

WHEN RECORDED, RETURN TO:

Kennecott Land Company  
4700 Daybreak Parkway  
South Jordan, UT 84095  
Attention: Senior Advisor, Contracts & Risk

10972749  
06/17/2010 02:20 PM \$55.00  
Book - 9833 Pg - 6600-6613  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ZJM, DEPUTY - WI 14 P.

**SUPPLEMENT TO DECLARATION OF CONDOMINIUM  
FOR GARDEN PARK CONDOMINIUMS, PHASE 1  
(ADDING ADDITIONAL LAND - PHASE 3)**

**THIS SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR GARDEN PARK CONDOMINIUMS, PHASE 1 (ADDING ADDITIONAL LAND – PHASE 3)** (this “**Supplement**”) is made as of June 16, 2010, by **KENNECOTT LAND COMPANY**, a Delaware corporation, as declarant (“**Declarant**”) under that certain Corrected Declaration of Condominium, Phase 1, recorded on February 12, 2010, as Entry No. 10896618, in Book 9803, beginning at Page 6231 (as amended and supplemented from time to time, the “**Declaration**”), and is consented to by **KENNECOTT LAND RESIDENTIAL DEVELOPMENT COMPANY**, a Delaware corporation (“**KLRDC**”), and **IVORY HOMES, LTD**, a Utah limited partnership (“**Ivory Homes**”).

**RECITALS:**

- A. Pursuant to the Declaration, Declarant has established the Garden Park Condominium Project (the “**Project**”) initially consisting of various residential “Units” as more particularly defined and described therein, which Units are to be improved with certain attached residential units called “condominiums”. The Project is located within the community commonly known as “*Daybreak*” located in South Jordan, Utah.
- B. KLRDC owns certain parcels of real property (“**Additional Land**”) adjacent to the Project. The Additional Land is legally described in Exhibit A, attached hereto and incorporated herein by this reference.
- C. Declarant desires to add the Additional Land to the Project and submit and subject the same to the Declaration, as the terms, conditions, covenants and restrictions thereof now exist or may hereafter be amended.

**NOW, THEREFORE**, Declarant hereby declares the following:

- 1. **Definitions.** Unless otherwise defined herein, all capitalized terms used herein shall have the meanings ascribed to such terms in the Declaration.
- 2. **Submission to Declaration.** Pursuant to Article 16 of the Declaration, Declarant hereby exercises its Option to Expand the Project and add the Additional Land to the Project;

and Declarant submits and subjects the Additional Land to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges and liens set forth in the Declaration. KLRDC and Ivory Homes hereby consents to the submission of the Additional Land to the Declaration. From and after the recordation of this Supplement, the Additional Land shall be held, transferred, sold, conveyed and occupied subject to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges, and liens set forth in the Declaration. In addition, the Additional Land shall be subject to the governance of the Garden Park Condominium Owners' Association, Inc., a Utah nonprofit corporation, as more particularly described in the Declaration.

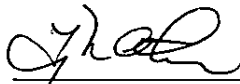
3. **Amendment to Total Number of Units and Maximum Ownership Interests.** Notwithstanding anything contained in the Declaration to the contrary, upon recordation of this Supplement, the Project shall be deemed to include ten (10) additional Units for a total of twenty (20) Units in the Project. The Units added to the Project by this Supplement are depicted on the plat attached hereto as **Exhibit B** and incorporated herein by this reference. Accordingly, upon recordation of this Supplement, each Owner will be deemed to have a maximum 1/20<sup>th</sup> undivided interest in the Common Area.
4. **Amendment to Allocated Interest of Each Unit in the Common Expenses of the Project.** Notwithstanding anything contained in the Declaration to the contrary, upon recordation of this Supplement, each Unit shall have a 1/20<sup>th</sup> Allocated Interest in the Common Expenses.
5. **Replacement of Exhibit D of Declaration.** **Exhibit D** to the Declaration is hereby deleted in its entirety and replaced with **Exhibit D-1** attached hereto and incorporated herein by this reference. All references to "**Exhibit D**" in the Declaration shall hereafter refer to **Exhibit D-1**.
6. **Full Force and Effect.** The Declaration, as supplemented hereby, remains in full force and effect.
7. **Incorporation by Reference.** The Recitals and Exhibits to this Supplement are hereby incorporated into this Supplement by this reference.

