

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Summit

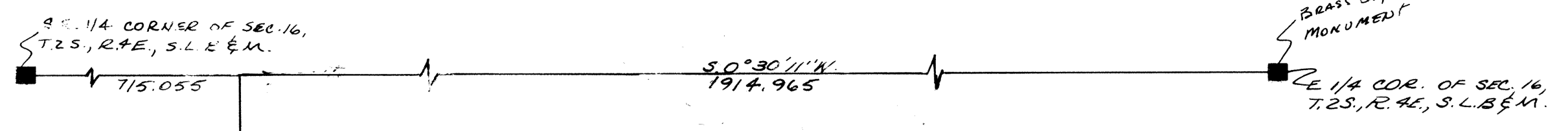
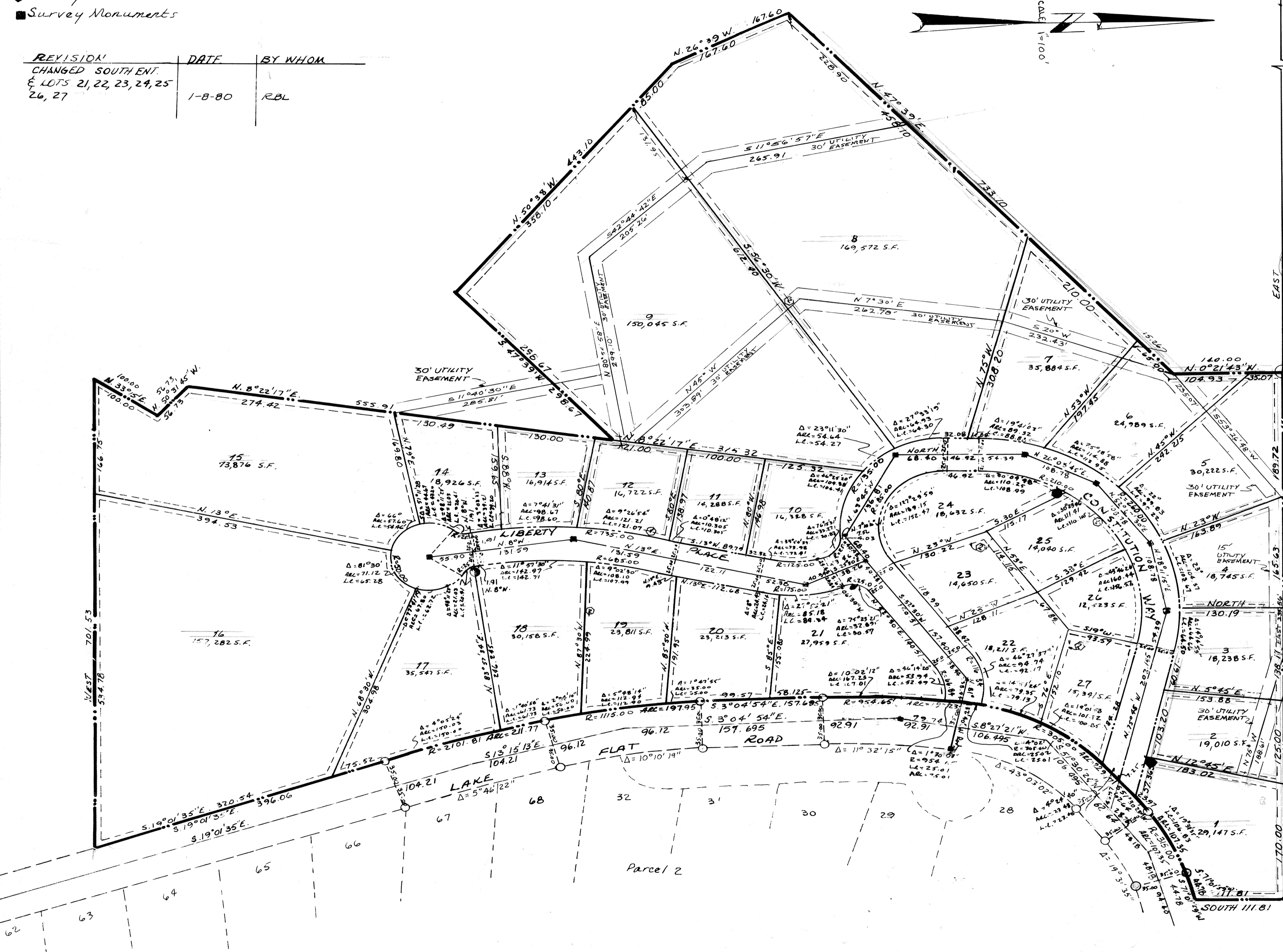
On this 14th day of August A.D. 1979 personally appeared before me the undersigned Notary Public in and for the said State and County Mary H. Flusath who being by me duly sworn did say that he is the President of Royal Street Land Co. a Utah corporation and he has full authority to sign for said corporation and the accompanying instrument was signed by him in behalf of said Corporation for purposes therein mentioned and that said Corporation did execute the same
John M. Johnson
Notary Public

