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E 3336110 B 7675 P 426-489
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/13/2021 09:48 AM
FEE \$0.00 Pgs: 64
DEP RTT REC'D FOR UTAH DEPARTMENT
TRANSPORTATION

VESTED RIGHTS AGREEMENT

Exhibit A Relinquished Easements Affected Tax No.

11-033-0004, 11-033-0012, 11-033-0003, 11-033-0001, 11-033-0006, 11-033-0002,
11-032-0003, 11-032-0026, 11-032-0004, 11-032-0023, 11-032-0005, 11-032-0006,
11-032-0007, 11-032-0002, 09-082-0004, 09-082-0003, 09-082-0005, 09-082-0081,
09-082-0079, 09-082-0029, 09-082-0006

Exhibit B Vested Rights Agreement Affected Tax No.

11-036-0090, 11-036-0060, 11-452-0003, 11-033-0004, 11-034-0142, 11-034-0128,
11-034-0117, 11-034-0116, 11-034-0115, 11-033-0012, 11-034-0164, 11-033-0003,
11-033-0001, 11-032-0032, 11-032-0005, 11-032-0006, 11-032-0001, 11-032-0016,
11-032-0014, 11-032-0012, 11-032-0007, 11-032-0002, 09-082-0004, 09-082-0103,
09-082-0140, 09-082-0138, 09-084-0001, 09-084-0009, 09-084-0010, 09-082-0093,
09-082-0129, 09-082-0124

WHEN RECORDED, RETURN TO:
Rocky Mountain Power
Property Management Department
Attn: Lisa Louder/ *J. Shepherd*
1407 West North Temple
Salt Lake City, UT 84140

WHEN RECORDED RETURN COPY TO:
Utah Department of Transportation
Right of Way
P.O. Box 148420
Salt Lake City, Utah 84114-8420

Project No.: S-0089(406)398
Pin No.: 13821
Parcel No.: See Exhibit A for
Parcel Information

VESTED RIGHTS AGREEMENT

This Vested Rights Agreement (the "Agreement") is entered into this 13th day of July, 2020, by and between PacificCorp, an Oregon corporation, d/b/a/ Rocky Mountain Power ("Rocky Mountain Power") and the Department of Transportation, a political subdivision of the State of Utah ("UDOT").

RECITALS

A. Rocky Mountain Power acquired various easements for utility facilities which are further detailed as Exhibit A ("Utility Easements"). Exhibit B is the legal description of the Vested Rights area. The 63030 J&A Investment Co. document in Exhibit A includes a partial vacation/relinquishment. See Exhibit A for additional information.

B. UDOT desires to construct or enlarge a state highway, UDOT Project No. S-0089(406)398. The highway project will encroach on the Utility Easements and will require the relocation of certain facilities and structures owned by Rocky Mountain Power within UDOT's expanded highway right-of-way.

C. Rocky Mountain Power has agreed to quitclaim, without warranty, all of its right, title and interest in and to the Utility Easement to UDOT subject to and conditioned upon the terms and conditions set forth in that certain agreement entered into between the parties on the 19th day of January, 2005, entitled "Statewide Agreement for the Acquisition or Replacement of Power Line Facilities" and such other terms and conditions as set forth herein.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and received, the parties agree as follows:

1. Rocky Mountain Power hereby quit claims to UDOT all right, title, and interest in and to the Utility Easements, subject to and conditioned upon the terms and conditions set forth herein; provided, however, that in the event any third party has an interest in the property to be acquired by UDOT through Rocky Mountain Power (i.e., secondary lease, property lease or land use agreement), UDOT shall first compensate such third party for the value of the interest taken with respect to such third party or shall subordinate its interest to such third party.

2. Rocky Mountain Power agrees to relocate its facilities located within the described easements area or to modify such facilities in a manner that will reasonably accommodate UDOT's needs with respect to the construction and operation of the state highway it desires to construct or improve, as reasonably determined by UDOT and as more fully set forth in a separate construction agreement between the parties. UDOT has provided Rocky Mountain Power with a set of design plans and standards setting forth the facilities to be relocated. All other matters with respect to the relocation of Rocky Mountain Power's facilities including reimbursement costs, shall be agreed upon by separate agreement entered into the parties before the commencement of the relocation work. Such facilities or new facilities shall be removed from the current location and shall be relocated in the area as described below:

