

Parcel No. 0555:3:E.C  
Project No. S-0555(2)

EASEMENT  
(Corporation)

Jackson Land and Livestock Company..... Grantor,  
a corporation of the State of Utah, hereby grants and conveys to the  
COUNTY OF RICH, State of Utah, Grantee, for the sum of One dollar and other good  
and valuable considerations.....Dollars, an easement upon  
part of an entire tract of property in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  and the S $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 16, the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 17, all in T. 11 N., R. 7 E., S.L.B.&M., in Rich County, Utah,  
for the purpose of constructing thereon an irrigation facility and appurtenant  
parts thereof incident to the construction of a highway known as Project No.  
S-0555(2).

Said part of an entire tract is a parcel of land 15 ft. wide, 7.5 ft. on each  
side of the following described centerline:

Beginning at the intersection of said centerline and the easterly boundary  
line of said entire tract at a point approximately 57.5 ft. perpendicularly distant  
northerly from the centerline of said project opposite Engineer Station 71+02,  
which point is also approximately 99 ft. west and 88.5 ft. north of the SE corner  
of the SW $\frac{1}{4}$  of said SE $\frac{1}{4}$  of Section 16; thence N. 89°47' W. 602 ft.; thence  
S. 87°21'15" W. 300.37 ft.; thence N. 89°47' W. 1,700 ft.; thence N. 86°55'15" W.  
100.12 ft.; thence N. 89°47' W. 518.5 ft.; thence N. 89°49' W. 1,181.5 ft.; thence  
N. 89°36'07" W. 800.0 ft. to a point 50.5 ft. north of Engineer Station 19+00,  
which point is also approximately 83.5 ft. north and 72 ft. east from the SW corner  
of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 17.

The above described parcel of land contains 1.824 acres, more or less.

After said irrigation facility is constructed on the above described part of  
an entire tract, said County of Rich is thereafter relieved of any further claim  
or demand for costs, damages or maintenance charges which may accrue against said  
irrigation facility and appurtenant parts thereof.

IN WITNESS WHEREOF, the said Jackson Land and Livestock Company  
has caused this instrument to be executed by its proper officers thereunto duly  
authorized, this 29th day of October, A.D. 19 69.

JACKSON LAND AND LIVESTOCK COMPANY

Frank Jackson Pres.  
Pearl Jackson Sec.

STATE OF UTAH )  
                              ) ss.  
COUNTY OF RICH )

On this 29th day of October, A.D. 19 69, personally  
appeared before me, Frank Jackson and Peral Jackson, who, being by  
me duly sworn said that they are Pres. and Sec of Jackson Land and Livestock  
Company, a corporation, and that the within and foregoing instru-  
ment was signed in behalf of said corporation by authority of a resolution of the  
Board of Directors and the said Frank & Pearl Jackson acknowledged to me that  
said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first  
above written.

My Commission expires: 24 July 1973



Frank B. Jackson  
Notary Public

RW Special

Prepared by MGH, 9-3-69

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Zara B. Jackson, Rich County Recorder