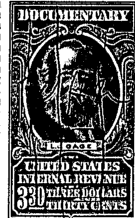


WARRANTY DEED

GRANGER - HUNTER IMPROVEMENT DISTRICT, a body corporate and politic organized and existing under the laws of the State of Utah, with its principal place of business in Salt Lake County, State of Utah, grantor, hereby conveys and warrants to MOUNTAIN FUEL SUPPLY COMPANY, of Salt Lake County, State of Utah, grantee, for the sum of Three Thousand Dollars (\$3,000.00), the following described tract of land in Salt Lake County, State of Utah, to-wit:



Beginning at a point on the South line of 3300 South Street, said point being North 859.16 feet and West 95.43 feet from the Southeast Corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base & Meridian and running thence North 85° 38' East 30.0 feet along the South line of said street; thence South 0° 50' East 100.00 feet; thence South 85° 38' West 30.0 feet; thence North 0° 50' West 100.00 feet to the point of beginning.

Together with a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities through and across the described land, situated in Salt Lake County, State of Utah, to-wit:

Beginning at a point North 759.17 feet and West 93.98 feet from the Southeast Corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base & Meridian and running thence South 45° 50' East 63.46 feet; thence North 31.34 feet; thence North 45° 50' West 21.75 feet; thence South 85° 38' West 30.00 feet to the point of beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 6<sup>th</sup> day of August A.D., 1962.

GRANGER-HUNTER IMPROVEMENT DISTRICT

J. O. ... Clerk      By Earl ... Chairman

STATE OF UTAH )  
                  ) : ss.  
County of Salt Lake )

On the 6<sup>th</sup> day of August, 1962, personally appeared before me Earl ... and J. O. ... who being duly sworn, did say that they are the Chairman and Clerk, respectively, of Granger - Hunter Improvement District, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Earl ... and J. O. ... acknowledged to me that said corporation duly executed the same.

My Commission expires:  
Aug 2 1966

... Notary Public  
Residing at Salt Lake City, UT