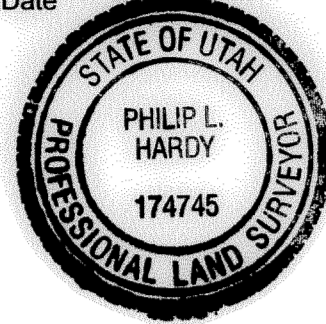


Surveyor's Certificate

I, Philip L. Hardy, certify that I am a Professional Land Surveyor and that I hold license No. 174745, as prescribed by the laws of the State of Utah, and do hereby certify that by the authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots, streets and easements to be hereafter known as Talisman of Jordanelle Subdivision, Phase 1, and that the same has been surveyed and staked on the ground as shown on this plat.

Philip L. Hardy, PLS 174745 Date 03.01.07



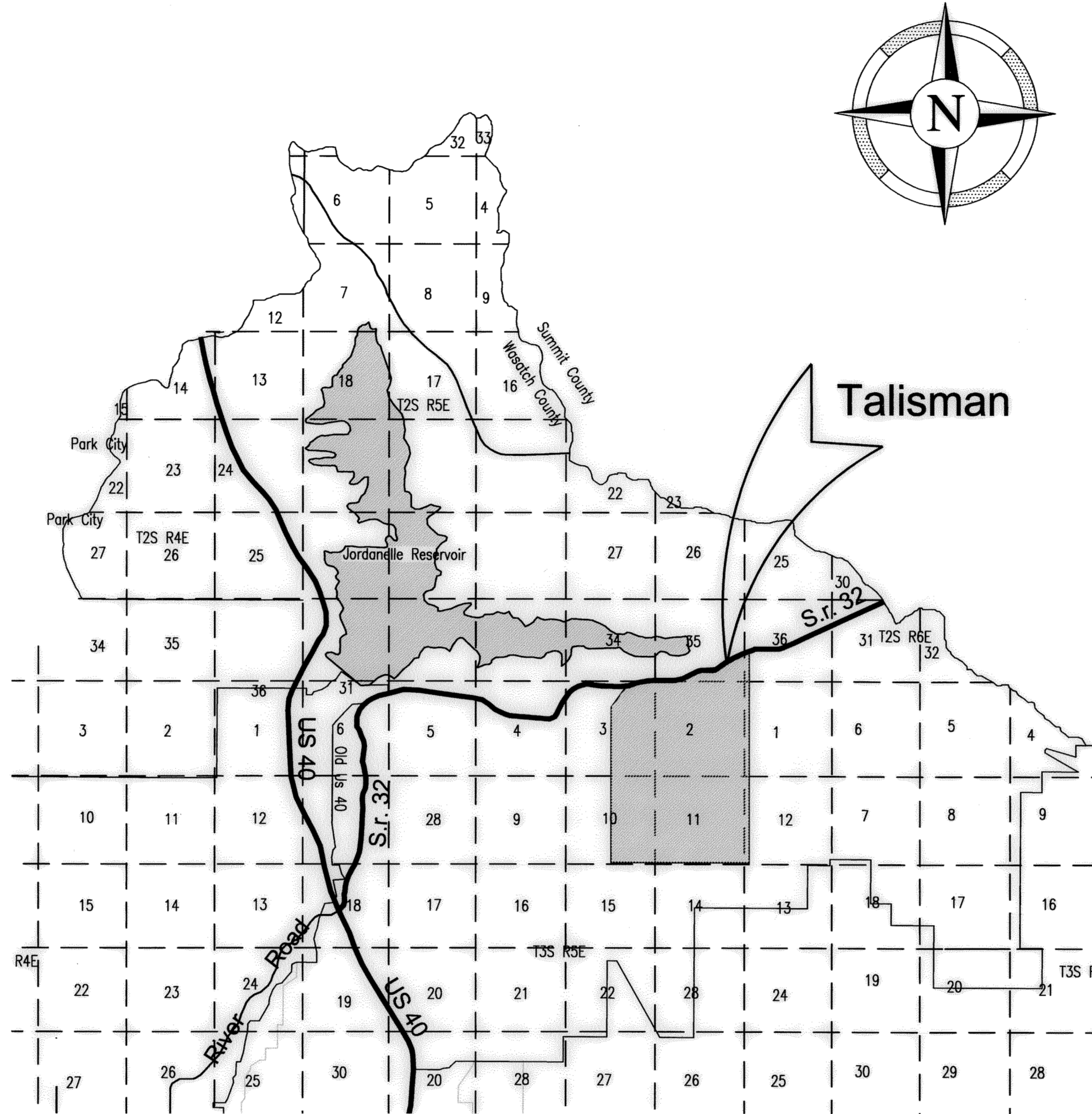
Boundary Description

COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°01'28" EAST, A DISTANCE OF 1,650.00 FEET; THENCE NORTH 89°55'22" WEST, A DISTANCE OF 597.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 48°58'07" EAST, A DISTANCE OF 111.76 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 185.00 FEET AND A CENTRAL ANGLE OF 140°58'37"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 455.19 FEET; THENCE NORTH 87°59'29" WEST, A DISTANCE OF 101.74 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND A CENTRAL ANGLE OF 38°11'27"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 110.54 FEET; THENCE SOUTH 55°49'04" WEST, A DISTANCE OF 103.10 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 103°31'21"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 542.04 FEET; THENCE NORTH 20°39'35" WEST, A DISTANCE OF 364.64 FEET; THENCE SOUTH 89°55'22" EAST, A DISTANCE OF 53.46 FEET; THENCE SOUTH 20°39'35" EAST, A DISTANCE OF 345.71 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET AND A CENTRAL ANGLE OF 103°31'21"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 451.70 FEET; THENCE NORTH 55°49'04" EAST, A DISTANCE OF 103.10 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 38°11'27"; THENCE EASTERLY ALONG THE ARC A DISTANCE OF 142.12 FEET; THENCE SOUTH 87°59'29" EAST, A DISTANCE OF 101.74 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 135.00 FEET AND A CENTRAL ANGLE OF 140°58'37"; THENCE NORTHERLY ALONG THE ARC A DISTANCE OF 332.17 FEET; THENCE NORTH 48°58'07" WEST, A DISTANCE OF 189.37 FEET; THENCE SOUTH 89°55'22" EAST, A DISTANCE OF 76.28 FEET TO THE POINT OF BEGINNING.

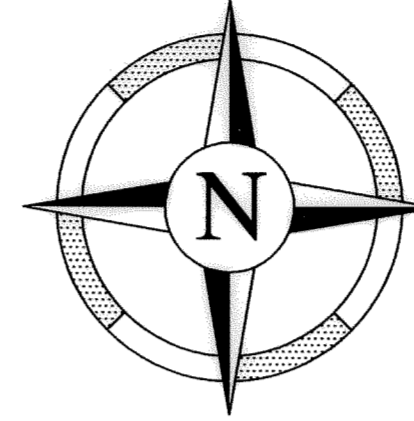
CONTAINING 85,872.80 SQUARE FEET OR 1.9714 ACRES, MORE OR LESS.

END OF DESCRIPTION

FINAL PLAT
Talisman Phase 1 - Offsite Road
