13128303 11/20/2019 9:51:00 AM \$40.00 Book - 10862 Pg - 2985 RASHELLE HOBBS Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 1 P.

## SCRIVENER'S AFFIDAVIT

STATE OF UTAH

COUNTY OF SALT LAKE }	
	Jarrod Mudrock, being of legal age and being first duly sworn, deposes and states as follows:
1.	I am of legal age, familiar with the subject matter of this Affidavit and competent in all respects to make the representations set forth herein.
2.	A Warranty was recorded on October 30, 2019, as Entry No. 13112057, in Book 10853, at Page 2440, in the official records of the Salt Lake County Recorder's office.
3.	The Warranty Deed has an unreadable Grantee Address.
4.	This Affidavit is being recorded to correct the Grantee Address as follows:
	850 212th Ave SE Sammamish, WA 98075
5.	This affidavit is given with specific reference to that certain real property located in Salt Lake County, State of Utah and more particularly described as follows:
	Lot 317, JORDAN INDUSTRIAL CENTER-PHASE III, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.
	Tax Parcel Number: 21-31-453-002
	Jarrod Mudrock
STATE OF UTAH } }ss.	
COU	NTY OF SALT LAKE }
On this day of November 2019, personally appeared before me Jarrod Mudrock, the signer of the above instrument who duly acknowledged to me that he executed the same.  Notary Public - State of Utah	
	TIFFANY BOWLES Comm. #700020 My Commission Expires May 12, 2022