[Signatures on Next Page]

IN WITNESS WHEREOF, Declarant has executed this Supplement, and KLRDC and Ivory Homes have consented to the same, as of the date first written above.


**Declarant:**

**KENNECOTT LAND COMPANY,**  
a Delaware corporation

By:   
Name: Ty McCutcheon  
Title: Vice President Daybreak


**KLRDC:**

**KENNECOTT LAND RESIDENTIAL  
DEVELOPMENT COMPANY,**  
a Delaware corporation

By:   
Name: Ty McCutcheon  
Title: Vice President Daybreak

**Ivory Homes:**

**IVORY HOMES, LTD,**  
a Utah limited partnership

By:   
Name: Clark D. Ivory  
Title: CEO

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On June 16, 2010, personally appeared before me, a Notary Public, Ty McCutcheon, the Vice President Daybreak of **KENNECOTT LAND COMPANY**, a Delaware corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **KENNECOTT LAND COMPANY**, a Delaware corporation.

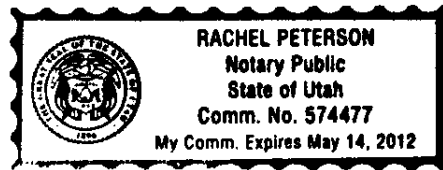
WITNESS my hand and official Seal.

Rachel Peterson  
Notary Public in and for said State

My commission expires: May 14, 2012

[SEAL]

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )



On June 16, 2010, personally appeared before me, a Notary Public, Ty McCutcheon, the Vice President Daybreak of **KENNECOTT LAND RESIDENTIAL DEVELOPMENT COMPANY**, a Delaware corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **KENNECOTT LAND RESIDENTIAL DEVELOPMENT COMPANY**, a Delaware corporation.

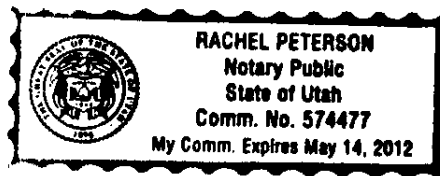
WITNESS my hand and official Seal.

Rachel Peterson  
Notary Public in and for said State

My commission expires: May 14, 2012

[SEAL]

STATE OF UTAH )




COUNTY OF SALT LAKE ) SS.  
)

On June 16, 2010, personally appeared before me, a Notary Public, Clark Ivory, the CEO of **IVORY HOMES, LTD**, a Utah limited partnership, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **IVORY HOMES, LTD**, a Utah limited partnership.

WITNESS my hand and official Seal.



  
\_\_\_\_\_  
Notary Public in and for said State  
My commission expires: 01-30-2012

[SEAL]

**EXHIBIT A**

**LEGAL DESCRIPTION OF ADDITIONAL LAND**

All of the real property described on that certain plat entitled "GARDEN PARK CONDOMINIUMS, PHASE 3, Amending Parcels K and L of Kennecott Daybreak Village 4A Multifamily No. 1 Subdivision", recorded on 17 JUNE, 2010, as Entry No. 10972748, Book 2010P, at Page 104 of the Official Records of Salt Lake County, Utah.

Being more particularly described as follows:

Commencing at the Southeast corner Section 24 Township 3 South Range 2 West Salt Lake Base and Meridian (basis of bearing being N89°58'42"W 2,677.863 feet between the Southeast corner and the South quarter corner of said Section 24) and running along the South line of Section 24 N89°58'42"W 802.25 feet; thence North 3,919.10 feet to the point of beginning; then N36°32'54"W 120.08 feet along the East Right-of-Way line of Oakmond Road; thence N53°27'06"E 226.00 feet to a point on the West Right-of-Way line of Arugla Drive; thence S36°32'54"E 100.00 feet along the Right-of-Way line of Arugla Drive to a point on the North Right-of-Way line of Alley 28; thence along said Right-of-Way line S53°27'06"W 120.00 feet to an intersection point of South and West Right-of-way lines of Alley 28 and Alley 29; thence S36°32'54"E 20.08 feet along the West Right-of-Way Alley 29; thence S53°27'06"W 106.0 feet to the POINT OF BEGINNING.

Contains 0.5677 acres - 10 units.