 BEING A PORTION OF SECTIONS 34 AND 35 OF TOWNSHIP 2 SOUTH, RANGE 5 EAST,
 AND SECTION 2, 3, 10, AND 11, OF TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT BASE
 AND MERIDIAN, WASATCH COUNTY, UTAH



Vicinity Map
 Not to Scale

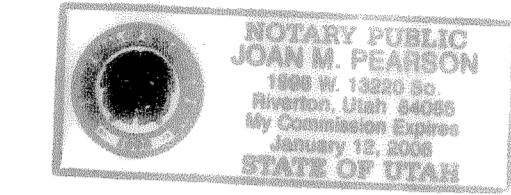


Owners Dedication

KNOW ALL MEN BY THESE PRESENTS THAT WE, all of the undersigned owners of all of the property described in the surveyor's certificate hereon and shown on this map consisting of (2) sheets, have caused the same to be subdivided into streets and shall be private and are intended for the use of the lot owners of the subdivision for ingress and egress. The streets shall also be utility easements in their entirety for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, storm drainage, irrigation and water lines appurtenances, together with the right of access thereto.

In witness hereof we have set our hands this 2nd day of March, a.d. 2007.

[Signature]
 J.L.S. Properties, L.L.C.
 Vice President of the Managing Member, Serventures, Inc.



ACKNOWLEDGEMENT

STATE OF UTAH)
 County of Salt Lake) S.S.

On the 2nd day of March, A.D. 2007, personally appeared before me the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Consent To Record, one number, who duly acknowledged to me that Donald E. White signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires 1/12/2008
[Signature]
 Notary Public

Lienholder's Consent

I, the undersigned, being a lienholder on the property referenced herein, hereby give consent to the subdivision, dedication and other acts outlined in the plat map.

Print Name NONE

ACKNOWLEDGEMENT

STATE OF UTAH)
 County of) S.S.

On the _____ day of _____, A.D. 2007, personally appeared before me the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer(s) of the above Lienholder's Consent, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires _____

Notary Public

Residing in _____ County

Wasatch County Health Department
 Approved this 25th day of April, 2007
 Subject to the following conditions:

[Signature]
 Director, County Health Department

Wasatch County Public Works Department
 Approved this 11th day of April, 2007
 Subject to the following conditions:

[Signature]
 Director, Wasatch County Public Works

Wasatch County Planning Commission
 Approved this 10th day of April, 2007
 by the Wasatch County Planning Commission.