My Commission Expires May 1, 1980
Residing in Summit County, Utah

Legend

- ① 5' wide non-exclusive utilities and drainage easement along all front and side lot lines as shown
- ② 10' wide non-exclusive utilities easements along all back lot lines as shown
- ⊕ Fire Hydrants
- Survey Monuments

REVISION	DATE	BY WHOM
CHANGED SOUTH END E LOTS 21, 22, 23, 24, 25 26, 27	1-8-80	RBL



SURVEYOR'S CERTIFICATE

I James G. West do hereby certify that I am a registered land Surveyor and that I hold certificate No. 3082 as prescribed under the Laws of the State of Utah, I further certify that by the authority of the owners I have made a survey of the tract of Land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as American Flag Subdivision and that same has been correctly surveyed and stated on the ground as shown on this plat.

Beginning at a point N.0°30'11\"/>

Beginning at a point South 1674.96 feet and East 1598.73 feet from the Southeast corner of Section 16, T2S, R4E, S.L.B.&M. and running thence S.45°00'E. 197.62 feet; thence N.81°00'E. 512.70 feet; thence N.16°40'E. 1268.00 feet; thence North 365.95 feet to a point of a 779.20 foot radius curve to the left, the radius point of which bears S.51°08'14\"/>

July 18, 1979
Date

James G. West
James G. West

OWNERS DEDICATION

Know all men by these presents that I the undersigned owner of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as American Flag Subdivision hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I have hereunto set our hands this 14th day of August, 1979 A.D. 1979.

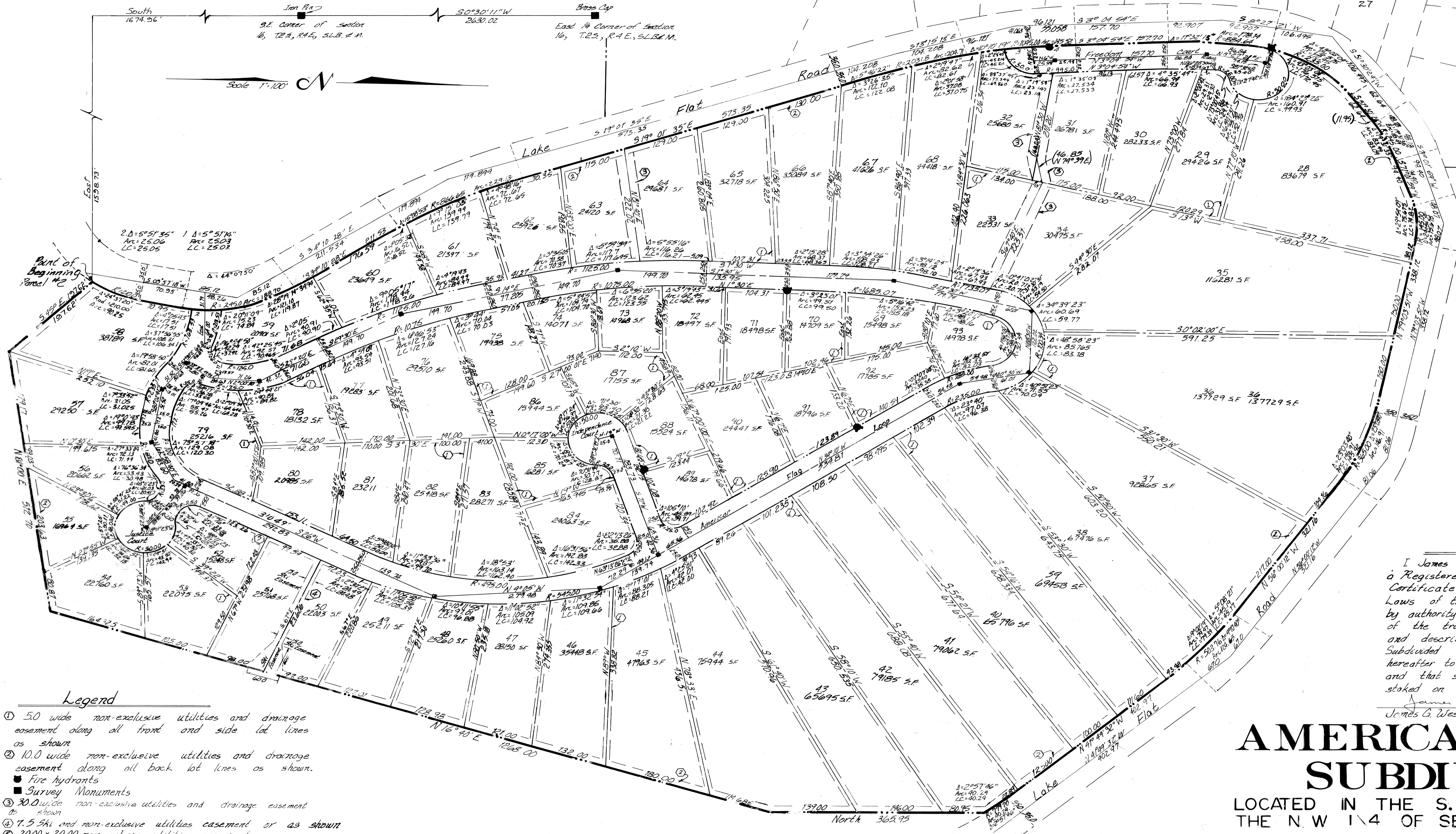
Royal Street Land Co.
A UTAH CORPORATION
Mary H. Flusath
President

AMERICAN FLAG SUBDIVISION

LOCATED IN THE S.W. 1/4 OF SEC. 15 & THE N.W. 1/4 OF SEC. 22 T. 2 S., R. 4E. S.L.B.&M.