**EXHIBIT B**

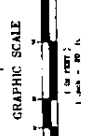
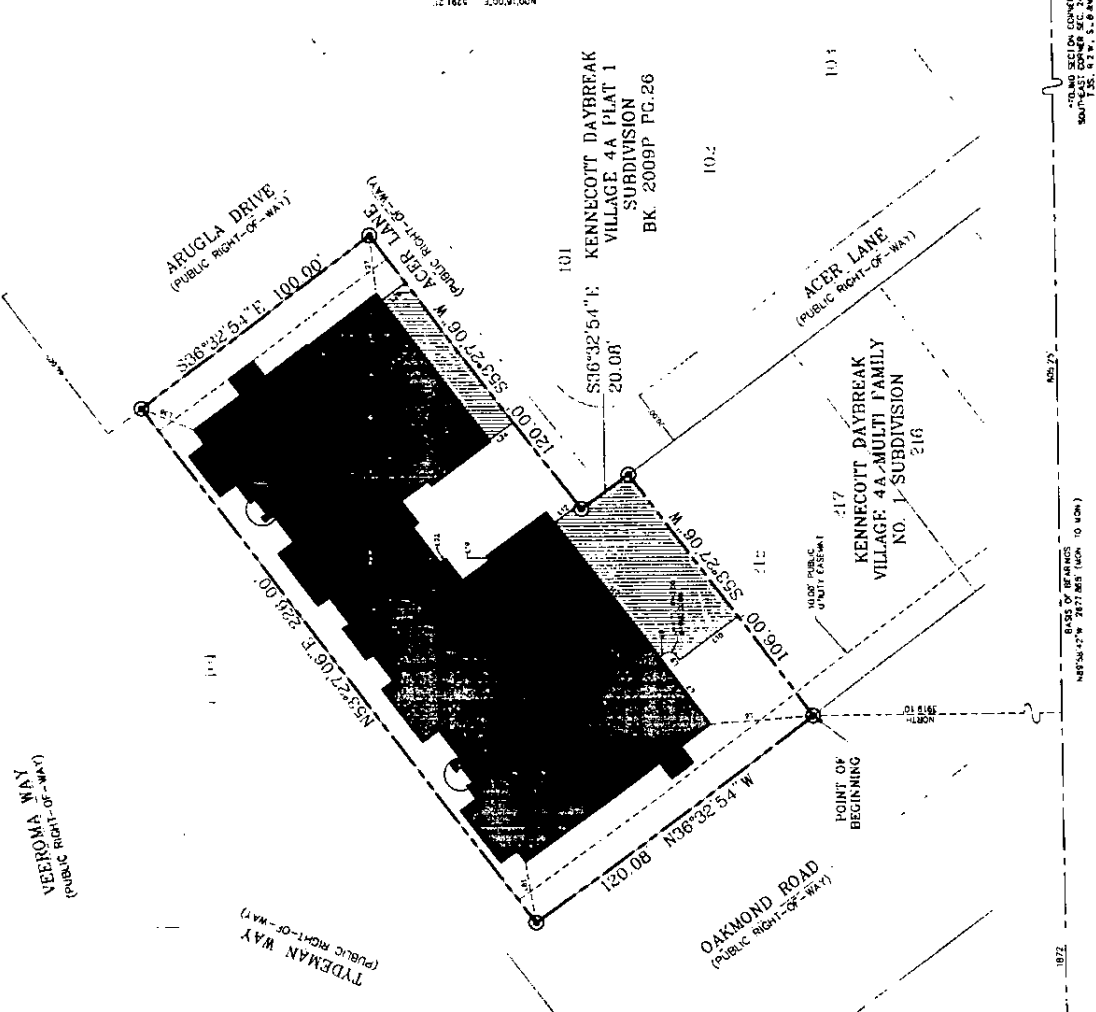
**PLAT**

[Attach Garden Park Condominiums, Phase 3 Plat]





\* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M  
 \* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M  
 \* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M



- LEGEND**
- BOUNDARY LINE
  - CLUTIP LINE
  - SECTION LINE
  - PROPERTY CORNER
  - SECTION CORNER (HAND)
  - SECTION CORNER (MOUNTAIN)
  - SECTION CORNER (MOUNTAIN)
  - BLDG.
  - UP TO CORNER, CONVEYOR
  - CONVEYOR, DIRECTION
  - PLAT 31
  - NON-PLAT AND SECTION, CONVEYOR, PLAT AND SECTION, CONVEYOR
  - PLAT 31
  - NON-PLAT AND SECTION, CONVEYOR, PLAT AND SECTION, CONVEYOR

\* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M  
 \* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M  
 \* RECORD OWNER'S COPY IN RECORD BOOK NO. 2115, P. 510.8M

LINE TABLE		LINE TABLE		LINE TABLE	
NO.	LENGTH (FT)	BEARING	NO.	LENGTH (FT)	BEARING
1	1.00	S89°27'00"E	1	1.00	S89°27'00"E
2	1.00	S89°27'00"E	2	1.00	S89°27'00"E
3	1.00	S89°27'00"E	3	1.00	S89°27'00"E
4	1.00	S89°27'00"E	4	1.00	S89°27'00"E
5	1.00	S89°27'00"E	5	1.00	S89°27'00"E
6	1.00	S89°27'00"E	6	1.00	S89°27'00"E
7	1.00	S89°27'00"E	7	1.00	S89°27'00"E
8	1.00	S89°27'00"E	8	1.00	S89°27'00"E
9	1.00	S89°27'00"E	9	1.00	S89°27'00"E
10	1.00	S89°27'00"E	10	1.00	S89°27'00"E
11	1.00	S89°27'00"E	11	1.00	S89°27'00"E
12	1.00	S89°27'00"E	12	1.00	S89°27'00"E
13	1.00	S89°27'00"E	13	1.00	S89°27'00"E
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15	1.00	S89°27'00"E	15	1.00	S89°27'00"E
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23	1.00	S89°27'00"E	23	1.00	S89°27'00"E
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26	1.00	S89°27'00"E	26	1.00	S89°27'00"E
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29	1.00	S89°27'00"E	29	1.00	S89°27'00"E
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31	1.00	S89°27'00"E	31	1.00	S89°27'00"E
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65	1.00	S89°27'00"E	65	1.00	S89°27'00"E
66	1.00	S89°27'00"E	66	1.00	S89°27'00"E
67	1.00	S89°27'00"E	67	1.00	S89°27'00"E
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69	1.00	S89°27'00"E	69	1.00	S89°27'00"E
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71	1.00	S89°27'00"E	71	1.00	S89°27'00"E
72	1.00	S89°27'00"E	72	1.00	S89°27'00"E
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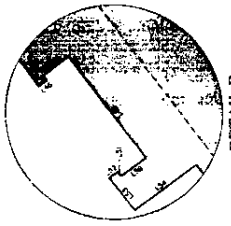
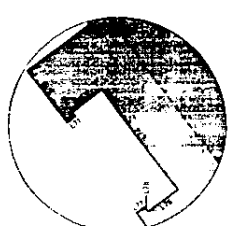
Sheet 02 of 5