US-89 and 400 North, relocation work is described further in the executed Project Agreement No. RMP-02_400 North with finance number 209053 included in Exhibit C

3. Rocky Mountain Power shall have the continued and perpetual right to access, operate, maintain, repair, inspect, relocate, and replace its electric power lines, including all other appurtenant structures, anchors, and equipment, including communication circuits, fibers, cables, and related equipment and such equipment or similar equipment that may be installed by Rocky Mountain Power or its licensees and assigns, and to maintain the area free from any and all hazards, including trees and vegetation, structures, and injurious uses, without payment to UDOT; provided, however, that Rocky Mountain Power or its licensees shall be required to obtain such permits and other approvals as may be required by federal or state statute and UDOT's rules.

4. UDOT shall not plant any species of trees or other vegetation that will grow to a height greater than twelve (12) feet within the power line(s).

5. Rocky Mountain Power shall have the continued right for itself and its licensees, successors and assigns, of reasonable access to and from the state highway to repair its facilities, subject to the provisions of Utah Admin. Code R930-7, including other relevant UDOT rules or permit instructions, but without prior permission in the event of an emergency or equipment failure or other failure resulting in an outage. However, Rocky Mountain Power must contact UDOT concerning the emergency entry upon the UDOT right of way.

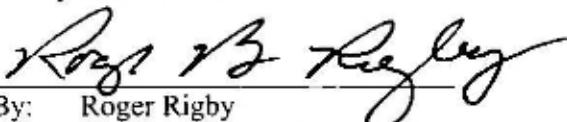
6. UDOT agrees to reimburse Rocky Mountain Power for 100% of any future relocation or modification to Rocky Mountain Power's facilities, and those of its licensees, as may be required by any highway authority having jurisdiction for the use, alteration, or

operation of the state highway. UDOT represents that it agrees to this provision because any future relocation will involve either Rocky Mountain Power's surrender of an easement for which it is entitled to full reimbursement or a permit that had been given to Rocky Mountain Power in exchange for an easement or other real property interest, and, therefore, that permit should be treated, for purposes of reimbursement only, as an easement.

7. To the fullest extent permitted by law, each of the parties waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

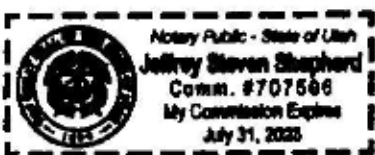
IN WITNESS WHEREOF, the parties have executed this Vested Rights Agreement as of the date first written above.

PacifiCorp, an Oregon corporation, d/b/a
Rocky Mountain Power


By: Roger Rigby
Its: Director of Right of Way

STATE OF Utah
 : ss
COUNTY OF Salt Lake

On the 13th day of July, 2020 personally appeared before me, Roger Rigby, who, being by me duly sworn, says that he is the Director of Right of Way of, PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power and that the within and foregoing instrument was signed in behalf of said corporation by authority of said corporation, and said Director of Right of Way acknowledged to me that said corporation executed the same.




NOTARY PUBLIC

Utah Department of Transportation

By *Charles A. Stormont*
Its: Director of Right of Way
Charles A. Stormont

STATE OF UTAH)

COUNTY OF SALT LAKE)

On the 21 day of July, 2020, personally appeared before me Charles A. Stormont, the UDOT Director of Right of Way, the signer(s) of this ~~Easement~~ Agreement for UDOT who duly acknowledged to me that they executed the same. *Vested Rights*

Krissey Plett
NOTARY PUBLIC



EXHIBIT A

Utility Rights to be Relinquished and Released

1. UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Robert Ward and Mary A. Ward
his wife, Grantors, of Davis County, Utah, hereby convey and warrant...
to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns,
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement
and right of way for the erection and continued maintenance, repair, alterations, and replacement of the
electric transmission, distribution and telephone circuits of the Grantee, and ~~no guys~~ - 1 towers
or poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto,
for the support of said circuits, to be erected and maintained upon and across the premises of the
Grantors, in Davis County, Utah, along a line described as follows:

Beg. at west fence line of grantor's land at east line of County
road at a point 1,040 ft. south and 275 ft., east, more or less, from the
northwest corner of Sec. 36, T. 4 N., R. 1 W., S.L.B. & M., th, running
S. 6°30' W. 301 ft. to south fence line of said land and being in the
NW 1/4 NW 1/4 said Sec. 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use,
occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto,
including the right to cut and remove timber, trees, brush, overhanging branches and other obstruc-
tions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 8 day of February, A. D. 1928

Robert Ward
Mary A. Ward

STATE OF UTAH,

County of Davis } ss.

