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 04/29/2014 03:47 PM \$51.00  
 Book - 10226 Pg - 9733-9747  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 FIRST AMERICAN TITLE  
 BY: SSP, DEPUTY - WI 15 P.

WHEN RECORDED, RETURN TO:

Kennecott Land Company  
 4700 Daybreak Parkway  
 South Jordan, UT 84095  
 Attention: Senior Advisor, Contracts & Risk

**SUPPLEMENT TO DECLARATION OF CONDOMINIUM  
 FOR GARDEN PARK CONDOMINIUMS, PHASE 1  
 (ADDING ADDITIONAL LAND - PHASE 5)**

**THIS SUPPLEMENT TO DECLARATION OF CONDOMINIUM FOR GARDEN PARK CONDOMINIUMS, PHASE 1 (ADDING ADDITIONAL LAND – PHASE 5)** (this “**Supplement**”) is made as of April 22, 2014, by **KENNECOTT LAND COMPANY**, a Delaware corporation, as declarant (“**Declarant**”) under that certain Corrected Declaration of Condominium, Phase 1, recorded on February 12, 2010, as Entry No. 10896618, in Book 9803, beginning at Page 6231 (as amended and supplemented from time to time, the “**Declaration**”), and is consented to by **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation (formerly known as Kennecott Land Residential Development Company, a Delaware corporation) (“**DDC**”), and **IVORY HOMES, LTD**, a Utah limited partnership (“**Ivory Homes**”).

**RECITALS:**

- A. Pursuant to the Declaration, Declarant has established the Garden Park Condominium Project (the “**Project**”) initially consisting of various residential “Units” as more particularly defined and described therein, which Units are to be improved with certain attached residential units called “condominiums”. The Project is located within the community commonly known as “*Daybreak*” located in South Jordan, Utah.
- B. DDC owns certain parcels of real property (“**Additional Land**”) adjacent to the Project. The Additional Land is legally described in **Exhibit A**, attached hereto and incorporated herein by this reference.
- C. Declarant desires to add the Additional Land to the Project and submit and subject the same to the Declaration, as the terms, conditions, covenants and restrictions thereof now exist or may hereafter be amended.

**NOW, THEREFORE**, Declarant hereby declares the following:

- 1. **Definitions.** Unless otherwise defined herein, all capitalized terms used herein shall have the meanings ascribed to such terms in the Declaration.


2. **Submission to Declaration.** Pursuant to Article 16 of the Declaration, Declarant hereby exercises its Option to Expand the Project and add the Additional Land to the Project, effective as of the recording of this Supplement; and Declarant submits and subjects the Additional Land to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges and liens set forth in the Declaration. DDC and Ivory Homes hereby consent to the submission of the Additional Land to the Declaration. From and after the recordation of this Supplement, the Additional Land shall be held, transferred, sold, conveyed and occupied subject to the Declaration, including, without limitation, all covenants, restrictions, easements, conditions, charges, and liens set forth in the Declaration. In addition, the Additional Land shall be subject to the governance of the Garden Park Condominium Owners' Association, Inc., a Utah nonprofit corporation, as more particularly described in the Declaration.
3. **Amendment to Total Number of Units and Maximum Ownership Interests.** Notwithstanding anything contained in the Declaration (and any previous supplements thereto) to the contrary, upon recordation of this Supplement, the Project shall be deemed to include thirteen (13) additional Units for a total of forty-six (46) Units in the Project. The Units added to the Project by this Supplement are depicted on the plat attached hereto as **Exhibit B** and incorporated herein by this reference. Accordingly, upon recordation of this Supplement, each Owner will be deemed to have a maximum 1/46<sup>th</sup> undivided interest in the Common Area.
4. **Amendment to Allocated Interest of Each Unit in the Common Expenses of the Project.** Notwithstanding anything contained in the Declaration to the contrary, upon recordation of this Supplement, each Unit shall have a 1/46<sup>th</sup> Allocated Interest in the Common Expenses.
5. **Replacement of Exhibit D of Declaration.** **Exhibit D** to the Declaration is hereby deleted in its entirety and replaced with **Exhibit D-1** attached hereto and incorporated herein by this reference. All references to "**Exhibit D**" in the Declaration shall hereafter refer to **Exhibit D-1**.
6. **Full Force and Effect.** The Declaration, as supplemented hereby, remains in full force and effect.
7. **Incorporation by Reference.** The Recitals and Exhibits to this Supplement are hereby incorporated into this Supplement by this reference.

