

3291232

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A ten foot easement with a center line being as follows:

Beginning at a point 900 feet North and 90 feet East of the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 34, Township 1 North, Range 2 West, Salt Lake Base and Meridian; thence running Northwesterly parallel and adjacent to the new Highway (1-80-3(12)105) 1,522.72 feet to the East line of a Highway off ramp right of way line; thence running due West 185 feet; thence running Southwesterly 1,389.77 feet to a point on the 40 acre line which point is 925.89 feet North of the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 33, Township 1 North, Range 2 West, Salt Lake Base and Meridian;

situate in County of Salt Lake....., State of Utah.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

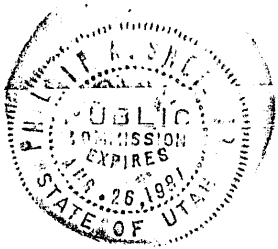
Signed and delivered this 11th day of April A.D., 1979.

At Salt Lake City, Utah Marion G. Romney

STATE OF UTAH)
County of Salt Lake) ss.
On the 11th day of April, A.D. 1979, personally appeared before me Marion G. Romney, who, being by me duly sworn, did say that he is the president (or other officer) of Corporation of the President of the Church of Jesus Christ of Latter-day Saints, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said Marion G. Romney acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 11th day of April 1979.
My commission expires My Commission Expires August 26, 1981.

Phillip A. Smith
Notary Public



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REF OF
MOUNTAIN SELL
JUN 8 10 34 AM '79
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
Cheryl Watlington

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