On the 8 day of February, A. D. 1928, personally appeared before
me Robert Ward and Mary A. Ward, his wife
the signers of the foregoing instrument, who duly acknowledged to me that they
executed the same.

My commission expires:

George Swann
Notary Public.

May 15, 1929

File No. 13822

[Handwritten signature]



4/10

481051

904
R.

State of Utah, }
County } ss.

Filed for record and records

JUN 6 1930

at 4:00 o'clock P. M. and recorded

in Book 9 of Lino Leaves et

Page 469

Milda J. Dawson
County Recorder

- Entered Ent. Margin
- Fee Recd Platted
- Recorded Described
- Abstracted
- Comment Indexed

NW 1/4 25-2-12 100132
SW 1/4

110
593

State of Utah (Individual)
County of Davis }
Filed DEC 4 1947
At 11:25 o'clock A.M.
In Book 4 of L.P.C.
Page 593
Grace C. Stevenson
County Recorder

UTAH POWER & LIGHT COMPANY

13.

POLE LINE EASEMENT

Peter C. Sherner and Florence B. Sherner

his wife, Grantor^s, of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 7 ~~poles~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor^s, in Davis County, Utah, along a line described as follows:

Beginning at fence on north boundary line of grantor's land at a point 250 feet north and 282 feet east, more or less, from the west quarter corner of Section 25, T.4 N., R.1 W., S.L.B. & M., thence running along the east right of way line of State Highway No. 49, S.0°22' E. 26 feet, thence S.1°20' E. 488 feet, thence S.1°22' W. 212 feet, thence S.1°20' E. 200 feet, thence S.1°44' E. 200 feet, thence S.2°17' E. 200 feet, thence S.2°51' E. 200 feet, thence S.3°23' E. 117 feet, to fence on south boundary line of said land and being in the SW 1/4 of the NW 1/4 and the W 1/2 of the SW 1/4 of said Section 25.

- Platted Abstracted
- On Margin Indexed B
- Compared Entered

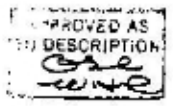
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantor^s, this 6 day of Sept A. D. 1947
Peter C. Sherner
Florence B. Sherner

STATE OF UTAH,
County of DAVIS, ss.

On the 6th day of September, A. D. 1947, personally appeared before me, Peter C. Sherner and Florence B. Sherner, his wife, the signer^s of the foregoing instrument, who duly acknowledged to me that they executed the same.

Joseph B. Hill
Notary Public.
Residing at
SALT LAKE CITY, UTAH.



File No. 21803

Form 1965-1-4-23-500

SW 1/4 25-4N W

100133

594

UTAH POWER & LIGHT COMPANY

(Utah Corporation)
State of Utah
County of Davis

Filed **DEC 4 1947**

At 11:30 o'clock A.M.

In Book 9 of 23

Page 574

Grace C. Stinson
County Recorder

14.

POLE LINE EASEMENT

Kaysville City

a corporation

doing business in the State of Utah, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor and 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning at fence on north boundary line of grantor's land at a point 1259 feet north and 342 feet east, more or less, from the southwest corner of Section 25, T.4 N., R.1 W., S.L.B. & M., thence running along the east right of way line of State Highway No. 49, S. 3°23' E. 138 feet, thence S. 3°34' E. 347 feet to fence on south boundary line of said land and being in the SW 1/4 of the SW 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 16th day of September, A. D. 1947

Kaysville City Corp.

Company

Platted Abstracted
On Margin Indexed
Compared Entered

By

Emil M. Whitesides
Mayor

President

Attest:

Irene Swan

City Recorder

Secretary

STATE OF UTAH,

Davis

ss.

County of

On the 17th day of September, A. D. 1947, personally appeared before me Emil M. Whitesides, who being by me duly sworn, did say that he

is the Mayor President of Kaysville City, Corp., a corporation, and that said instru-

resolution of City Council

signed in behalf of said corporation by authority of of said Kaysville City

Emil M. Whitesides, acknowledged to me that said corporation

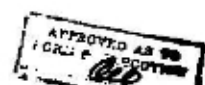
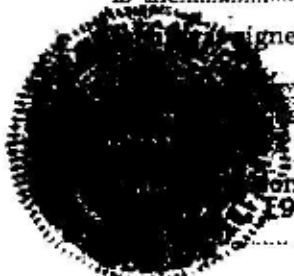
name.

on expires: 1950

[Signature]
Notary Public.

