



Pg 1099-1103  
8441447  
12/02/2002 01:01 PM 15  
Book - 8695 Pg - 10  
GARY W. OT  
RECORDER, SALT LAKE COUNTY  
OUTDOOR AMERICA  
ONE FREEDOM SQUARE  
LAUREL MS 39440  
BY: ZJM, DEPUTY - WI 5  
Pg 1099-1103 5p

8441447

STATE OF UTAH  
SALT LAKE COUNTY

PROPERTY ID# VTDI 15-30-451-030-0000

**MEMORANDUM OF LEASE AGREEMENT**

**WHEREAS**, on the 8TH day of APRIL, 2002, a land lease agreement was entered into between ZeAnn Aguilar of 4344 W 3500 South, West Valley City, referred to as "Lessor(s)" and Outdoor America, Inc., One Freedom Square, Laurel MS 39440-3325, hereinafter referred to as "Lessee" for an initial term of 15 years and two five year options to renew the lease commencing on the 1<sup>ST</sup> day of May, 2002 or the placement of the billboard structures, whichever is later.

**WHEREAS**, the real property that is the subject of the lease is described as follows:  
A 5' X 50' site of the eastern edge of the following property.

SEE ATTACHED MAP AND COPY OF THE WARRANTY DEED

INDEX THIS PROPERTY IN

NOW THEREFORE, Lessor(s) and the Lessee desire that this Memorandum of lease agreement be place of record in the appropriate office of the Chancery Clerk of the County, Parish or Township where the above-described land is located to provide record notice to all interested parties.

This memorandum incorporates herein by reference all of the terms, covenants and restrictions contained in the Land Lease Agreement between Lessor and Lessee. Refer to and review the Land Lease Agreement for details and terms

BK8695PG1099

WITNESS OUR SIGNATURE on this the 18<sup>th</sup> day of April 2002.

LESSEE:

OUTDOOR AMERICA, INC.

Michael Watts

LESSOR(S):

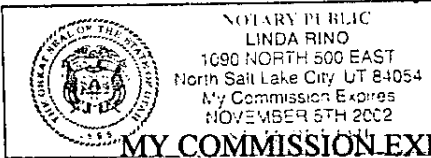
Zeanna Aguilar

STATE OF UTAH

COUNTY OF SALT LAKE

Personally appeared before me, the undersigned legal authority in and for the jurisdiction aforesaid, the within named, Zeanna Aguilar, who acknowledged that he/she/they signed and delivered the foregoing Memorandum of Lease Agreement on the 18<sup>th</sup> day of April, 2002

GIVEN UNDER MY HAND AND OFFICAL SEAL OF OFFICE on this the 18<sup>th</sup> day of April, 2002



Linda Rino  
NOTARY PYBLIC PUBLIC  
H.

MY COMMISSION EXPIRES: 11-05-02

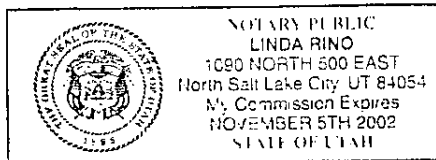
STATE OF Utah

COUNTY OR PARISH OF Salt Lake

Personally appeared before me, the undersigned legal authority in and for the Jurisdiction Aforesaid, the within named, Michael Watts, who acknowledged that he/she/they signed and delivered the foregoing Memorandum of Lease Agreement on the 18<sup>th</sup> - day of April, 2002.

MY COMMISSION EXPIRES: 11-05-02

Linda Rino  
Notary Public



NOTARY SEAL NOT LEGIBLE  
• CO RECORDER •

BK 8695 PG 1 100

PROPERTY # VTDI 15-30-451-030-0000

Recorded at Request of Scott Steenblik @ 204 Orange Street, Salt Lake City, Utah 84104

at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref:.....

Mail tax notice to GRANTER Address 3692 So. 4225 W., S.L.C. UTAH  
84120

### WARRANTY DEED

~~3877420~~  
CHARLES S. FAWCETT

grantor

of Salt Lake City County of Salt Lake State of Utah, hereby

CONVEY and WARRANT to

ZEANN AGUILAR

of Salt Lake City County Salt Lake, State of Utah

for the sum of TEN DOLLARS and other good and valuable considerations DOLLARS

the following described tract of land in Salt Lake County,

State of Utah, to-wit:

BEGINNING 953 feet West of the Southeast corner of the West half of the Southeast quarter of Section 30, Township 1 South, Range 1 West, Salt Lake Meridian; and running thence West 60 feet; thence North 40 rods; thence East 60 feet; thence South 40 rods to the point of BEGINNING.

SUBJECT TO A right of way for street and incidental purposes over and across the South approximately 33 feet of said property for 3500 South Street.

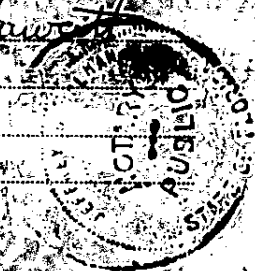
SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1983 and thereafter.

SECURITY TITLE CO.  
FHK No E224451

WITNESS the hand of said grantor, this 21st day of December, A. D. 1983

Signed in the presence of

*Charles S. Fawcett*  
CHARLES S. FAWCETT



STATE OF UTAH  
COUNTY OF \_\_\_\_\_ } SS.

On the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ personally appeared before me

the signer of the within instrument who duly acknowledged to me that he executed the same.

My Commission Expires: \_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_

RECORDED  
INDEXED  
DEC 16 1983  
SALT LAKE COUNTY, UTAH  
COUNTY CLERK

POOR COPY  
CO. RECORDER

BK 8695 PG 1101

STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) : ss



On the 20th day of December, 1983, personally appeared before me CHARLES S. FAWCETT, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

*Charles S. Fawcett*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires **NOTARY PUBLIC STATE OF FLORIDA**  
MY COMMISSION EXPIRES JUNE 16 1986  
BONDED THRU GENERAL INS. UNDERWRITERS

Residing in West Palm Beach, Florida

POOR COPY  
CO. RECORDER

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