**GARDEN PARK CONDOMINIUMS, PHASE 3**  
 KENNECOTT VILLAGE, VILLAGE 4A PLAT 1  
 SUBDIVISION  
 BK. 2009P PG. 26

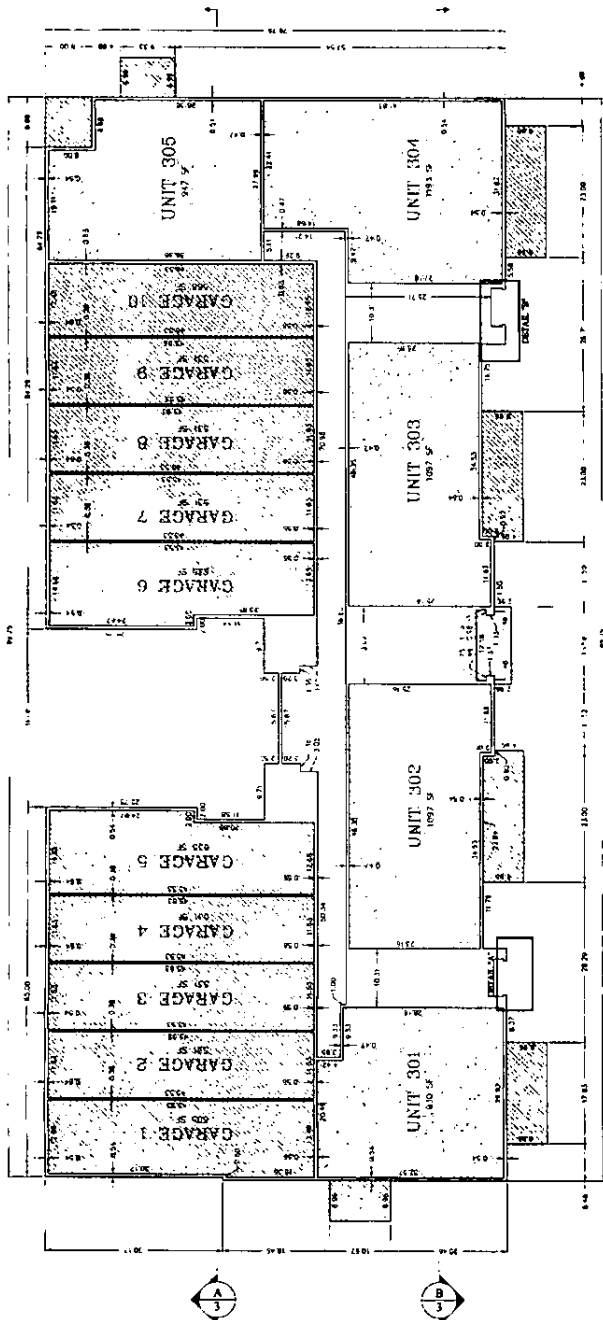
Prepared by: **FOCUS ENGINEERING & SURVEYING**  
 1000 W. 10th St., Suite 100, Lincoln, NE 68502  
 Phone: (402) 441-1111  
 Fax: (402) 441-1112  
 Email: info@focuseng.com

Project: GARDEN PARK CONDOMINIUMS, PHASE 3  
 KENNECOTT VILLAGE, VILLAGE 4A PLAT 1  
 SUBDIVISION  
 BK. 2009P PG. 26

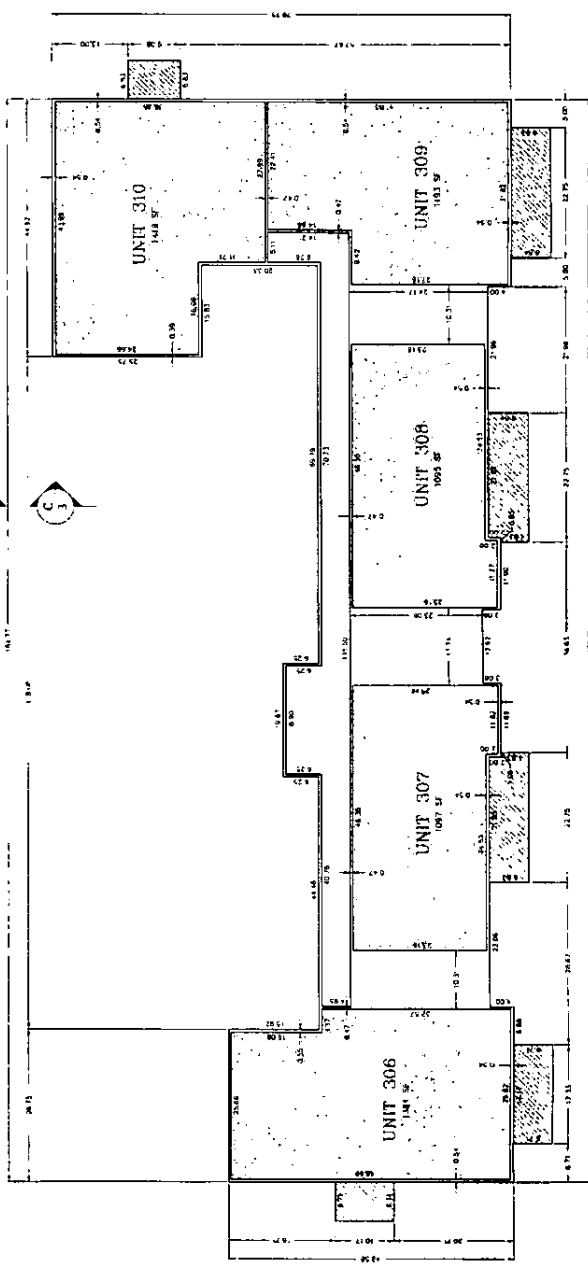
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 Checked by: [Name]  
 Date: [Date]



