DOC # 20160016185

Cussell Shirts Washington County Recorder 05/09/2016 02:42:45.PM) Fee \$ 14.00 by FIRST TITLE OF UTAN

DENNETT BROTHERS DEVELOPMENT

CORR., A UTAH PROFIT CORPORATION

T, president

ECLARATION OF ANNEXATION (RUSTED HILLS PHASE 8)

This Declaration of Annexation is prepared pursuant to Article VII of the Declaration of Covenants, Conditions and Restrictions of Rusted Hills Subdivision Phase 2, that was recorded August 7, 2014, as Entry No. 20140023977 of Official Records of Washington County, State of Utah.

Declarants desires to annex the following described property as part of, and it is Declarant's intention that the property shall be subject to the Declaration of Covenants, Conditions and Restrictions of Rusted Hills Phase 2 Subdivision referred to above.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned being the agent for the Declarants herein, has hereunto set his hand and seal this 30th day of April, 2014.

R & K STARELI FARMS, LC, A UTAH LIMITED LIABILITY COMPANY BY RALPH & KATHERINE STAHELI FAMILY, LC A UTAH LIMITED LIABILITY COMPANY, MEMBER

BY: RALPH STAHELI, MANAGER

BY KATHERINE STAHELI, MANAGER

STATE OF UTAH

COUNTY OF WASHINGTON

On the // day of /// , 2015 personally appeared before me RALPH STAHELI AND KATHERINE STAHELI, as managers of RALPH & KATHERINE STAHELI FAMILY, LC, A UTAH LIMITED LIABILITY COMPANY as member of R & K STAHELI FARMS, LC A UTAH LIMITED LIABILITY COMPANY, as signers of the foregoing instrument, who duly acknowledged to me, that they executed the same for and on behalf of and as Manager/Members of said Limited Liability Company.

Commission Expires:

Residing at:

NOTARY PUBLIC

JAN HAZEN
Notary Public
State Of Unit

W Commission Expires 82-22-8911
COMMISSION-NO. 673801

05/09/2016 02:42:45 PM 201,60016185 Page 2 of 3 Washington County STATE OF UTAH COUNTY OF WASHINGTON On the day of July, 2015 personally appeared before me DOUGLAS T. DENNETT, who being by me duly sworn did say the he is the president of DENNETT BROTHERS DEVELOPMENT CORP. A UTAH PROFIT CORPORATION, and that he executed the foregoing document on behalf of said corporation by authority of a resolution of its board of directors, and he did acknowledge to me that the corporation executed the same for the purposes stated therein. Commission Expires: Residing at: JAN HAZEN Notary Public Commission Expires 02-22-2018 COMMISSION NO. 673891 20160016185 05/09/2016 02:42:45 PM Page 3 of 3 Washington County

EXHIBIT A

BEGINNING at the Southwest Corner of Rusten Hills Subdivision Phase 1/5 Said point of beginning being located \$ 00018'16" W, along the section, 662.29 feet, N 89°27'42" W, 0.38 feet, and N 89°09'05" W, 233 13 feet from the East Quarter Corner of Section 35, Township 42 South, Range 15 West, of the Salt Lake Base and Meridian; thence S 89°09'05" E along the South Line of said Rusted Hills Phase 1, 233.13 feet to an angle point in said Phase 1; thence \$ 89°27'42" E, along the South Line of said Phase 1, and the South Line Coff Rusted Hills Subdivision Rhase 2, 459.79 feet; thence departing said line and running S 00°52'25" E, 230.56 feet; thence S 13°44'48" E, 134.04 feet; thence S 07213'20" W, 63.47 feet; thence \$11°47'55" E, 115.00 feet; thence N 78°12'05" E, 85.00 feet; thence S 11°47'55" E, 76.53 feet; thence S 49°27'47" W, 54.37 feet; thence S 78°12'05" W, 125.90 feet to a non-tangent curve to the left, having a radius of 770.00 feet, and a central angle of Q0°37'45"; (radius point bears N/74°42'24" E); thence Southerly along said curve, 8.45 feet; thence S 15°55'20" E 91.12 feet to a curve to the left having a radius of 20.00 feet and a central angle of 80°54'14"; thence S 06°49'34" E 30 feet; thence S 83°10'26" W, 92.01 feet to a curve to the right having a radius of 175.00 feet; and a central angle of 20°59 46" thence Westerly along said curve, 64 13 feet; thence N 75°49'49" W 162.07 feet to a curve to the left paving a radius of 175.00 feet, and a central angle of 13°14'03"; thence Westerly along said curve, 40.42 feet; thence M89°03'52" W, 148.97 feet to appoint located on the East Line of said Section 35; thence N 00°48'16" E, along The Section Line, 96.63 feet to the 1/16TH Corner; thence N 89°11'10" W, along the 1/16TH (ine, 233.51 feet; thence departing said line and running N 00°18'16" E, 662 08 feet to the point of Beginning

SUBJECT TO AND TOGETHER WITH that portion of and existing public utilities easement, as described in that certain Easement Deed, Document No. 20130045199, Washington County Records