Kaysville, Utah.

File No 21804



SW 1/4 25-
~~100134~~

(Utah Corporation)
State of Utah } # 595
County of Davis }
Filed DEC 4 1947
At 11:30 o'clock P.M.
In Book 7 of 21805
Page 595
Grace C. Stevenson
County Recorder

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

15
Platted Abstracted
Margin Indexed
pared Entered

Openshaw Farms, Inc., a corporation

doing business in the State of Utah, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 4 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning at fence on north boundary line of Grantor's land at a point 770 feet north and 375 feet east, more or less, from the southwest corner of Section 25, T. 4 N., R. 1 W., S.L.B. & M., thence running along the east right of way line of State Highway No. 49, S. 3° 34' E. 774 feet to fence on south boundary line of said land and being in the SW 1/4 of the SW 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand... of the Grantor, this 2 day of Sept., A. D. 1947

Openshaw Farms, Inc. Company

By L.G. Openshaw President.

Attest: Leone O. Jacobs Secretary.

STATE OF UTAH, }
County of DAVIS, } ss.

On the 8th day of September, A. D. 1947, personally appeared before me L. G. Openshaw, who being by me duly sworn, did say that he is the President of Openshaw Farms, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of the board of directors and said L. G. Openshaw acknowledged to me that said corporation executed the same.

Joseph B. Bell
Notary Public.
Residing at Salt Lake City, Utah.
File No. 21805



Expires: 1950

APPROVED AS TO FORM & CONTENTS ON 11/10

Sept 8 1942 No 115
Received from UTAH POWER AND LIGHT COMPANY,

by the hands of W. B. Smith the sum of
Twenty Dollars, (\$20.00)

in full payment of consideration for Lot 152, 153, 154
State Highway
in Salt Lake City this day executed and delivered to said Company.

Executed in Duplicate

File 21805

R. H. Johnson

NW 1/4 - 4N - 1W 100135

110

Matted Abstracted
On Margin Indexed
Compared Entered

(Utah Individual)
State of Utah }
County of Davis }
Filed DEC 4 1947
At 11:47 o'clock A.M
In Book 9 of L.S. etc.
Page 596

Frank L. Stevenson
County Recorder

16.
536

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Merlin H. Ward and Ruth Ward

his wife, Grantor S., of Davis County, Utah, hereby convey and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 2 towers or poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor S., in Davis County, Utah, along a line described as follows:

Beginning at fence on north boundary line of grantor's land at a point 432 feet east, more or less, from the northwest corner of Section 36, T. 4 N., R. 1 W., S.L.B. & M., thence running S. 30° 34' E. 310 feet to south boundary line of said land and being in the NW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand S. of the Grantor S., this 8 day of Sept, A. D. 19 47

Merlin H. Ward
Ruth Ward

STATE OF UTAH,
County of DAVIS } ss.

On the 8th day of September, A. D. 19 47, personally appeared before me, Merlin H. Ward and Ruth Ward, his wife, the signer S. of the foregoing instrument, who duly acknowledged to me that they executed the same.

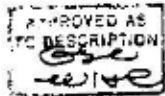
Joseph B. Bell
Notary Public
Residing at

My Commission expires:



1950

SALT LAKE CITY, UTAH.



File No. 21806

Sept 8 1947 N^o 117

Received from UTAH POWER AND LIGHT COMPANY,
by the hands of W. B. Smith the sum of
Five Dollars. (\$ 5.00)

in full payment of consideration for Gen. # 16 - 12 KV
Line Charge - E. Layton
Oct. 10. 1947 this day executed and delivered to said Company.

Executed in Duplicate
FILE 21806 W. B. Smith

Platted Abstracted
On Margin Indexed
Compared Entered

NW 1/4 NW 100136

(Utah Individual)

113
537

UTAH POWER & LIGHT COMPANY

State of Utah }
County of Davis }

Filed DEC 4 1947
At 11:43 o'clock P.M.
In Book 9 of 17 etc.
Page 597

17.

