N

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

MR. AND MRS. EVERETT F. SHREWSBURY 877 COLUMBINE COURT DANVILLE, CA 94526

06/17/97 10:36 AM 12 NAMCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH 12.00 EVERETT SHREWSBURY 877 COLUMBINE CT DANVILLE, CA 94526 REC BY:B ROME \*DEPUTY - MP

MAIL TAX STATEMENTS TO ABOVE ADDRESS

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **QUIT CLAIM DEED**

DOCUMENTARY TRANSFER TAX: NONE (Consideration Less than \$100) (This conveyance transfers the Grantors' interest into his or her revocable living trust. R & T Sec. 11911.)

FOR NO CONSIDERATION, change in vesting only,

EVERETT F. SHREWSBURY and PHERNE C. SHREWSBURY, husband and wife, hereby grant to EVERETT F. SHREWSBURY and PHERNE C. SHREWSBURY, Trustees, or their successors in trust, under THE SHREWSBURY FAMILY TRUST, DATED MAY 28,1997, and any amendments thereto, the following described real property located in the County of Salt Lake, State of Utah, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE AN IRREVOCABLE PART HEREOF.

Executed on 14 28,1991, at DANYILLE, California.

STATE OF CALIFORNIA )

COUNTY OF CONTRA

JOHN A. MC CANN Comm. # 1104482 NOTARY PUBLIC - CALIFORNIA () Contra Costa County

My Comm. Expires July 2, 2000

On MAY 2E, 1997 before me, JOHN A. McCANN Notary Public, personally appeared EVERETT F. SHREWSBURY and PHERNE C. SHREWSBURY, [] personally known to me OR [1] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SIGNATURE

W7691P6027

#### EXHIBIT "A"

An undivided 31.5% interest in and to the following described property:

Beginning at a point which is South, 2,229.02 feet and East, 431.13 feet and North 62 degrees, 30' East, 137.16 feet and East, 450.16 feet and South 2 degrees, 34' East, 531.17 feet and South 1 degree, 23' East, 23.35 feet and South 2 degrees, 00' East, 40.00 feet from the Northwest corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 2 degrees, 00' East, 74.30 feet; thence East, 328.33 feet; thence North, 214.20 feet; thence West, 301.49 feet; thence South 2 degrees, 00' East, 100.00 feet; thence West, 24.82 feet; thence South 2 degrees, 00' East, 40.00 feet; thence West, 9.50 feet to the point of beginning.

**RECORDING REQUESTED BY**:

ELIZ. C. A. JOHNSON ATTORNEY AT LAW

12451336
01/10/2017 12:25 PM \$17.00
Book - 10519 Ps - 3182-3185
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ELIZ C.A JOHNSON
PO BOX 8
DANVILLE CA 94526
BY: SSA, DEPUTY - MA 4 P.

#### **WHEN RECORDED MAIL TO:**

ELIZ. C. A. JOHNSON ATTORNEY AT LAW Post Office Box 8 Danville, California 94526-0008

**DOCUMENTARY TRANSFER TAX \$-0- No consideration** 

#### **MAIL TAX STATEMENTS TO:**

Ms. Alaine Shrewsbury 10956 E. Linden Street Tucson, AZ 85749

APN: 218-600-014

ELIZ. C. A. JOHNSON, ATTORNEY AT LAW

### **AFFIDAVIT - CHANGE OF A TRUSTEE**

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

I, ALAINE SHREWSBURY, affirm under penalty of perjury under the laws of the State of California, that the following is true and correct:

- 1. By instrument dated May 25, 1997, EVERETT F. SHREWSBURY and PHERNE C. SHREWSBURY executed the SHREWSBURY FAMILY TRUST. The Trust was fully Restated on October 1, 2008.
- 2. The decedent described in the attached certified copy of Certificate of Death is, my Father, who died on January 6, 2016, and is the same person as EVERETT F. SHREWSBURY, who is named as one of the parties in the Quit Claim Deed for 835 Vine Street, Murray, Utah 84107, dated May 28, 1997, Recorder's document number 6670127, recorded June 17, 1997.
- 3. My mother, PHERNE C. SHREWSBURY, is authorized under the terms and conditions of the trust and California law, to act as Sole Trustee".
- 4. Real property, commonly known as 835 Vine Street, Murray, Utah 84107 was transferred to the name EVERETT F. SHREWSBURY and PHERNE C. SHREWSBURY, or their successors in trust, under THE SHREWSBURY FAMILY, DATED May 25, 1997, and any amend-

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Ent 12451336 BK 10519 PG 3182

ments thereto. A true and correct legal description of the property is attached hereto and marked as Exhibit "B".

- 5. PHERNE C. SHREWSBURY has been determined by her doctor to lack capacity to be Trustee.
- 6. I hereby accepts the role of Successor Trustee and agree to serve as Successor Trustee
- 7. I am authorized under the terms of the Declaration of Trust and the provisions of the California Probate Code to act as the Successor Trustees with respect to the trust interest and all trust property.
- 8. No other person has a right to the interest of the trust in the described property.
- 9. All trust property shall be transferred to me as Successor Trustee.

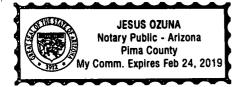
November	2016
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JURAT

State of Arizona	)
	)
County of Pima	)

Subscribed and sworn (or affirmed) before me November  $\frac{16}{2}$ , 2016.

(seal)



Notary Public



# **COUNTY of CONTRA COSTA**

MARTINEZ, CALIFORNIA

BK 10519 PG 3184

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Effective 06/25/15:

WILLIAM WALKER, M.D., Health Officer

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA SS DATE ISSUED

01/13/2016

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.





#### **EXHIBIT B**

An undivided 31.5% interest in the following described property:

County of Salt Lake, State of Utah

. . . . . .

Beginning at a point which is South 2,229.02 feet and East 431.13 feet and North 62° 30' East 137.16 feet and East 450.16 feet and South 2° 34' East 531.17 feet and South 1° 23' East 23.35 feet and South 2° 00' East 40.00 feet from the Northwest comer of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 2° 00' East 74.30 feet; thence East 328.33 feet; thence North 214.20 feet; thence West 301.49 feet; thence South 2° 00' East 100.00 feet; thence West 24.82 feet; thence South 20 00' East 40.00 feet; thence West 9.50 feet to the point of Beginning.

TOGETHER with a non-exclusive easement for ingress and egress, over and across the following property; as granted by Murray City by that certain Easement Creating right-of-way for Ingress and Egress recorded March 11, 1987 as Entry No. 4415548 in Book 5887 at page 1653 of Official Records:

BEGINNING at a point which is South 2809.6726 feet and East 997.7770 feet from the Northwest comer of Section 17,Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 01° 02' 00" East 83.22 feet; thence South 51° 27' 45" East 41.99 feet; thence North 01° 23' 00" West 85.17 feet; thence East 1.23 feet; thence North 02° 00' 00" West 25.03 feet; thence South 88° 37' 00" West 32.66 feet to the point of beginning.

Tax ID No. 22-17-301-010-0000