[Signatures on Next Page]

IN WITNESS WHEREOF, Declarant has executed this Supplement, and DDC and Ivory Homes have consented to the same, as of the date first written above.

**Declarant:**


**KENNECOTT LAND COMPANY,**  
a Delaware corporation

By   
Name TY MCENTEE  
Title VICE PRESIDENT OPERATIONS

**DDC:**

**DAYBREAK DEVELOPMENT  
COMPANY,**  
a Delaware corporation

(formerly known as Kennecott Land  
Residential Development Company, a  
Delaware corporation)

By   
Name TY MCENTEE  
Title VICE PRESIDENT OPERATIONS

**Ivory Homes:**

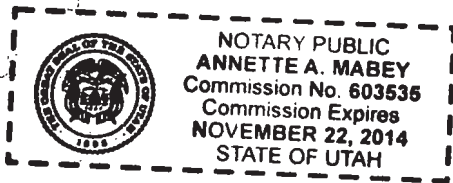
**IVORY HOMES, LTD,**  
a Utah limited partnership

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On April 22, 2014, personally appeared before me, a Notary Public, Ty McCutcheon, the Vice president of **KENNECOTT LAND COMPANY**, a Delaware corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **KENNECOTT LAND COMPANY**, a Delaware corporation.

WITNESS my hand and official Seal.



Annette A. Mabe  
Notary Public in and for said State

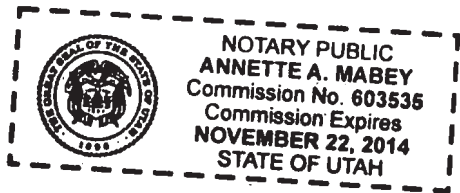
My commission expires: 11/22/2014

[SEAL]

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On April 22, 2014, personally appeared before me, a Notary Public, Ty McCutcheon, the Vice president of **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation (formerly known as Kennecott Land Residential Development Company, a Delaware corporation), personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **DAYBREAK DEVELOPMENT COMPANY**, a Delaware corporation (formerly known as Kennecott Land Residential Development Company, a Delaware corporation).

WITNESS my hand and official Seal.



Annette A. Mabe  
Notary Public in and for said State

My commission expires: 11/22/2014

[SEAL]

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On \_\_\_\_\_, 2014, personally appeared before me, a Notary Public, \_\_\_\_\_, the \_\_\_\_\_ of **IVORY HOMES, LTD**, a Utah limited partnership, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of **IVORY HOMES, LTD**, a Utah limited partnership.

WITNESS my hand and official Seal.

\_\_\_\_\_  
Notary Public in and for said State  
My commission expires: \_\_\_\_\_

[SEAL]

**EXHIBIT A**

**LEGAL DESCRIPTION OF ADDITIONAL LAND  
ADDED TO PROJECT PER THIS SUPPLEMENT**

All of the real property described on that certain plat entitled "GARDEN PARK CONDOMINIUMS, PHASE 5 AMENDING PARCELS Q AND R OF KENNECOTT DAYBREAK VILLAGE 4A PLAT 4 SUBDIVISION", recorded on APRIL 29, 2014, as Entry No. 11841026, in Book 2014 P, at Page 86 of the Official Records of Salt Lake County, Utah,

Being more particularly described as follows:

COMMENCING AT THE SOUTHEAST CORNER SECTION 24, TOWNSHIP 3, SOUTH RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 89°58'42" WEST, 2,677.86 FEET BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 24) AND RUNNING ALONG THE SOUTH LINE OF SECTION 24 NORTH 89°58'42" WEST, 1242.50 FEET; THENCE NORTH 00°01'18" EAST, 3875.22 FEET TO THE POINT OF BEGINNING, SAID POINT IS ALSO A COMMON LOT CORNER OF LOT 235 AND PARCEL R OF THE ABOVE MENTIONED PLAT; THENCE ALONG SAID COMMON LOT LINE N36°32'54"W 112.70 FEET; THENCE LEAVING SAID LOT LINE N53°27'06"E 20.12 FEET; THENCE N36°32'54"W 134.46 FEET; THENCE N53°27'06"E 124.92 FEET; THENCE S36°32'54"E 157.30 FEET; THENCE SOUTHEASTERLY 51.13 FEET ALONG THE ARC OF A 185.08 RADIUS CURVE TO THE LEFT (CHORD BEARS S44°27'48"E 50.97 FEET); THENCE SOUTHWESTERLY 113.85 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S36°39'45"W 113.47 FEET); THENCE S44°49'00"W 43.92 FEET TO THE POINT OF BEGINNING.