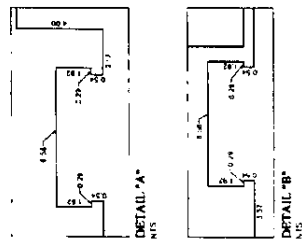
- POOR COPY -  
 CO. RECORDER



**MAIN LEVEL PLAN**  
1"=10'



**UPPER LEVEL PLAN**  
1"=10'



**FINISHED FLOOR ELEVATION = 4813.00'**

**LEGEND**

- PRIVATE OWNERSHIP
- UNITS TO BE DEMOLISHED
- COMMON DIMENSIONS
- NO MATCHING

**GARAGE ASSIGNMENTS**

UNIT NO.	GARAGE NO.
301	1
302	2
303	3
304	4
305	5
306	6
307	7
308	8
309	9
310	10

FLAT PREPARED BY

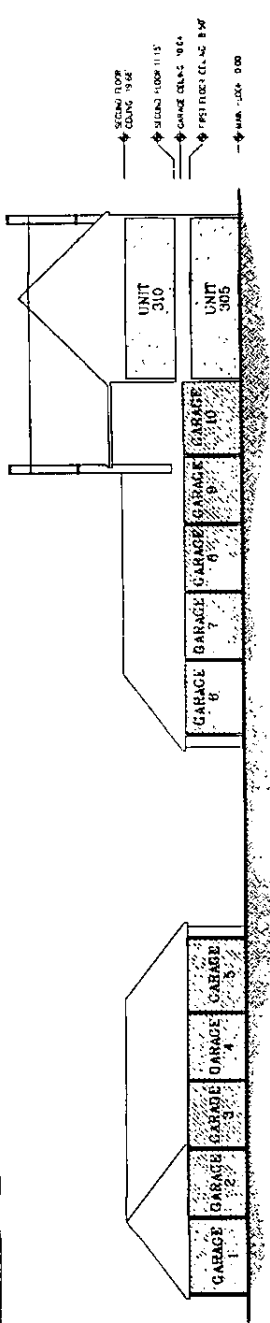
**FOCUS**  
ARCHITECTURAL AND ENGINEERING  
1000 UNIVERSITY AVENUE, SUITE 1000  
ANN ARBOR, MI 48106-1000  
TEL: 734.769.1000 FAX: 734.769.1001

**Sheet 03 of 5**

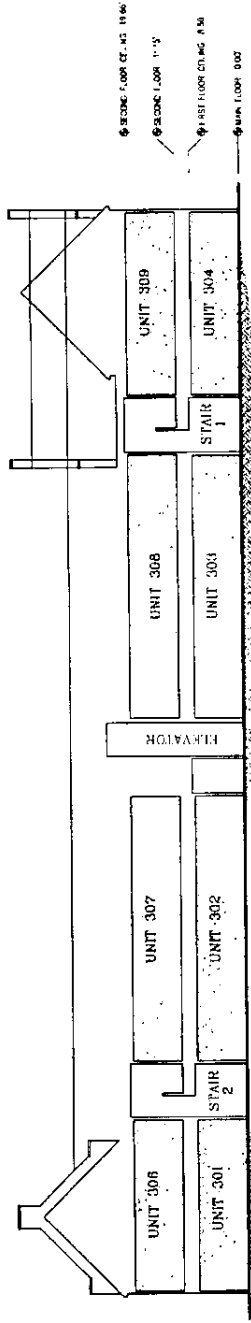
**GARDEN PARK CONDOMINIUMS, PHASE 3**  
ANN ARBOR, MICHIGAN  
UNITS 301 THROUGH 310  
LOCATED IN THE NORTHEAST CORNER OF SECTION 24, T. 25, R. 24, E.