POLE LINE EASEMENT

Mary A. Ward, a widow, ~~xxxx~~

Grace E. Stinson
County Recorder

~~xxxx~~ Grantor, of Davis County, Utah, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 5 ~~xxxx~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning on north boundary line of grantor's land at a point 310 feet south and 450 feet east, more or less, from the northwest corner of Section 36, T.4 N., R.1 W., S.L.B. & M., thence running S. 30° 34' E. 1010 feet, more or less, to south boundary line of said land and being in the NW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 8 day of Sept., A. D. 1947

Mary A. Ward

STATE OF UTAH, }
County of DAVIS, } ss.

On the 8th day of September, A. D. 1947, personally appeared before me, Mary A. Ward, a widow, ~~xxxx~~, ~~xxxx~~, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

Joseph B. Gill
Notary Public.

Residing at
SALT LAKE CITY, UTAH.



APPROVED AS TO FORM & CONTENTS
llb

APPROVED AS TO DESCRIPTION
llb

File No. 21807

Sept. 8 19 47 No 118

Received from UTAH POWER AND LIGHT COMPANY,
by the hands of W. P. Gull the sum of
Twenty five Dollars, (\$ 25⁰⁰)
in full payment of consideration for Ext 17- 12.5 K.V. line
& George E. Layton
W.P. 10-620 this day executed and delivered to said Company.

Executed in Duplicate

File 21807

W. P. Gull
W. P. Gull

Form 2094 2-47 500

NW 1/4 2L 4N-1W

100137

(Utah Individual)

Platted Abstracted
On Margin Indexed
Compared Entered

UTAH POWER & LIGHT COMPANY

State of Utah }
County of Davis }

POLE LINE EASEMENT

Filed DEC 4 1947
At 11:50 o'clock A M
In Book 9 of 21808
Page 18.

Russell C. Stevenson
County Recorder

598

Ethel May Criddle

~~Grantor~~ Grantor, of Davis County, Utah, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and 6 ~~poles~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning on north boundary line of grantor's land at a point 1320 feet south and 510 feet east, more or less, from the northwest corner of Section 36, T.4 N., R.1 W., S.L.B. & M., thence running along the east right of way line of State Highway No. 49, S. 3° 34' E. 540 feet, more or less, thence S. 9° 43' E. 241 feet to existing pole on said land; one of above guy anchors and one pole located on grantor's land adjacent to west right of way line of said highway at a point 1850 feet south and 360 feet east, more or less, from the northwest corner of said Section 36, and one guy anchor located on grantor's land adjacent to west right of way line of said highway at a point 2140 feet south and 375 feet east, more or less, from the northwest corner of said Section 36; and being in the SW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 6 day of September, A. D. 1947

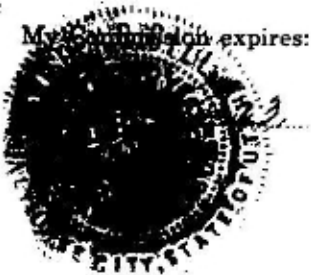
Ethel May Criddle
Ethel May Criddle

STATE OF UTAH,
County of DAVIS } ss.

On the 6th day of September, A. D. 1947, personally appeared before me, Ethel May Criddle, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

Joseph B. Hill
Notary Public.
Residing at

SALT LAKE CITY, UTAH.



APPROVED AS TO FORM & EXECUTION

APPROVED AS TO DESCRIPTION
Case
WIFE

File No. 21808

SW 36-47-120

(Utah Individual)

160

9.

UTAH POWER & LIGHT COMPANY

329775

POLE LINE EASEMENT

Glenn B. Manning and Beth Manning

his wife, Grantor^s, of Davis County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

one pole and no guy anchors, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor^s, in Davis County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantor's land at a point 1550 feet north and 650 feet east, more or less, from the southwest corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 280 feet, more or less, to the north boundary line of said land and being in the NW 1/4 of the SW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand^s of the Grantor^s, this 6 day of January, A. D. 1969

Glenn B. Manning
Beth Manning

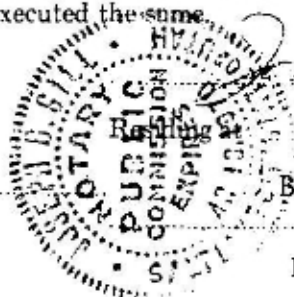
STATE OF UTAH,

County of Davis } ss.