CONTAINS: 31,203 SQUARE FEET

Contains approximately 0.716 acres.

**EXHIBIT B**

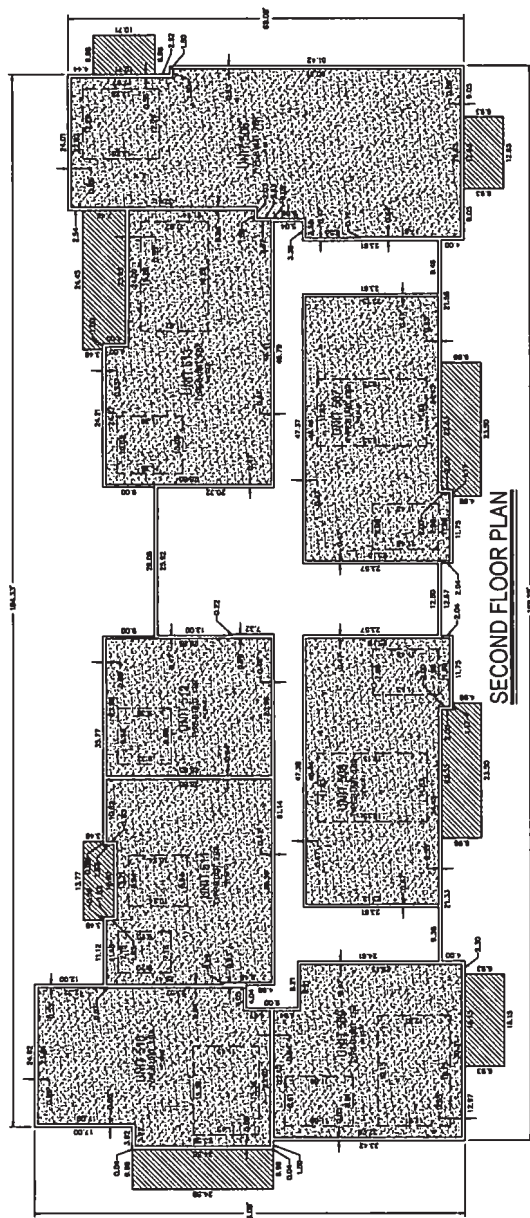
**PLAT**

[Attach Garden Park Condominiums, Phase 5 Plat]