DATE OF SURVEY: 08/14/01  
DATE OF RECORDING: 08/14/01  
DATE OF RECORDING: 08/14/01  
DATE OF RECORDING: 08/14/01

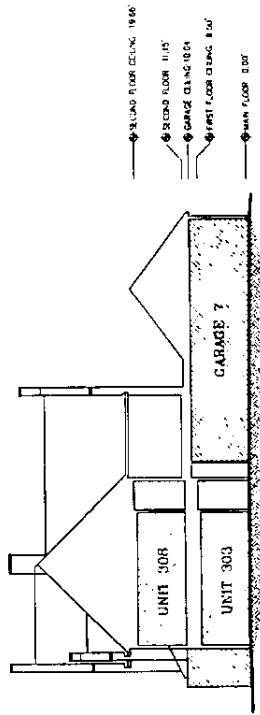
DAYBREAK



SECTION A  
1'-10"



SECTION B  
1'-10"



SECTION C  
1'-10"

LEGEND  
 PLATE DIMENSION  
 LIMITED COMMON DIMENSION  
 COMMON DIMENSION  
 FINISHED FLOOR ELEVATION = 413.00'

PLAT PREPARED BY  
**FOCUS**  
 ENGINEERING & ARCHITECTURE  
 10000 100TH AVE. S.W.  
 SUITE 1000  
 BELLEVUE, WA 98004

Sheet **04** of 5

**GARDEN PARK CONDOMINIUMS, PHASE 3**

APPROVED FOR THE CITY OF SEASIDE, CALIFORNIA  
 COMMUNITY DEVELOPMENT DEPARTMENT

APPROVED FOR THE COUNTY OF SAN DIEGO, CALIFORNIA  
 PLANNING AND DEVELOPMENT DEPARTMENT

Location in the Northern Quarter of Section 24, T.3S, R.7E,  
 SAN DIEGO COUNTY, CALIFORNIA

See Last Sheet and Schedule

DATE OF CITY COUNTY RECORDING AND FILE NO. **BE 2008-0018**

SHEET NO. **04** OF **05**

DATE PREPARED: **08/11/08**

DATE REVISIONS: \_\_\_\_\_



DAYBREAK

1. INFORMATION COMPILED BY ASSESSOR BASED ON A FINAL PLAT PREPARED BY STATED.
2. THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE.
3. THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE.
4. INFORMATION SHOWN ON A FINAL PLAT PREPARED BY COMMON PLAT.