[Signature]
 Chairman, Wasatch County Planning Commission

Wasatch County Sheriff
 Approved this 12th day of April, 2007
 with the following conditions:

[Signature]
 Wasatch County Sheriff

Jordanelle Special Service District and
 Jordanelle Special Improvement District
 Approved and accepted this 16th day of April, 2007

[Signature]
 Jordanelle Special Service District and Jordanelle Special Improvement District Representative

Wasatch County Water Board
 Approved this 23rd day of April, 2007

[Signature]
 Wasatch County Water Board Authorized Representative

Wasatch County Engineering Department
 Approved this 10th day of April, 2007
 Subject to the following conditions:

[Signature]
 Director, Wasatch County Engineering Department

Wasatch County Manager
 The County of Wasatch approved this subdivision and hereby accepts the dedication of all streets, easements and other parcels of land intended for public purposes for the perpetual use of the public, this 11th day of May, 2007, subject to the following conditions:

[Signature]
 Chairman County Commission

Wasatch County Recreation District
 Approved this 10th day of May, 2007

[Signature]
 Wasatch County Recreation District Authorized Representative

Wasatch County Fire Marshall
 Approved this 20th day of April, 2007
 with the following conditions:

[Signature]
 Wasatch County Fire Marshall

Wasatch County Weed Board
 Approved this 19th day of April, 2007

[Signature]
 Wasatch County Weed Board Authorized Representative

Wasatch County Planning Office
 Approved this 10th day of May, 2007
 by the Wasatch County Planning Director.

[Signature]
 Wasatch County Planning Director

Wasatch County Surveyor
 I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
 Dated this 30th day of March, 2007

[Signature]
 Wasatch County Surveyor

[Signature]
 Chairman County Commission
[Signature]
 Attest: County Clerk

Approval as to Form
 Approved as to form this 9th day of April, 2007

[Signature]
 Wasatch County Attorney

WASATCH COUNTY RECORDER

NO. _____ Book _____ Page _____ Date _____
 State of Utah, county of Wasatch, Time _____ Free _____
 Recorded and Filed at the Request of LanDev Engineers, LLC