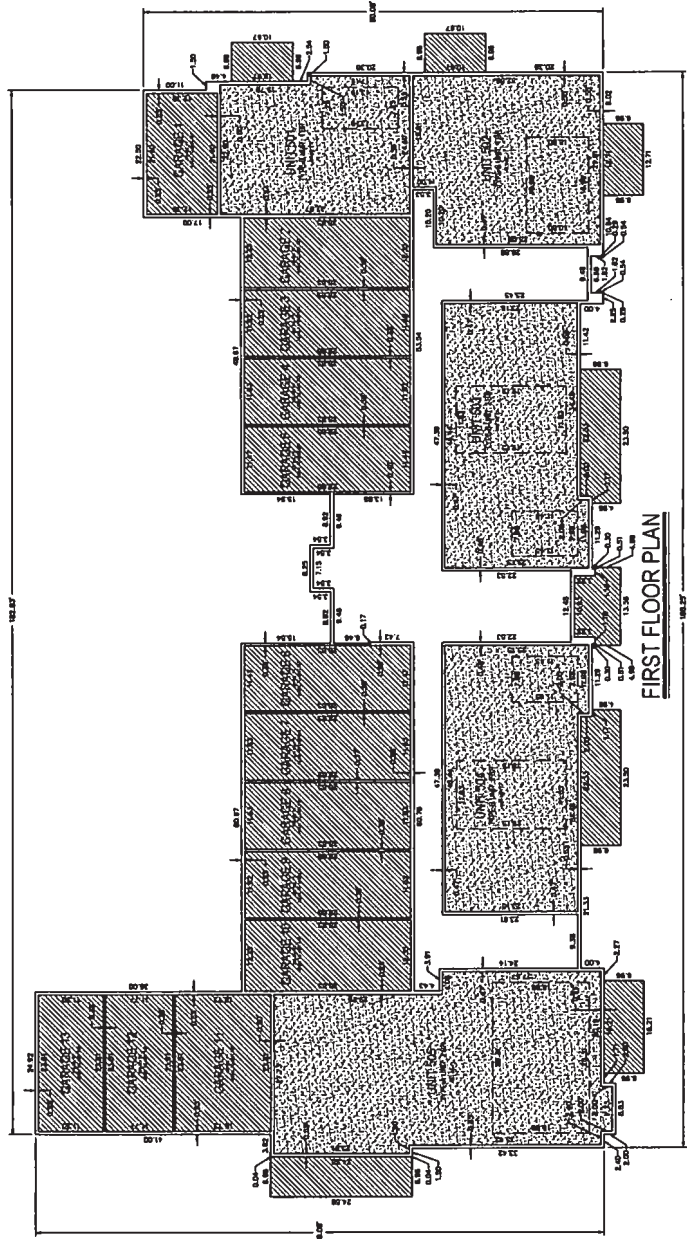








SECOND FLOOR PLAN



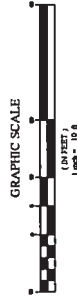
FIRST FLOOR PLAN

GARAGE ASSIGNMENT TABLE

UNIT NUMBER	GARAGE NUMBER
501	1
502	2
503	3
504	4
505	5
506	6
507	7
508	8
509	9
510	10
511	11
512	12
513	13
514	14
515	15

FINISHED FLOOR ELEVATION = 4813.00

LEGEND  
 PRIVATE OWNERSHIP  
 LIMITED COMMON OWNERSHIP  
 COMMON OWNERSHIP  
 OFFERED CEILING



A04-5  
 Sheet C3 of 5

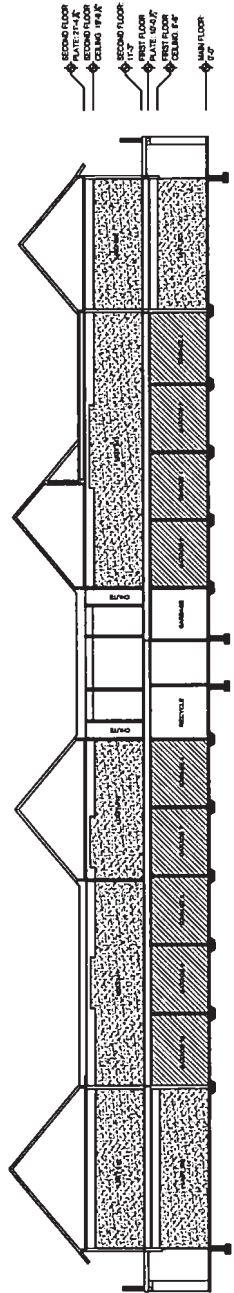


**FOCUS**  
 ENGINEERING AND SURVEYING, LLC  
 502 WEST BASKINWOOD  
 SANDY, VIRGINIA 22149  
 www.focusva.com

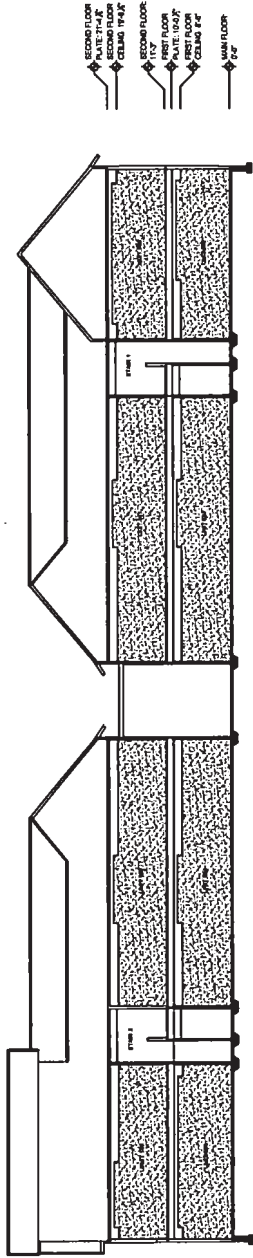
**GARDEN PARK CONDOMINIUMS, PHASE 5**  
 AUTOMATIC PARCELS 10 AND 8  
 KENNEDY PARK VILLAGE PLAT REVISION  
 Located in the Northern Quarter of Section 24, T. 18, R. 27W,  
 1/4 Section 10, Township 18 North, Range 27 West,  
 State of Virginia, County of Salt Lake, RECORDED AND FILED AT THE  
 CLERK'S OFFICE OF SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 CLERK'S OFFICE OF SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