Prepared By: J.J. Johnson & Associates Civil Engineering Planning Surveying 1700 Park Avenue P.O. Box 1661 Park City, Utah 84060	City Planning Commission Approved & Accepted by the Park City Planning Commission this <u>14</u> Day of <u>Aug</u> A.D. 19 <u>79</u> <u>Burton H. Atts</u> Chairman	Engineers Certificate Approved & Accepted by the Park City Engineering Department this <u>16</u> Day of <u>August</u> A.D. 19 <u>79</u> <u>John Provasco</u> Park City Engineer	Approval as to Form Approved as to Form this <u> </u> Day of <u> </u> A.D. 19 <u> </u>	Certificate of Attest Attest this <u>14</u> Day of <u>Aug</u> A.D. 19 <u>79</u> <u>Linda W. Lenthorn</u> Park City Recorder	Council Approval & Acceptance Approved & Accepted by the Park City Council this <u>14</u> Day of <u>Aug</u> A.D. 19 <u>79</u> <u>John C. Green</u> Mayor	No. <u>165803</u> Recorded State of Utah, County of Summit, Recorded and Filed at the request of: <u>Summit CO. TITLE</u> Date <u>4-16-80</u> Time <u>2:15</u> Fee <u>5 A</u> <u>8.15</u> <u>Wanda J. Spriggs</u> Summit County Recorder
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REVISION	DATE	BY WHOM
CHANGED ENT & LOTS 58, 59, 79	1-8-80	RBL
SKI BASEMENT	4-7-80	ESG
ON: 11' E.D. BANK LOT SEWER EASEMENT	4-7-80	E.S.G.



Owner's Dedication

Know all men by these presents that the undersigned owners of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as American Flag Subdivision do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use in witness whereof we have hereunto set our hands this 14th day of August, 1979

Maria H. Hurath
 Royal Street Land Co.
 Maria H. Hurath President

Acknowledgement

State of Utah 299
 County of Summit
 On the 14th day of August A.D. 1979 personally appeared before me, the undersigned Notary Public, in and for said County of Summit in said State of Utah, the signers of the above Owner's Dedication in number, who duly acknowledged to me that *Maria H. Hurath* signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires May 1, 1980
 Notary Public *Lore M. Johnson*
 Residing in Summit County

Surveyor's Certificate

I James G. West do hereby Certify that I am a Registered Land Surveyor and that I hold Certificate No. 3082 as prescribed under the Laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described as on sheet 1 of 2, and have subdivided said tract of land into lots and streets, hereafter to be known as American Flag Subdivision and that same has been correctly surveyed and staked on the ground as shown on this Plat.

James G. West July 18, 1979
 James G. West Date

AMERICAN FLAG SUBDIVISION

LOCATED IN THE S.W. 1/4 OF SEC. 15 & THE N.W. 1/4 OF SEC. 22 T.2 S., R.4E. S.L.B.8M.

165808 Sheet No. 2 of 2

- Legend**
- ① 5.0 wide non-exclusive utilities and drainage easement along all front and side lot lines as shown
 - ② 10.0 wide non-exclusive utilities and drainage easement along all back lot lines as shown
 - Fire hydrants
 - Survey Monuments
 - ③ 30.0 wide non-exclusive utilities and drainage easement as shown
 - ④ 7.5 Ski and non-exclusive utilities easement or as shown
 - ⑤ 2000 x 2000 non-exclusive utilities easement

Prepared By: J.J. Johnson & Associates Civil Engineering Planning Surveying 1700 Park Avenue P.O. Box 1661 Park City, Utah 84060	City Planning Commission Approved & Accepted by the Park City Planning Commission this 14th Day of August A.D. 1979 <i>Burnie Skatts</i> Chairman	Engineers Certificate Approved & Accepted by the Park City Engineering Department this 16th Day of August A.D. 1979 <i>John Probasco</i> Park City Engineer	Approval as to Form Approved as to Form this Day of August A.D. 1979 Park City Attorney	Certificate of Attest Attest this 11th Day of August A.D. 1979 <i>Linda Leatham</i> Park City Recorder	Council Approval & Acceptance Approved & Accepted by the Park City Council this 11th Day of August A.D. 1979 <i>John C. ...</i> Mayor	No. 165808 State of Utah, County of Summit, Recorded and Filed at the request of: Date 8-16-80 Time 2:15 Fee \$67.00 <i>Wanda Y. Spriggs</i> Summit County Recorder
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