[redacted] [redacted] [redacted]

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Jackson R. Fitzgerald and _____ husband and wife, for the sum of one dollar ($1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant unto Moon Lake Electric Association, Inc., a Corporation, whose Post Office address is Roosevelt, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Wasatch, State of Utah, and more particularly described as follows:

East ½ of the West ½, East ½ of Section 9, T 4S, R 10W, USB&M.

and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak leaning or dangerous trees that are tall enough to strike wires in falling.

In granting this easement, it is understood that the location of poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are fee and clear of encumbrances and liens of whatsoever character except those held by the following persons:

(Insert Name and Address of Lien Holder, or is not liens, the word "NONE")

Name	Address

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this _____ day of _____, 19____.

GRANTORS Jackson R. Fitzgerald
Ella O. Fitzgerald

Signed, sealed and delivered in the presence of:

Witness _____

_____

STATE OF Utah)
) SS.
COUNTY OF Salt Lake)

✓ Abs [✓] Rec [✓] Indexed [✓] Plat [✓] Paged [✓]

On the 6 day of August, 1974, personally appeared before me Jackson R. Fitzgerald and Ella O. Fitzgerald the signers of the above instrument, who duly acknowledged to me that he executed same.

My Commission Expires:
12 day of August, 1978

Ben C. Cutler
Notary Public
Residing at:
Salt Lake City

102431

Entry No. _____ Recorded at request of Moon Lake Electric Fee $2.00
Date AUG 15 1974 at 11:25 A.M. Mary E. Chipman Wasatch County Recorder
By _____ Deputy Book 95 Page 444

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