WHEN RECORDED, MAIL TO: Brighton Canal Company 7145 So. Union Park Avenue Midvale, Utah 84047

Tax Parcel Nos.: 07-35-100-02

13300896 06/17/2020 01:49 PM \$40.00 Book - 10962 Pg - 8301-8303 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH BRIGHTON CANAL COMPANY 7145 S UNION PARK AVE MIDVALE UT 84047 BY: NUA, DEPUTY - WI 3 P.

ommission Expires or Jan 6, 2024

NOTICE OF EASEMENT

NOTICE IS HEREBY GIVEN that Brighton Canal Company, LLC, a Utah Limited Liability Company, doing business as Brighton Canal Company ('Brighton'), successor in interest of Brighton and North Point Irrigation Company, a Utah corporation, is the holder of an easement (the "Easement") established in part pursuant Utah Code Annotated 57-13a-102 for the location and operation of an irrigation canal system known as the Brighton Canal ("the Canal"). The existing canal, maintenance road, and related easements are described and depicted on the attached legal description and map, annexed hereto as Exhibit 'A-1' and 'A-2'. This notice is recorded pursuant to Utah Code Annotated 57-13a-103.

This Easement is held by Brighton for the construction, use, operation, maintenance, repair, and replacement of its canals, ditch laterals, headgates, weirs, diversions, canal banks, maintenance and access roads, toe drain ditches, pipelines, fences, gates and other related facilities. In addition, Brighton has the right to operate and maintain the Canal in a manner consistent with Utah law, including Utah Code Annotated 73-1-8.

Pursuant to Utah Code Annotated 73-1-15, it is unlawful to encroach upon this Easement or to interfere with any of the water system located thereon. It is unlawful for any person or entity to place or maintain in place within the described easement any obstruction (such as debris, pavement, landscaping, shrubbery trees, plants, lawn, posts, poles, vaults, structures, sheds, fencing and other facilities). Brighton shall have the right to remove(with no obligation to replace), such obstructions from within the described Easement.

This Notice is to provide record notice to the public of (1) the location of the Easement, and (2) Brighton's rights, privileges and interests in the Easement, in addition to any other seepage easements, lateral and subjacent support easements, and other rights existing of record or from use. Any questions about this Notice shall be directed to Brighton at the address above.

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BRIGHTON CANAL COMPANY, LLC

By: Sullist Constitution

Elliott F. Christensen, Member/Manager

STATE OF UTAH

) ss.

COUNTY OF SALT LAKE

On the 17 day of June 2020, personally appeared before me, Elliott F. Christensen, the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

Notary Public Residing at:

Notary Public - State of Utah

ALLIE EDWARDS

Notary Public - State of Utah

EXHIBIT 'A' - 1

(Legal Description of Easement)

Affects Tax Parcel No: 07-35-100-020

A strip of land located in the Northeast Quarter of Section 33, Township 1 North, Range 2 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the north line of that certain Special Warranty Deed recorded on March 1, 2018 as Entry No. 12725786 in the office of the Salt Lake County Recorder and shown on that Record of Survey recorded as S2019-08-500 in the office of the Salt Lake County Surveyor, said point also being North 89°45'11" West 68.35 feet and South 00°14'50" West 99.00 feet from the Northeast Corner of said Section 33 and running thence, South 00°14'50" West 29.76 feet; thence southwesterly 23.89 feet along the arc of a 40.00 foot radius non-tangent curve to the right, through a central angle of 34°12'47", (chord bears South 73°02'55" West 23.53 feet); thence North 89°50"42" West 874.55 feet; thence southwesterly 38.13 feet along a 35.00 foot radius curve to the left, through a central angle of 62°25'17", (chord bears South 58°56'40" West 36.27 feet); thence South 27°44'01" West 259.04 feet; thence North 47°33'34" West 51.69 feet; thence North 27°44'01" East 245.92 feet; thence northeasterly 47.26 feet along the arc of a 85.00 foot radius curve to the right, through a central angle of 31°51'16", (chord bears North 43°39'39" East 46.65 feet) to the aforesaid north line of that Special Warranty Deed recorded on May 1, 2018 as Entry No. 12725786; thence, along said north line, South 89°45'11" East 940.31 feet to the Point of Beginning.

Contains 49,046 Sq. Ft. or 1.13 Ac.

Basis of Bearing is North 89°45'11" West between the Northeast Corner and the North Quarter Corner of Section 33, Township 1 North, Range 2 West, Salt Lake Base and Meridian.

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