



Ent 498945 Bk 1352 Pg 149 - 151
MARCY M. MURRAY, Recorder
WASATCH COUNTY CORPORATION
2021 Apr 27 12:26PM Fee: \$40.00 TC
For: Real Advantage Title Insurance Agency
ELECTRONICALLY RECORDED

Send Tax Statements To:
Grantee
PO Box 1827
Wilson, WY 83014

WARRANTY DEED

File #: 21-4414-DL
Tax Parcel No.: 00-0013-9050

Hyanisport Ranch, LLC, a Washington limited liability company

GRANTOR, hereby CONVEY(S) AND WARRANT(S) TO

Jamie Mackay

GRANTEE,
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s)
of land in Wasatch County, State of Utah, described as follows:

See Exhibit 'A'

Also known by street and number as: State Highway 32, Heber City, UT 84032

Subject to easements, restrictions, and rights of way appearing of record and enforceable in law and equity, and general property taxes for the year 2021 and thereafter.

Witness, the hand of said Grantor, this 23 day of MARCH, 2021.

Hyanisport Ranch, LLC, a Washington limited liability company

James T. Doyle
By James T. Doyle
Its: Executor

Colorado
STATE OF UTAH)
(ss
COUNTY OF SUMMIT)
Boulder

On the 23 day of March, 2021, A.D., personally appeared before me James T. Doyle, who being by me duly sworn did say, that he is the Executor, of Hyanisport Ranch, LLC, LLC, a Washington limited liability company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of a resolution of its Members and said James T. Doyle, duly acknowledged that said Limited Liability Company executed the same.

NICOLE HAGGERTY
Notary Public
State of Colorado
Notary ID # 20014005044
My Commission Expires 03-16-2022

Nicole Haggerty
Notary Public

Escrow File No: 21-4414-DL

EXHIBIT "A"

SW 1/4 SE 1/4 SE 1/4: S1/2 SW 1/4 SE 1/4: S 1/2 SE 1/4 SW 1/4 Section 34, Township 2 South, Range 5 East; Salt Lake Meridian: (LESS HIGHWAY #35, for Route A, recorded in that certain Special Warranty Deed dated August 11, 1989 and recorded October 21, 1989 as Entry No. 150350 in Book 213 at Page 321-329 and rerecorded November 13, 1989, as Entry No. 150448 in Book 213 at Page 560, of official records.

Tax Parcel #: 00-0013-9050