

8712

M. S. T. & T. CO. FORM 3390GP (4-67)

260-

RIGHT-OF-WAY EASEMENT (General - Private Property)

R/W NUMBER Rw 56107

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees and agents, a right of way, easement, and the right to construct, operate, maintain, replace, enlarge, reconstruct, improve, repair, and remove such communication line facilities and appurtenances thereto, either above ground or underground, as said grantee may from time to time require upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A FIVE FOOT STRIP THE CENTER LINE OF WHICH IS AS FOLLOWS:

Beginning at a point 359.11 feet East and South 18 deg 30 mins East 685.07 feet from the West 1/4 Corner of Section 14, T-6-S, R-2-E S.L.B. M. thence South 10 deg 39 mins East 162 feet.

situate in County of UTAH, State of UTAH, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from the above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on or beyond said strip; (c) to clear and keep cleared all trees, roots, brush, and other obstructions from the said strip, without grantee being obligated to do so; (d) to permit other corporations to attach wires and fixtures to the said Company's communication facilities or to use trenches jointly with the said Company; and (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for them self (Yes), their heirs, executors, administrators, successors and assigns, reserve(s) the right to occupy, use, and cultivate said strip of land for all purposes not inconsistent with the rights herein granted to said Company; and does (do) hereby covenant that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communication facilities installed pursuant to this grant, or interfere with the maintenance, repair and replacement of said facilities.

GRANTEE agrees that any underground communication facilities shall be originally placed at least thirty-six (36) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 7 day of June, A.D. 1968,

(Signatures) James C. Howe (Landowner), Estella Brockbank (Landowner), Wallace W. Brockbank (Landowner)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH } ss. County of Salt Lake

On the 7 day of June, A.D. 1968, personally appeared James C. Howe (Buyer) - Wallace W. Brockbank & Estella Brockbank the (Signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7 day of June My commission expires 3-30-76

Russell D. Burt Notary Public

P. R. PLATTED INDEXED M.V.P. SEC. A.F.S. BANKING



M.S.T. & T. Co. Right of Way No. Rw 56107

COUNTY RECORDER'S RECEPTION NUMBER:

①

RIGHT OF WAY

from

James C. Hone (Buyer)

Wallace W. Brockbank & Estella Brockbank

THE MOUNTAIN STATES TEL. & TEL. CO.

SPACE BELOW IS RESERVED FOR RECORDER'S CERTIFICATE.

Quarter-Section West Quarter Corner

Section Section 11

Township T 6 S

Grant or Range R 2 E

Job No. U-8-5461

Exchange or Toll Orem

Line & No.

Lead Code

Station or Pole Numbers

8712

RECORDED AT THE REQUEST OF

Pat. Keith Johnson

BOOK _____ PAGE _____

1968 SEP -3 AM 11:48

CITIZEN RECORDERS
UTAH COUNTY RECORDER
DEPUTY *Pat. Keith Johnson*
MAIL TO *see below*

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company.

By *[Signature]*
SUPERVISING ENGINEER
LIAISON AND RIGHT-OF-WAY
(Title)

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.
56 So. State (Room No. 402)
PO. Box 959
S.L.C. Utah 84110
Attention R.D. BUST (Zip Code)
(Right-of-Way Agent)