

95201

Entry No. 95201 Recorded at request of Moon Lake Electric Ass'n #2, Inc.
Date 8/27/71 at 1:30 P.M. Cora Van Wagner Wasatch County Recorder
By Fred C. Carlisle Deputy. Book 74 Page 202.

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned PINE HOLLOW ESTATES and ~~XXXXXXXXXXXX~~ for the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Moon Lake Electric Association, Inc., a Corporation, whose Post Office address is Vernal, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Wasatch, State of Utah, and more particularly described as follows:

East 1/2 of the West 1/2 of Section 9, T 4S, R 10W, U.S.M.

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike wires in falling.

In granting this easement it is understood that the location of poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

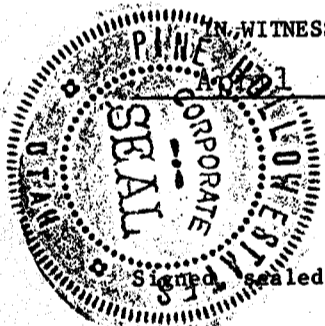
(Insert Name and Address of Lien Holder, or if no liens, the word NONE)
Name Address

VONA A. SPILSBURY

900 Donner Way, Salt Lake City, Ut.

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 26th day of April, 1971.



PINE HOLLOW ESTATES
Grantors Bon D. Isaac President
W. S. Taylor Sec. Secretary

Signed, sealed and delivered in the presence of:

Witnesses: Lilith B. Lark

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

On the 26th day of April, 1971, personally appeared before

me Bon D. Isaac and Weston S. Taylor the signers of the above instrument, who duly acknowledged to me that he executed same. My Commission expires:

26 day of April, 1971.