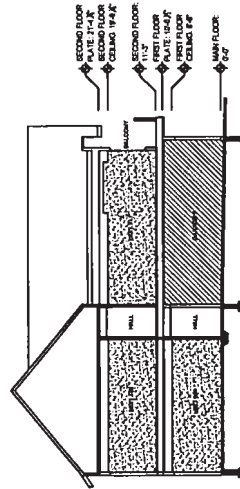




2 BUILDING SECTION  
A310



1 BUILDING SECTION  
A310



2 BUILDING SECTION  
A310

SECOND FLOOR  
PLATE 21-41F  
CEILING 19-4F  
FIRST FLOOR  
PLATE 19-41F  
CEILING 17-4F  
MAIN FLOOR  
P-2

SECOND FLOOR  
PLATE 21-41F  
CEILING 19-4F  
FIRST FLOOR  
PLATE 19-41F  
CEILING 17-4F  
MAIN FLOOR  
P-2

SECOND FLOOR  
PLATE 21-41F  
SECOND FLOOR  
CEILING 19-4F  
FIRST FLOOR  
PLATE 19-41F  
FIRST FLOOR  
CEILING 17-4F  
MAIN FLOOR  
P-2

FINISHED FLOOR ELEVATION = 481.1.00

LEGEND  
PRIVATE OWNERSHIP  
LIMITED COMMON OWNERSHIP  
COMMON OWNERSHIP

NO HATCHING  
GRAPHIC SCALE  
(IN FEET)  
1 inch = 10'-0"



A04-5  
Sheet C4 of 5



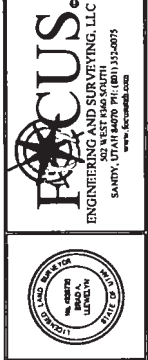
**FOCUS**  
ENGINEERING AND SURVEYING, LLC  
SANDY, UT 84070 PH: (801) 331-0075  
www.focusnh.com

GARDEN PARK CONDOMINIUMS, PHASE 5

ANDERSON PARCELS 0 AND 8  
KENTONVILLE NATURAL VALLEY, AN EAST A SUBDIVISION  
Located in the Northeast Quarter of Section 24, T.33S. R.72E, N.7E,  
Salt Lake County, Utah

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ PAGE: \_\_\_\_\_  
SALT LAKE COUNTY RECORDER





**GARDEN PARK CONDOMINIUMS, PHASE 5**

ANDREW PARKS & ASS'CS  
REGISTERED PROFESSIONAL LAND SURVEYORS  
Located in the Northeast Quarter of Section 24, T13S, R27E,  
Salt Lake Base and Meridian

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
SUBJECT TO \_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_

BY \_\_\_\_\_

RECORDING OFFICE \_\_\_\_\_

PLAT NUMBER	DIVISIONAL PARE SPACE LOT AREA	COLLECTOR STREET FRONT FOOT AREA	REINFORCING STREET FRONT FOOT AREA	PARE AREA ASSIGNED TO CITY	OPEN SPACE AREA ASSIGNED TO CITY	TOTAL	NUMBER OF LOTS	PERCENTAGE
PLAT 10	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 11	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 12	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 13	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 14	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 15	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 16	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 17	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 18	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 19	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 20	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 21	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 22	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 23	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 24	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 25	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 26	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 27	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 28	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 29	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 30	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 31	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 32	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 33	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 34	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 35	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 36	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 37	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 38	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 39	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 40	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 41	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 42	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 43	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 44	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 45	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 46	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 47	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 48	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 49	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 50	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 51	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 52	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 53	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 54	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 55	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 56	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 57	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 58	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 59	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 60	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 61	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 62	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 63	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 64	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 65	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 66	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 67	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 68	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 69	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 70	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 71	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 72	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 73	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 74	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 75	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 76	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 77	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 78	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 79	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 80	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 81	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 82	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 83	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 84	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 85	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 86	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 87	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 88	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 89	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 90	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 91	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 92	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 93	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 94	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 95	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 96	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 97	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 98	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 99	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 100	0.00	0.00	0.00	0.00	0.00	0.00	0	0
TOTALS	0.00	0.00	0.00	0.00	0.00	0.00	0	0