On the 6 day of January, A. D. 1969, personally appeared before me Glenn B. Manning and Beth Manning, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

3/13/70



Bountiful, Utah

DESCRIPTION APPROVED

FORM & EXECUTION APPROVED

File No. 40999

Recorded at request of Utah Power & Light Co.
Date MAR 28 1969
BY Grace Thorsrud
Page 160

UTAH POWER & LIGHT COMPANY

329776

161

POLE LINE EASEMENT

Morris J. Butcher

Ruby R. Butcher

and

his wife, Grantor S. of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

no guy anchors and 2 poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor S., in Davis County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 790 feet south and 630 feet east, more or less, from the west one quarter corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 500 feet, more or less, to the north boundary line of said land and being in the NW 1/4 of the SW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the handS. of the Grantor S., this 13 day of December, A. D. 19 68

Morris J. Butcher

Ruby R. Butcher

STATE OF UTAH,

County of Davis

ss.

On the 13 day of December A. D. 19 68, personally appeared before me Morris J. Butcher and Ruby R. Butcher, his wife, personally known to me to be the signerS. of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

3/13/70



Joseph B. Ball Notary Public

Bountiful, Utah

DESCRIPTION APPROVED [Signature] FORM & EXECUTION APPROVED [Signature]

File No. 41000

Recorded at county of Utah Bountiful Light Co. Date MAR-28-1969 BY [Signature] Page 161

Noted [] Registered [] Indexed [] Entered []

11.

UTAH POWER & LIGHT COMPANY

329777

POLE LINE EASEMENT

Blanche J. Abrams

XXXX

Blanche J. Abrams, Grantor, of Davis County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

no guy anchors and one pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 345 feet south and 605 feet east, more or less, from the west one quarter corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 365 feet, more or less, to a north boundary line of said land and being in the NW 1/4 of the SW 1/4 and the SW 1/4 of the NW 1/4 of said Section 36.

Also, beginning at a south boundary line of the Grantors' land at a point 110 feet north and 580 feet east, more or less, from the west one quarter corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 105 feet, more or less, to the north boundary fence of said land and being in the SW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor, this 7 day of January, A. D. 19 69

Blanche J. Abrams

STATE OF UTAH,

County of Davis

ss.

On the 7th day of January A. D. 19 69, personally appeared before me Blanche J. Abrams, his wife, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My commission expires:

3/13/70



Notary Public.

Bountiful, Utah

DESCRIPTION APPROVED

FORM & EXECUTION APPROVED

File No. 41001

Recorded in Public Office of Utah Power & Light Co. Date MAR 28 1969 BY [Signature]

Entered [] Indexed []

UTAH POWER & LIGHT COMPANY
~~329778~~
POLE LINE EASEMENT

163

Raymond E. Morgan and Jean A. Morgan

his wife, Grantors, of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

no guy anchors and one pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors in Davis County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 20 feet north and 580 feet east, more or less, from the west one quarter corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 91 feet, more or less, to the north boundary line of said land and being in the SW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.S of the Grantor.S, this 7 day of January, A. D. 19 69

Raymond E. Morgan
Jean A. Morgan

STATE OF UTAH,
County of Davis

On the 7 day of January, A. D. 19 69, personally appeared before me Raymond E. Morgan and Jean A. Morgan, his wife, personally known to me to be the signer.S of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

3/13/70

Bountiful, Utah

File No. 41002



DESCRIPTION APPROVED *[Signature]*
FORM & EXECUTION APPROVED *[Signature]*

Recorded at request of Utah Power & Light Co.
Date MAR 28 1969
BY *[Signature]*
Fee Paid \$2.00
SOURNE Recorder Davis County
Page 163

13.

UTAH POWER & LIGHT COMPANY

~~329779~~

POLE LINE EASEMENT

John Forest Barker

Inez F. Barker

and

his wife, Grantor. S of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and

no guy anchor and 1 pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor. S in Davis County, Utah, along a line described as follows:

Beginning at the south boundary fence of the Grantors' land at a point 215 feet north and 575 feet east, more or less, from the west one quarter corner of Section 36, T. 4 N., R. 1 W., S.L.M., thence N. 3° 39' W. 294 feet to the north boundary fence of said land and being in the SW 1/4 of the NW 1/4 of said Section 36.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand. S of the Grantor. S, this 18 day of December, A. D. 1968.

John Forest Barker
Inez F. Barker

STATE OF UTAH,

County of Davis } ss.