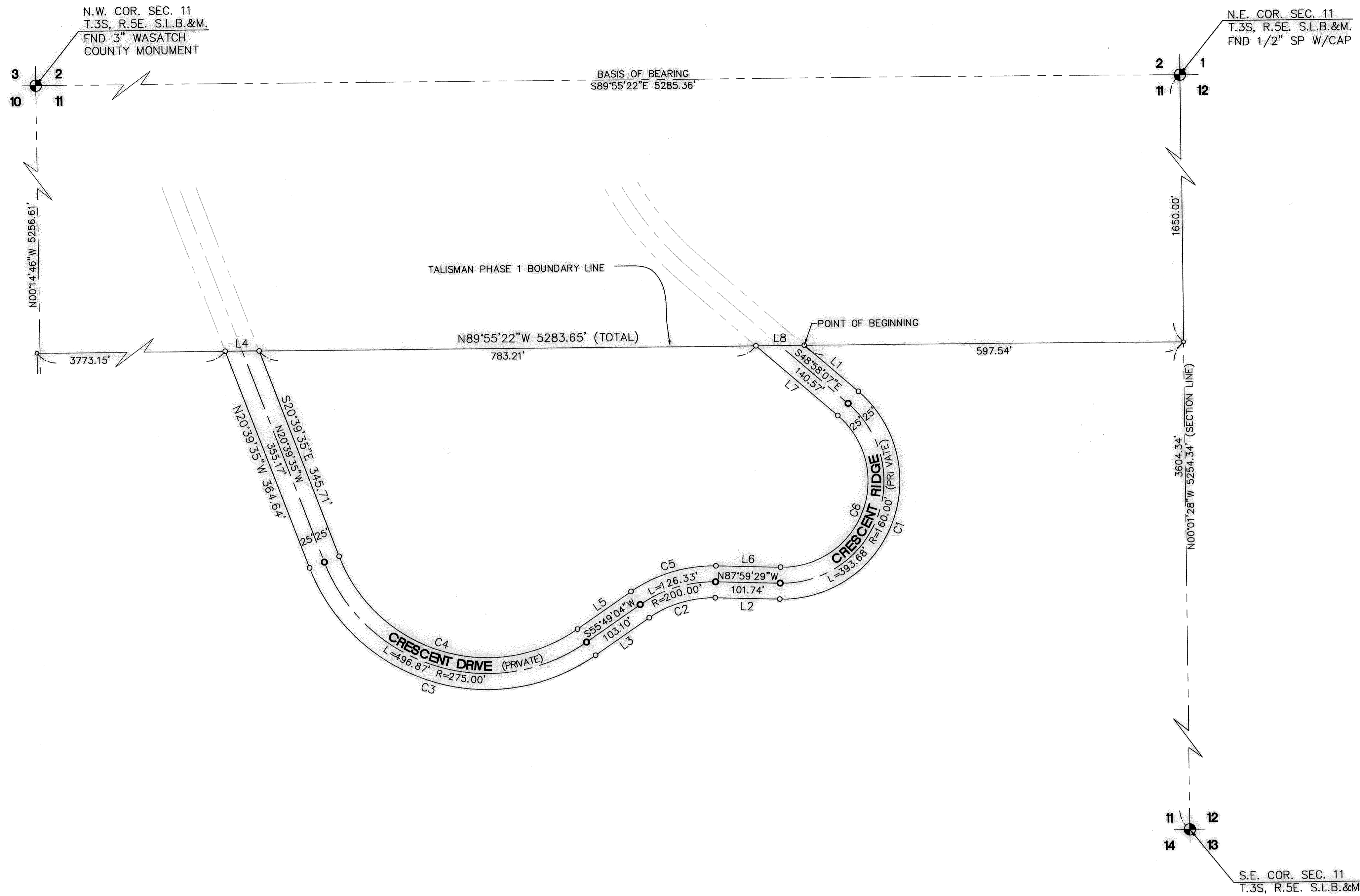
County Recorder

ENTRY # 320092 DATE 05-14-07 TIME 12:41 PM
 FEE 60.00 BK 939 PG 232-235 FOR PRIME WASATCH JORDANELLE
 BY NC WASATCH COUNTY RECORDER ELIZABETH M PALMIER

6636 E. Baseline Road, Suite 101
 Mesa, Arizona 85206
 Phone: 480.294.6780 Fax: 480.294.6788
 email: landev@landevaz.com
LanDev Engineers, L.L.C.
 Engineering • Surveying • Project Management
Talisman
Phase 1 - Offsite Road Final Plat
 Job No. 06230
 Sheet 1 2

T:\enr\06230 - Jordanelle\Draw\Final Plat\Phase 1\South Crescent Loop\06230 - CP01.dwg Mar. 01, 2007 - 04:30pm david

T:\Engr\06230 - Jordanelle\dwg\Final Plat\Phase 1\South Crescent Loop\06230 - CP02.dwg - Mar 01, 2007 - 04:32pm dwd

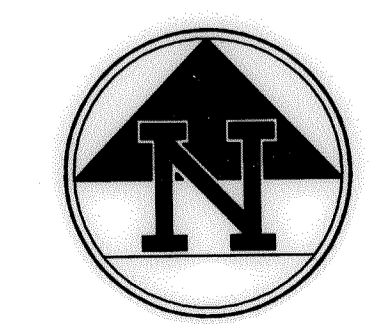


CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	185.00	455.19	140°58'37"	522.09	348.75	N21°31'12"E
C2	175.00	110.54	36°11'27"	57.18	108.71	S73°54'47"W
C3	300.00	542.04	103°31'21"	380.70	471.26	S72°25'16"E
C4	250.00	451.70	103°31'21"	317.25	392.72	S72°25'16"E
C5	225.00	142.12	36°11'27"	73.52	139.77	S73°54'47"W
C6	135.00	332.17	140°58'37"	380.99	254.50	N21°31'12"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	111.76	S48°58'07"E
L2	101.74	N87°59'29"W
L3	103.10	S55°49'04"W
L4	53.46	S89°55'22"E
L5	103.10	N55°49'04"E
L6	101.74	S87°59'29"E
L7	169.37	N48°58'07"W
L8	76.28	S89°55'22"E

LEGEND

- SECTION LINE
- BOUNDARY LINE
- CENTER LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- LOT LINE
- SETBACK LINE
- SECTION CORNER
- BOUNDARY CORNER
- CENTER LINE MONUMENT



ENTRY # 320092 DATE 05-14-07 TIME 12:41 PM 100' 50' 0 100'
 FEE 60.00 BK 939 PC 332-235 FOR Sime West Jordanelle LLC
 BY NC WASATCH COUNTY RECORDER ELIZABETH M PALMIER SCALE: 1" = 100'

Talisman

Phase I - Office Road Final Plat

LanDev Engineers, L.L.C.
 Engineering • Surveying • Project Management
 6636 E. Baseline Road, Suite 101
 Mesa, Arizona 85206
 Phone: 480.294.6780 Fax: 480.294.6788
 email: landev@landevaz.com