SURVEYOR'S CERTIFICATE I. RIDERT I.D. GUNNELL. DO HERDEY CERTIFICATE

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I. RIDERT CERTIFICATION. 1, 42200, AS PRESCRIBED UNDER THE LARS OF THE STATE OF UTINITORTHER CERTIFICATION. 1, 42200, AS PRESCRIBED UNDER THE LARS OF THE STATE OF UTINITORTHER CERTIFICATION AND HARDEST OF THE REAL OF UTINITORTHER CERTIFICATION. AND HARD STATE OF THE REAL OF THE REAL OF THE LARD

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BOUNDARY DESCRIPTION.

COMMENCENCY AT A POINT WHICH IS STUITLE ON 14/437 SERVED. AND AND ADMINISTRATION. This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey. COMMENCING AT A POINT WHICH IS SOUTH 00-14'43" EAST 2141.03 FEET AND EAST 681.64 FEET FROM THE NORTHWEST CORNER OF SECTION 3.TOWNSH 7. SOUTH. RANGE 2 EAST SALT LAKE BASE & MERIDIAN: THENCE AS FOLLOWS: ROSS FAZZIO DISTANCE REMARKS N43*28'34"E 112.90' ALONG THE EASTERLY R/W OF LAKESHORE DR. 114.25 | THE RASIENT IN THE LANSHUME DIV.

THE CONTROL OF A 1033.00 FOOT RADIUS CHEVE TO THE
LEFT. CHORD = 164.08'. BRO = N38°55'15"E
LEFT. CHORD = 164.08'. BRO CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS ALONG AN ARC -N89°31′35″E | 2.95′ N34*21'57"E ALONG AN ARC 113.95' ST 31.10--S00° 20′ 56″E 11 NORTHWEST CORNER SECTION 3. TOWNSHIP 7 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN ~S07*56'33"E FUTURE LAKESHORE VILLAGE 74.72 25 530 NORTH ST. SO0*14'43"E 2141.03'
REVISED SECTION LINE BEARING AS DETERMINED BY A PROVO CITY FIELD SURVEY BYRON BROCKBANK 2753 W. 2815W. 2785 W. -S89°10′52″W 2841W. WEST 89.63 33 31 32 30 S 34 ∽S00°05′09″E AREA - 0.31 ACRES 773.09 227.51 58.30 My, 18, 1998 36 VALIGHN BROCKBANK 21 OWNERS! DEDICATION KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIONED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE [3 3 37 37 THE PIRELIC.

IN WITHESS, SERGED WE HAVE HEREINN'D SET OUR HANDS THIS AND ANY DAYS OF NEEDEN WE HAVE HEREINN'D SET OUR HANDS THIS AND ANY DAYS OF NEEDEN WE HAVE HEREINN'D SET OUR HANDS THIS AND ANY DAYS OF NEEDEN HEREINN'D SET OUR HANDS THE SET OUR HANDS THE SET OF NEEDEN HEREINN'D SET OUR HANDS THE SET OUR HAN RADIUS LENOTH CHORD CHO BEARING 18.00 28.13 25.35 544*45*58*W 18.00 28.01 25.27 544*35*58*W 18.00 28.05 425.44 N80*24*03*T 100.00 57.55 56.76 \$72*41*42*W 100.00 38.12 37.89 545*17*13*W 10.00'-STATE PLANE COORDINATES # NORTHING Woods P.O.B. 694541.91 1941257.77 EAST / 681.64' ACKNOWLEDGEMENT 694623.81 21790 23 100.00 38.72 31.89 5657713737 5444556 100.00 55.77 32.06 561462537 5444566 120.00 162.26 117.84 561462537 5444566 120.00 162.26 117.84 561462537 544556 130.00 162.26 117.84 561462537 544556 130.00 162.26 117.84 561462537 54564657 130.00 162.27 117.84 57057377 5457667 130.00 162.27 117.86 57057377 22917111 156.00 56140 52.27 569053378 1941335.43 STATE OF UTAH S.S 694751.43 1941438.48 COUNTY OF UTAH;

ON THE 2D DAY OF PURIFIED A. D. 19 IP PERSONALLY APPEARED BEFORE
HE THE STOKERS OF THE FORECOING DEDICATION WHO DULY ACKNOWLEDGE ID. YE HAT THEY DI
EXCURT THE YEAK.
HY COMMISSION EXPIRES 694958.36 1941579.98 1941630.69 695059.97 470 NORTH ST 695069.28 1941946.51 | 2371711 | 195.00 | 61.40 | 62.77 | 54070337 | 237471711 | 195.00 | 61.40 | 62.77 | 54070337 | 23747171 | 195.00 | 61.40 | 62.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64.77 | 64 SALE ACCEPTANCE BY MAYOR 694993.45 1942366.77 THE MAYOR OF THE CITY OF PROVIDE COMMYY OF UTAH. APPROVES THE SUBDIVISION AND HERE ACCEPTS THE DEDICATION OF ALL STREETS: EASEMENTS AND OTHER PARCELS OF LAND INTENDED ON THE PUBLIC THIS THE PROVIDED ON THE PUBLIC THIS THE PROVIDED ON THE PUBLIC THIS THE PROVIDED ON THE PUBLIC THIS THE 317.78 R 694919.46 1942377.09 694918.18 1942287.50 NOTES: 694801.20 1942287.67 694799.93 1942197.69 THIS IS A HIGH WATER TABLE AREA AND NO BASEMENTS WILL BE ALLOWED 694816.13 1942141.72 APPROVED BY MAYOR ALL LOTS SHALL BE GRADED LEVEL WITH THE TOP-BACK-OF-SIDEWALK IMPROVEMENTS ADJACENT TO THAT LOT. 1941914.29 694599.45 1941768.34 WEST 1/4 CORNER SECTION 3.
TOWNSHIP 7 SOUTH. RANGE 2 EAST.
SALT LAKE BASE AND MERIDIAN
REVISED LOCATION AS DETERMIND
BY A FIELD SURVEY PERFORMED BY
PROVO CITY ENGINEERING ALL PUBLIC UTILITY EASEMENTS ARE 8' WIDE UNLESS OTHERWISE NOTED. 694443.88 1941449.29 A 25-FOOT SETBACK FOR ALL GARAGES WILL BE REQUIRED FOR BUILDINGS 694486.66 1941342.18 694542.58 1941283.20 COMMUNITY DEVELOPMENT DIRECTOR APPROVAL STREET FRONTAGE EASEMENTS INCLUDES THE CURB. GUTTER AND PARKSTRIP. THE SIDEWALK IS A PUBLICA ACCESS EASEMENT.
LANGEMENT WITHING POINTS (S. a. collector street, Birect access to Langement Drille with the limited to one C.) curb cutfor accept muso 1.2) Leads as for Provincing codes. ROVED THIS 2nd DAY OF Normber OF THE COMMUNITY DEVELOPMENT DIRECTOR __, A.D. 19**48**, BY THI LAKESHORE VILLAGE SITE LOCATION SUBDIVISION
PROVO CITY, UTAH COUNTY, UTAH ACKNOWLEDGEMENT (CORPORATE) STATE OF UTAH S.S. SCALE: 1"= 60 FEET COUNTY OF UTAH 7

ON THE DAY AND

19
PERSONALLY APPEARED BEFORE ME.
FOR MINSELF, THAT FAC.
FOR MINSELF, THAT FAC. 1435 WEST 820 NORTH PROVO. UTAH 84601 ENGINEERING 801 374-5771 PROVO 801 521-5771 SALT LAKE CITY MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING AT: Scale 1" = 60 ftVICINITY MAP