

**JILL L. COIL (USB #13049)**  
**T.R. MORGAN (USB #10026)**  
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IN THE THIRD JUDICIAL DISTRICT COURT  
IN AND FOR SALT LAKE COUNTY; STATE OF UTAH

<p>ASPEN CLIFFORD,  Petitioner,  v.  CALAN CLIFFORD  Respondent.</p>	<p><b>NOTICE OF LIS PENDENS</b> Parcel #28-04-432-007-0000  Civil No.: 224901271 Judge: James Blanch Commissioner: Michelle Blomquist</p>
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TO WHOM IT MAY CONCERN:

You are hereby notified that Petitioner, Aspen Clifford, has an ownership interest in the following real property which is more particularly described as follows:

LOT 13, WESTFOLD SUB 5223-0229 8927-0006 09176-1569 10690-4963

PARCEL # 27-28-201-014-0000

An action has been initiated in Salt Lake County, Third District Court identified as case number 224901271. You are notified that the ownership and title to the real property described herein is subject to the determination of the court in said action.

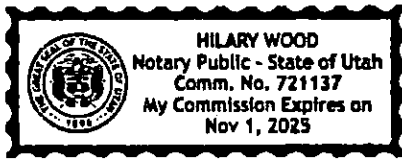
Any and all parties seeking to acquire or alienate any interest in the above described property should take notice of the pendency of the action.

DATED this 18<sup>th</sup> day of April 2022

  
ASPEN CLIFFORD  
Petitioner

STATE OF UTAH )  
 )  
:SS.  
County of Salt Lake )

On the 18<sup>th</sup> day of April 2022 ASPEN CLIFFORD personally appeared before me, who duly acknowledged to me that she has read and fully understands the foregoing LIS PENDENS, has executed the same of her own volition and for the purposes set forth, and that she was acting under no constraint or under influence whatsoever.



  
NOTARY PUBLIC

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing instrument was served as indicated below, on this 18<sup>th</sup> day of April 2022, to the following:

Calan Clifford  
11864 S. Westfold Way  
Riverton, Utah 84065

- U.S. Mail, Postage Prepaid
- Hand Delivered
- Facsimile Transmission
- Email/EFILE
- Overnight Mail

/s/ T.R. Morgan