On the 18 day of December A. D. 1968, personally appeared before me John Forest Barker and Inez F. Barker, his wife, personally known to me to be the signer. S. of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

3/13/70

Joseph B. Hill
Notary Public.
Residing at
Bountiful, Utah

DESCRIPTION APPROVED *[Signature]*

FORM & EXECUTION APPROVED *[Signature]*

File No. 41003

Recorded at request of Utah Power & Light Co.
Date MAR 28 1968
BY Trace Gardner
Fee Paid \$ 7.00
Recorder's Office
Davis County
Page 164
4/11

RETURNED

JAN 22 1992

~~E# 953583 BK 1464 PG 739~~
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1992 JAN 22 3:21 PM FEE 10.00 DEP JB
REC'D FOR UTAH POWER & LIGHT COMPANY

NW 36 > 4N-1W
NE 35

E6 UT CORP-6/90

PN 45221694
December 10, 1991
Page 1 of 3

18 Kay E
NW 36 47-1W

EASEMENT

1.

J. & A. INVESTMENT COMPANY, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one existing pole, one new pole and one guy anchor, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Davis County, Utah, described as follows:

Easement to be
Vacated/Relinquished
as part of this Vested
Rights Agreement

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:
pt 11-117-0003 pt 11-111-0047

Beginning at the east boundary fence of the Grantor's land, said east boundary fence also being the west right of way fence of U.S. Highway No. 89, at a point 1350 feet south and 318 feet east, more or less, from the northwest corner of Section 36, T. 4N., R. 1W., S.L.M., thence S.84°53'W. 651 feet, more or less, to the southwesterly boundary fence of said land, said southwesterly boundary fence also being the northeasterly boundary fence of 200 North Street and being in the SW1/4 of the NW1/4 of said Section 36, and the SE1/4 of the NE1/4 of Section 35, Township and Range aforesaid.

These Easements are
not affected by this
Vested Rights
Agreement

A right of way 7 feet in width, being 2 feet west or to the west boundary line of the

wp51/e/45221694.1

E6 UT CORP-6/90

PN 45221694

December 10, 1991

Page 2 of 3

These Easements are
not affected by this
Vested Rights
Agreement

Grantor's land and 5 feet east of the following described surveyline:

Beginning on the south boundary line of the Grantor's land, said south boundary line also the north right of way line of 200 North Street, at a point 1415 feet south and 430 feet west, more or less, from the northeast corner of Section 35, T. 4N., R. 1W., S.L.M, thence N.0°42'E. 167 feet to a pole in an existing powerline on said land and being in the E1/2 of the NE1/4 of said Section 35.

A right of way 7 feet in width, being 2 feet west or to the west boundary line of the Grantor's land and 5 feet east of the following described centerline:

Beginning in the above described surveyline on the Grantor's land at a point 1248 feet south and 428 feet west, more or less, from the northeast corner of Section 35, T. 4N., R. 1W., S.L.M., thence N.0°42'E. 35 feet on said land and being in the NE1/4 of the NE1/4 of said Section 35.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches

EXHIBIT B

Legal Description of Vested Rights Area

Exhibit B
Legal Description of Vested Rights Area

1)

Beginning at a point, which point is 1213.31 feet N.00°25'30"E. along the Section line and 684.67 feet East from the Southwest corner of Section 36, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence N.03°30'18"W. 249.66 feet; thence N.03°18'11"W. 247.41 feet; thence N.03°14'17"W. 251.39 feet; thence N.03°32'49"W. 243.48 feet; thence N.03°30'48"W. 270.41 feet; thence N.03°24'13"W. 276.90 feet; thence N.03°41'44"W. 77.06 feet; thence N.03°41'44"W. 41.50 feet; thence N.53°06'56"E. 289.78 feet to the point of terminus.

