

WHEN RECORDED MAIL TO:

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
1754mnkg.cq; RW01



\*W1841103\*

Space above for County Recorder's use  
PARCEL I.D.#

**QUITCLAIM DEED**

*FD-25157*

**QUESTAR GAS COMPANY**, a corporation organized and existing under the laws of the State of Utah, with its principal office at 180 East First South, Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby **QUITCLAIMS** to **MNKG HOSPITALITY, INC.**, a Utah Corporation, Grantee, upon Grantee's acceptance, as acknowledged below, the right, title and interest acquired through a certain Right-of-way and Easement Grant dated October 27, 1942 and recorded October 28, 1942 in Book 168, at Page 100, Weber County Recorder's Office for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described tract of land in Weber County, State of Utah, to-wit:

*A part of the Northeast Quarter of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:*

*Beginning at a point on the East line of Washington Boulevard in Ogden City, 1848.37 feet North 0°58' East from the South line of said Quarter Section; thence North 0°58' East along the East line of said Washington Boulevard a distance of 322.02 feet; thence in an Easterly direction along a line bearing South 89°15' East a distance of 301.88 feet; thence in a Southerly direction along a line bearing South 0°58' West a distance of 92.98 feet; thence in an Easterly direction along a line bearing South 89°02' East a distance of 66 feet; thence in a Northerly direction along a line bearing North 0°58' East a distance of .49 feet; thence in an Easterly direction along a line bearing South 89°15' East a distance of 24 feet; thence in a Southerly direction along a line bearing South 0°58' West a distance of 229.53 feet; thence in a Westerly direction a distance of 391.88 feet, more or less, (North 89°12'49" West 391.88 feet calculated to close) to the point of beginning.*

*05-107-0006*

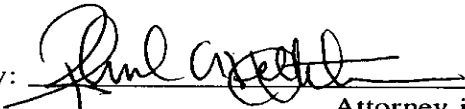
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E# 1841103 BK2224 PG2359  
DOUG CROFTS, WEBER COUNTY RECORDER  
16-APR-2002 1:39 PM FEE \$14.00 DEP JPM  
REC FOR: FOUNDERS.TITLE

Grantee agrees that it is familiar with the liability provisions of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42 USC §§ 9601-9657. With regard to this Quit Claim, Grantee agrees to forever waive its rights and release and indemnify and hold harmless Grantor from any liability under CERCLA, and specifically under Sections 107(a) and 113(f) of CERCLA, subsequent changes, modifications, or additions to CERCLA's provisions, as well as any other federal, state or local statute, regulation or common law right that exists or that may be enacted in the future, allowing Grantee or any other party to pursue a claim, demand, or cause of action against Grantor for reimbursement, contribution, or any other payment or service in any way related to environmental investigation or clean-up of subject property. Grantee and Grantor warrant and agree that this provision does not constitute an admission of any environmental liability by Grantee.

WITNESS the hand of said Grantor this 12<sup>th</sup> day of February, 2002.

QUESTAR GAS COMPANY

By:   
Attorney in Fact

Accepted and Agreed this 20 day of Feb., 2002.

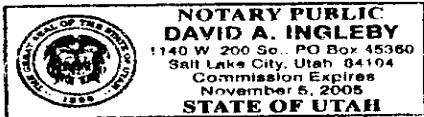
GRANTEE: MNKG HOSPITALITY, INC.

By:   
President

E# 1841103 BK2224 PG2360

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

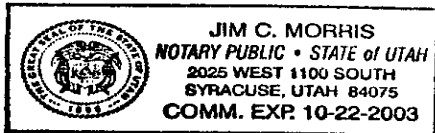
On the 12<sup>th</sup> day of February, 2002, personally appeared before me Richard A. Hellstrom, who, being duly sworn, did say that he is Attorney-In-Fact for QUESTAR GAS COMPANY, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, an official certification of which is recorded as Entry #1637610, at Book 2012, Page 2697, in the Office of the Weber County Recorder.



Richard A. Hellstrom  
Notary Public

STATE OF UTAH )  
 ) ss.  
COUNTY OF WEBER )

On the 20<sup>th</sup> day of February, 2002, personally appeared before me GIRISH A. PATEL and \_\_\_\_\_ who, being duly sworn, did say that they are the President and \_\_\_\_\_ respectively, of MNKG HOSPITALITY, INC., a Utah Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said GIRISH A. PATEL and \_\_\_\_\_ acknowledged to me that said corporation duly executed the same.



Jim C. Morris  
Notary Public