PLAT NUMBER	DAYS PARK LOT AREA	DAYS PARK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	SPARC AREA DEDICTED TO CITY	GREEN SPACE AREA DEDICTED TO CITY	100% A.	NUMBER OF LANCES	LANDER FOOTAGE
PLAT 1	7571	3123	28	26	24077	0.00	38.32	57	1243
PLAT 1 AMENDED	1761		776	571	24077	0.00	38.32	57	1243
LOT M (UN-AMENDED)	8452	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 2	8452	10496	132	474	0.00	0.00	15.945	21	6342.78
PLAT 2 AMENDED	8453	10496	132	474	0.00	0.00	15.945	21	6342.78
TOUCHDOWN SUB	8452	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 3	7441	18108	852	587	0.00	0.00	20.943	5	2105.98
PLAT 4	8752	6753	314	141	0.00	0.00	1.844	5	1509.99
PLAT 4 AMENDED	8753	6753	314	141	0.00	0.00	1.844	5	1509.99
CARLAGE EMENTS	8905	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 5	2894	2748	118	534	0.00	0.00	0.00	0.00	0.00
PLAT 5 AMENDED	8906	2748	118	534	0.00	0.00	0.00	0.00	0.00
PLAT 6	3700	31818	116	187	0.00	0.00	12.325	16	1379.78
PLAT 7	8472	6215	877	584	0.00	0.00	38.078	13	3537.78
PLAT 8	1740	6000	0.12	0.39	0.00	0.00	35.328	5	1590.56
PLAT 9	6006	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 10	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
COMPOSITE CENTER #	6000	6000	0.00	0.00	0.00	0.00	0.17	0.00	0.00
PLAT 11	16872	6000	0.38	177	0.00	0.00	18.523	13	4227.78
PLAT 12	16372	7638	677	511	0.00	0.00	15.756	15	5627.78
PLAT 13 AMENDED	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAST LINE VILAGE CONDS	17800	6000	5.04	587	0.00	0.00	28.700	57	1590.56
PLAT 14	17874	7476	783	511	0.00	0.00	33.238	17	2378.78
PLAT 15	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE CENTER 1A AMENDED	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAST LINE VILAGE CONDS	17803	6000	5.04	587	0.00	0.00	28.700	57	1590.56
PLAT 16 AMENDED	17803	6000	5.04	587	0.00	0.00	28.700	57	1590.56
AMENDED PLAT 16	17803	6000	5.04	587	0.00	0.00	28.700	57	1590.56
CONTRACTOR PLAT 16 AMENDED	17803	6000	5.04	587	0.00	0.00	28.700	57	1590.56
APARTMENT DEVELOPER #	6000	6000	2.28	213	26.037	0.00	1.13	0.00	0.00
PLAT 17	6000	6000	1.36	0.00	0.00	0.00	6.244	0.00	0.00
PLAT 18	6000	6000	1.36	0.00	0.00	0.00	6.244	0.00	0.00
PLAT 19	6000	6000	0.84	0.00	0.00	0.00	0.84	0.00	0.00
PLAT 20	6000	6000	1.15	3.4	0.00	0.00	1.15	0.00	0.00
PLAT 21	6000	6000	0.18	52	0.00	0.00	6.47	0.00	0.00
COMMERCE PARK PLAT 1	6000	6000	0.18	52	0.00	0.00	6.47	0.00	0.00
COMMERCE PARK PLAT 2	6000	6000	0.18	52	0.00	0.00	6.47	0.00	0.00
PLAT 22	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 23	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PLAT 24	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 1	2180	6000	1.49	0.00	0.00	0.00	3.890	7	1078.00
VILAGE 1A PLAT 2	8021	6000	0.61	0.00	0.00	0.00	1.423	4	237.78
VILAGE 1A PLAT 3	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 4	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 5	14781	7387	783	511	0.00	0.00	35.208	15	10327.78
VILAGE 1A PLAT 6	8021	6000	0.61	0.00	0.00	0.00	1.423	3	208.78
VILAGE 1A PLAT 7	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 8	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 9	6000	6000	0.17	0.00	0.00	0.00	0.778	2	448.78
VILAGE 1A PLAT 10	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 11	6000	6000	0.38	0.00	0.00	0.00	0.92	0.00	0.00
VILAGE 1A PLAT 12	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 13	6000	6000	1.36	0.17	0.00	0.00	4.801	3	1283.96
VILAGE 1A PLAT 14	6000	6000	0.41	0.00	0.00	0.00	0.41	0.00	0.00
VILAGE 1A PLAT 15	6000	6000	0.84	0.00	0.00	0.00	0.84	0.00	0.00
VILAGE 1A PLAT 16	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 17	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 18	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 19	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 20	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 21	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 22	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 23	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 24	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 25	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 26	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 27	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 28	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 29	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 30	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 31	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 32	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 33	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 34	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 35	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 36	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 37	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 38	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 39	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 40	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 41	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 42	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 43	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 44	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 45	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 46	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 47	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 48	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 49	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 50	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 51	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 52	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 53	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 54	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 55	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 56	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 57	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 58	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 59	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 60	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 61	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 62	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 63	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 64	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 65	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 66	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 67	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 68	6000	6000	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VILAGE 1A PLAT 69	6000	6000							

**EXHIBIT C**

**INTENTIONALLY OMITTED**

**EXHIBIT D-1**

**GARDEN PARK CONDOMINIUMS, PHASE 1 & 3**  
Schedule of Units, Square Footage,  
Votes and Undivided Interests in Common Areas

<b>Unit Identifying Number</b>	<b>Unit Type</b>	<b>Approx. Sq. Footage of Unit</b>	<b>Undivided Interest Per Unit</b>	<b>No. of Votes Per Unit</b>
101	condo	930	1/20th	1
102	condo	1097	1/20th	1
103	condo	1097	1/20th	1
104	condo	1193	1/20th	1
105	condo	947	1/20th	1
106	condo	1384	1/20th	1
107	condo	1097	1/20th	1
108	condo	1095	1/20th	1
109	condo	1193	1/20th	1
110	condo	1412	1/20th	1
301	condo	930	1/20th	1
302	condo	1097	1/20th	1
303	condo	1097	1/20th	1
304	condo	1193	1/20th	1
305	condo	947	1/20th	1
306	condo	1384	1/20th	1
307	condo	1097	1/20th	1
308	condo	1095	1/20th	1
309	condo	1193	1/20th	1
310	condo	1412	1/20th	1

\* All references to unit designations refer to such numbers and designations as contained on the Plats.

\*\* All square footages are approximate and may vary by up to as much as 10% per unit.