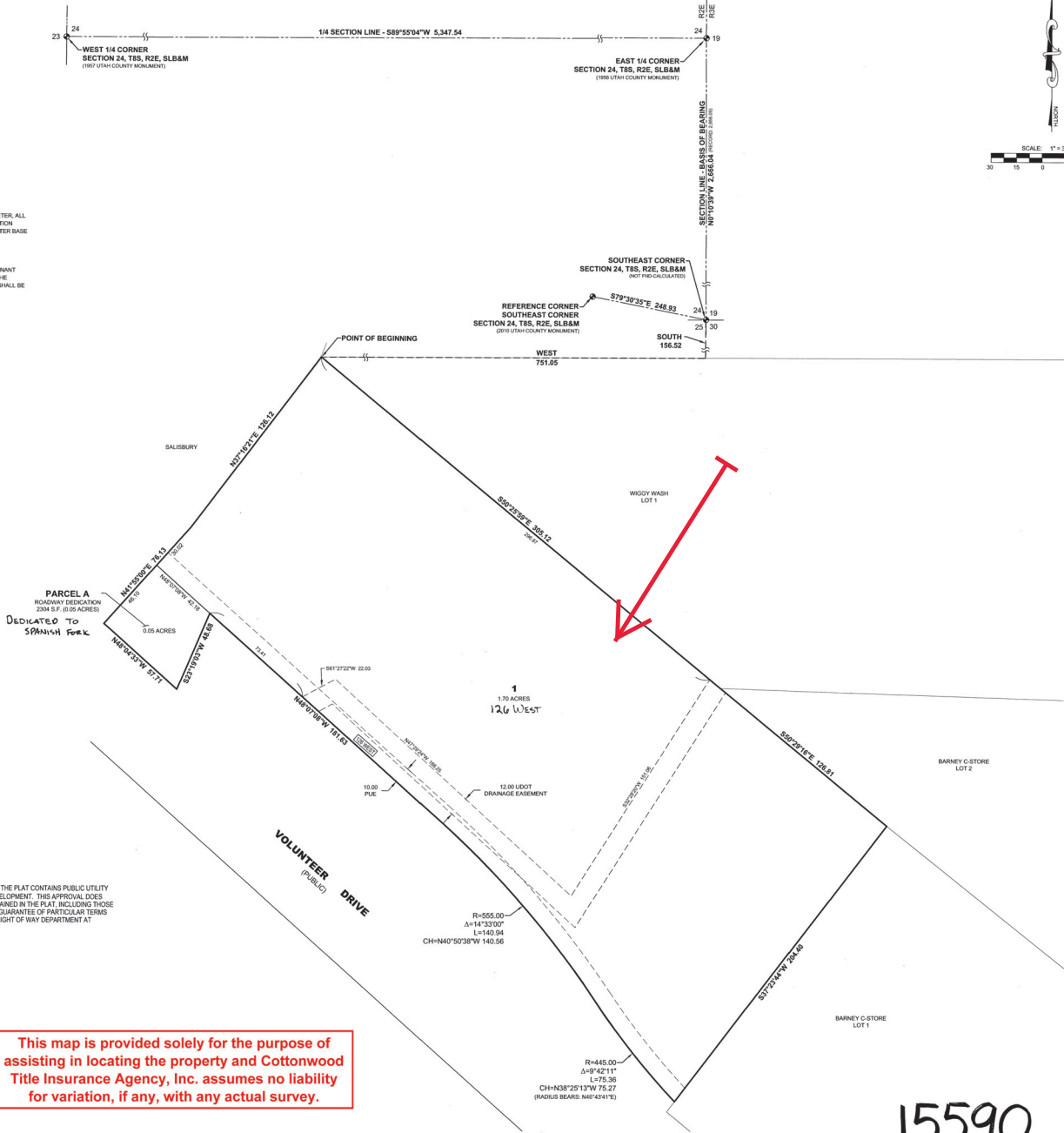


VICINITY MAP



NOTES:

- PUBLIC UTILITY EASEMENTS ARE 10' UNLESS NOTED OTHERWISE.
- ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SPON COMMUNICATION SERVICE LINES UP TO THE MAST OR OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
- IN REPAIR & CAP TO BE SET AT ALL LOT CORNERS.
- NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTORS PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS...

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 1, WOODY WASH SUBDIVISION...

04-20-2017 DATE

Ryan W. Hall SURVEYOR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED...

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF April A.D. 2017. Cameron Gunter, Cameron Gunter, Jamie Gunter, Athletic Development Center LLC

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF UTAH S.S. ON THIS 21st DAY OF April A.D. 2017, PERSONALLY APPEARED BEFORE ME, Cameron Gunter, THE SIGNER OF THE FOREGOING INSTRUMENT...

ROBERT M. FETZER NOTARY PUBLIC STATE OF UTAH

NOTARY PUBLIC FULL NAME: Robert M. Fetzer, COMMISSION NUMBER: 017165, MY COMMISSION EXPIRES: 06-18-2018

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S. COUNTY OF UTAH S.S. ON THIS 22nd DAY OF June A.D. 2017, PERSONALLY APPEARED BEFORE ME, Jamie Gunter, THE SIGNER OF THE FOREGOING INSTRUMENT...

ANDREW WERNER NOTARY PUBLIC STATE OF UTAH

NOTARY PUBLIC FULL NAME: Andrew Werner, COMMISSION NUMBER: 0640165, MY COMMISSION EXPIRES: 02-24-2018

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC...

APPROVED: [Signatures] ENGINEER, [Signature] CLERK/RECORDER

PLAT "A" (AMENDED)

VOLUNTEER COMMERCIAL

SUBDIVISION (INCLUDES AN AMENDMENT OF PLAT "A", VOLUNTEER COMMERCIAL SUBDIVISION) LOCATED IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

SPANISH FORK UTAH COUNTY, UTAH

Professional seals for Surveyor, Notary Public, City Engineer, and Municipal Engineer.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

15590

LEI Engineers and Surveyors logo and Developer/Owner information for Tyson Gunter/Spec Development.