- △ INFORMATION COMPILED BY ADDING AREAS ON A FINAL PLAT PREPARED BY STATEC.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN ADDED AND THE ADDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- △ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY COMMON.
- △ INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.
- △ THE PLAT VACATED ONE (1) P-LOTS WHICH WERE SUBTRACTED FROM THE TOTAL.
- △ THIS PLAT ADDED P-LOTS FROM THE ORIGINAL PLAT AND THE AREAS SHOWN IN THE NET DIFFERENCE.
- \* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

PLAT NUMBER	DIVISIONAL PARE SPACE LOT AREA	COLLECTOR STREET FRONT FOOT AREA	REINFORCING STREET FRONT FOOT AREA	PARE AREA ASSIGNED TO CITY	OPEN SPACE AREA ASSIGNED TO CITY	TOTAL	NUMBER OF LOTS	PERCENTAGE
PLAT 1	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 2	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 3	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 4	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 5	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 6	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 7	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 8	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 9	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 10	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 11	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 12	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 13	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 14	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 15	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 16	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 17	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 18	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 19	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 20	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 21	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 22	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 23	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 24	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 25	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 26	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 27	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 28	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 29	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 30	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 31	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 32	0.00	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 33	0.00							

**EXHIBIT C**

**INTENTIONALLY OMITTED**

**EXHIBIT D-1**

**GARDEN PARK CONDOMINIUMS, PHASE 1, 3, 4 & 5**

Updated Schedule of Units, Square Footage,  
Votes and Undivided Interests in Common Areas

<b>Unit Identifying Number</b>	<b>Unit Type</b>	<b>Approx. Sq. Footage of Unit</b>	<b>Undivided Interest Per Unit</b>	<b>No. of Votes Per Unit</b>
<b>Phase 1</b>				
101	condo	930	1/46th	1
102	condo	1097	1/46th	1
103	condo	1097	1/46th	1
104	condo	1193	1/46th	1
105	condo	947	1/46th	1
106	condo	1384	1/46th	1
107	condo	1097	1/46th	1
108	condo	1095	1/46th	1
109	condo	1193	1/46th	1
110	condo	1412	1/46th	1
<b>Phase 3</b>				
301	condo	930	1/46th	1
302	condo	1097	1/46th	1
303	condo	1097	1/46th	1
304	condo	1193	1/46th	1
305	condo	947	1/46th	1
306	condo	1384	1/46th	1
307	condo	1097	1/46th	1
308	condo	1095	1/46th	1
309	condo	1193	1/46th	1
310	condo	1412	1/46th	1
<b>Phase 4</b>				
401	condo	785	1/46th	1
402	condo	937	1/46th	1
403	condo	1099	1/46th	1
404	condo	1122	1/46th	1



405	condo	1613	1/46th	1
406	condo	1791	1/46th	1
407	condo	1099	1/46th	1
408	condo	1122	1/46th	1
409	condo	932	1/46th	1
410	condo	1036	1/46th	1
411	condo	1002	1/46th	1
412	condo	696	1/46th	1
413	condo	1291	1/46th	1
Phase 5				
501	condo	785	1/46th	1
502	condo	937	1/46th	1
503	condo	1099	1/46th	1
504	condo	1099	1/46th	1
505	condo	1657	1/46th	1
506	condo	1791	1/46th	1
507	condo	1099	1/46th	1
508	condo	1122	1/46th	1
509	condo	932	1/46th	1
510	condo	1037	1/46th	1
511	condo	1001	1/46th	1
512	condo	696	1/46th	1
513	condo	1292	1/46th	1

\* All references to unit designations refer to such numbers and designations as contained on the Plats.

\*\* All square footages are approximate and may vary by up to as much as 10% per unit.