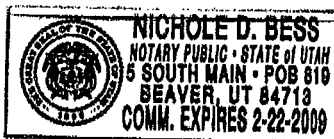


EXHIBIT A

File Number: 040984

Policy Number:

PARCEL 1: BEGINNING South 89°58'19" East, 121.00 feet along the Section line from the Southwest Corner of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian; thence North 0°10'05" East, 360.00 feet; thence North 89°58'19" West, 121.00 feet; thence North 0°10'05" East, 737.25 feet along the Section Line; thence North 56°39'09" East, 419.95 feet; thence North 89°56'22" East, 274.32 feet along the 1/16 Section Line; thence along the East Main Street right-of-way and Non-Access Line as follows; thence South 0°54'26" East, 62.66 feet to a brass cap right-of-way marker; thence South 2°03'31" East, 500.00 feet to a brass cap right-of-way marker; thence South 0°54'44" East, 766.49 feet; thence departing said Main Street right-of-way North 89°58'19" West, 538.50 feet along the Section Line and the North right-of-way line of 700 North Street to the Point of Beginning.

Tax Serial No. A-2

Account No. 31

SUBJECT TO a prescriptive road right of way and telephone easement described as follows: BEGINNING North 0°10'05" East, 360.00 feet along the Section Line from the Southwest Corner of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian; thence North 0°10'05" East, 737.50 feet along the Section Line; thence North 56°39'09" East 14.97 feet; thence South 0°03'05" West, 745.48 feet along an existing fence line; thence North 89°58'19" West, 14.00 feet to the point of beginning.

The foregoing legal descriptions are based on a survey performed by BULLOCH BROTHERS ENGINEERING, INC., on February 16, 1994.

EXCEPTING THEREFROM all of NORTH PARK SUBDIVISION; according to the Official Plat thereof.

ALSO, EXCEPTING THEREFROM the following described property: a Parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian, Parowan, Iron County, Utah, Being more particularly described as follows: BEGINNING at the Southeast corner of Lot 6, NORTH PARK SUBDIVISION, Unit 1, as recorded in the Office of the Iron County Recorder; thence North 00°10'05" East, 105.00 along the East line of said Lot 6; thence North 89°58'19" West, 198.50 feet along the North line of said Lot 6 and Lot 5; thence North 00°10'05" East, 318.52 feet along the East line of Lots 3 and 4; thence South 89°58'19" East 270.51 feet; thence South 00°54'44" East, 423.57 feet along the West right of way line of main street; thence North 89°58'19" West, 80.00 feet along the Section line to the point of beginning.

ALSO EXCEPTING THEREFROM the portion of land lying in 850 North Street, 75 West Street, and proposed 100 West Street as described in Road Dedication Plat of 850 North and 75 West Street, recorded December 7, 2004 as Entry No. 494871 in Book 954 at Page 607, Official Iron County Records.

PARCEL 1A:

TOGETHER WITH an easement for ingress, egress and utilities over and across the East 80 feet of the following described property: A Parcel of land situated in the Southwest Quarter of the Southwest Quarter Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian, Parowan, Iron County, Utah, Being more particularly described as follows: BEGINNING at the Southeast corner of Lot 6, NORTH PARK SUBDIVISION, as recorded in the Office of the Iron County Recorder; thence North 00°10'05" East, 105.00 feet along the East line of said Lot 6; thence North 89°58'19" West, 198.50 feet along the North line of said Lot 6 and Lot 5; thence North 00°10'05" East, 318.52 feet along the East line of Lots 3 and 4; thence South 89°58'19" East 270.51 feet; thence South 00°54'44" East, 423.57 feet along the West right of way line of main street; thence North 89°58'19" West 80.00 feet along the Section line of the point of beginning, as set forth in instrument recorded November 12, 2003 as Entry No. 475000 in Book 905 at Pages 807-809, Official Iron County Records.

00517658 Bk01007-Ps00672

(040984.PFD/040984/15)

SCHEDULE C
(Continued)

File Number: 040984

Policy Number:

PARCEL 2: A Parcel of land situated in the Southwest Quarter of the Southwest Quarter of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian, Parowan, Iron County, Utah, being more particularly described as follows: BEGINNING at the Southeast Corner of Lot 6, NORTH PARK SUBDIVISION, Unit 1, as recorded in the Office of the Iron County Recorder; thence North 00°10'05" East, 105.00 along the East line of said Lot 6; thence North 89°58'19" West, 198.50 feet along the North line of said Lot 6 and Lot 5; thence North 00°10'05" East, 318.52 feet along the East line of Lots 3 and 4; thence South 89°58'19" East, 270.51 feet; thence South 00°54'44" East, 423.57 feet along the West right of Way line of Main Street; thence South 89°58'19" West, 80.00 feet along the Section line to the point of beginning.

Tax Serial No. A-2-1-2

Account No. 399250

SUBJECT TO an easement for ingress, egress and utilities over and across the East 80 feet of the above described property.

PARCEL 3: BEGINNING at a point North 0°11'02" East 1103.16 feet from the Southwest corner of Section 12, Township 34 South, Range 9 West, Salt Lake Base and Meridian; thence North 00°11'02" East 57.86 feet to the Southerly Right of Way line of 1-15; thence along said Right-of-Way line as follows: North 50°34'37" East 97.47 feet; thence along the arc of a non-tangent curve to the right, (Note: Radius point bears South 39°25'00" East, 743.51 feet) a distance of 499.42 feet; thence South 72°59'47" East 94.18 feet; thence South 0°54'26" East 36.79 feet; thence departing said Right-of-Way South 89°57'14" West 271.06 feet along the 1/16 Section Line; thence South 57°43'98" West 419.95 feet to the point of beginning.

Tax Serial No. A-2-11-1

Account No. 362886

00517658 Bx01007 P600673

[Handwritten signature] BIP

California All-Purpose Acknowledgment

State of California
County of San Diego } ss.

On 28 November 2005 before me, F. A. Henkels, Notary Public
personally appeared W. L. Foster



- personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

F. A. Henkels
Signature of Notary

Other Information

This information is not required by state law, but is helpful in preventing fraud.

Type of Acknowledgment:

- Individual
 Corporate
 Partnership
 Attorney-in-fact
 Other: _____

Document Identification:

Name/Type: _____ **00517658 Bk01007 Pg0067**
Date: _____ # of Pages: _____
Other Info: _____
Journal Entry #: _____

Signer Information

Name: _____
Capacity (if corporate): _____