

2511364

R/W RW 63136

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A buried cable easement being 2 1/2 feet on either side of the following described center line: Commencing 41.25 feet South and 1237.66 feet East and North 0°50' West 900 feet more or less to the South line of 3300 South Street and South 89° 01' West and parallel to the South line of said street 200 feet more or less to the East bank of the Brighton Canal from the Southwest Quarter corner of the Southeast Quarter of the Southeast Quarter of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence South and parallel to the said Brighton Canal 5 feet; thence West 40 feet; thence North and parallel to the West bank of said canal 5 feet to the South line of 3300 South Street.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25 day of Oct, A.D., 1972.

At _____

B. _____ Sec.

STATE OF UTAH }
County of Salt Lake } ss.

On the 25th day of October, A.D. 1972, personally appeared before me LAKELAND DEVELOPMENT Co.,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 25th day of October, 1972.

My commission expires October 29, 1973

Mrs. Vera H. Smith
Notary Public



Recorded JAN 11 1973 at 9:04 a.m.
Request of M.S.T. & T.
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
Jew By Deputy
Ref.