2)

Beginning at a point, which point is 144.93 feet N.00°16'33"E. along the Section line and 988.59 feet East from the West Quarter corner of Section 36, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence N.40°24'13"W. 178.48 feet; thence N.29°24'33"W. 136.83 feet; thence N.31°14'28"W. 58.98 feet; thence N.26°29'39"W. 182.88 feet; thence N.26°04'12"W. 211.52 feet; thence N.17°27'51"W. 45.73 feet; thence N.14°16'39"W. 45.72 feet; thence N.03°17'01"W. 105.16 feet; thence N.03°01'34"W. 40.31 feet; thence N.01°42'05"W. 254.59 feet; thence N.06°13'19"W. 236.36 feet; thence N.04°44'33"W. 76.06 feet; thence N.02°49'18"W. 148.11 feet; thence N.00°49'43"E. 215.13 feet; thence N.08°27'06"E. 192.32 feet; thence N.30°18'00"E. 9.47 feet; thence N.09°59'26"E. 37.72 feet; thence N.06°21'45"E. 37.72 feet; thence N.04°51'55"E. 60.00 feet; thence N.00°33'30"W. 60.00 feet; thence N.06°06'31"W. 53.80 feet; thence N.10°58'02"W. 44.35 feet; thence N.24°23'23"W. 6.11 feet; thence N.12°19'39"W. 39.98 feet; thence N.14°55'06"W. 137.95 feet; thence N.15°39'09"W. 42.44 feet; thence N.10°39'09"W. 109.20 feet; thence N.07°14'09"W. 51.24 feet; thence N.02°43'58"W. 137.05 feet; thence N.03°32'00"W. 186.57 feet; thence N.01°24'22"W. 250.00 feet; thence N.01°25'52"W. 249.94 feet; thence S.88°13'25"W. 49.00 feet; thence N.03°04'52"W. 237.01 feet; thence N.04°18'26"W. 249.95 feet; thence N.02°46'52"W. 250.11 feet; thence N.00°18'01"W. 250.01 feet; thence N.00°12'17"W. 499.98 feet; thence N.00°12'46"W. 163.47 feet; thence N.00°12'31"W. 264.60 feet to the point of terminus.

3)

Beginning at a point, which point is 1267.98 feet N.00°16'33"E. along the Section line and 132.80 feet East from the West Quarter corner of Section 36, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence S.84°15'57"W. 218.71 feet; thence S.87°06'24"W. 249.81 feet to the point of terminus.

EXHIBIT C

Executed Project Agreement No. RMP-02_400 North



US-89
FARMINGTON TO I-84

3336110
BK 7675 PG 454

209053

CR

Project No. S-0089 (406)398; Davis and Weber County
Project Name: US-89; Farmington to I-84
Rocky Mountain Power
CID No. 72194 PIN 13821

ROCKY MOUNTAIN POWER
PROJECT AGREEMENT NO.
RMP-02_400 NORTH

34682

Supplement to Statewide Utility Relocation Agreement

This Project Agreement is made and entered into this 11th day of March, 20 , by and between the UTAH DEPARTMENT OF TRANSPORTATION, an agency of the State of Utah hereinafter referred to as "UDOT" and Rocky Mountain Power, an unincorporated division of PACIFICORP, an Oregon Corporation, hereinafter referred to as the "Company" or "RMP", to that certain Statewide Utility Relocation Agreement between the Parties dated December 7, 2015, UDOT Finance No. 168511. All the terms of said Agreement remain in full force and effect unless otherwise specified herein.

The Parties hereto agree as follows:

1. The Company will perform the following described work in accordance with the terms and conditions of the Statewide Utility Relocation Agreement for the UDOT highway project identified as US-89; Farmington to I-84 in Davis and Weber Counties, Utah ("Project").

Location of work: US-89 and 400 North

Description of work:

- a) Abandonment of existing Company aerial and buried facilities.
- b) Protection in place of existing Company aerial and buried facilities.
- c) Various connections to existing Company facilities within the relocation work area
- d) Installation of new aerial power facilities (and appurtenances):
 - i. East of US-89 (running North/South) from north of Carrie Drive to the eastside of Mountain Road (north of Abrams Way).
 - ii. Along the east side of Mountain Road/East Frontage Road (running North/South):
 1. From north of Abrams Way to approximately 420 feet south of 200 North (400 North).
 2. From approximately 200 feet south of 200 North (400 North) to approximately 520 feet north of 200 North (400 North).
 3. From the US-89 crossing at 450 North to approximately 200 feet south of the crossing at 450 North.
 4. From 650 North to approximately 650 feet north of Oakmont Lane.
 - iii. Along the north side of 200 North (400 North), running East/West between Mountain Road and west of Coventry Circle
 - iv. Crossing of US-89 (running East/West) between Mountain Road/East Frontage Road and 450 North.
 - v. Crossing of Mountain Road/East Frontage Road (running East/West) approximately 650 feet north of Oakmont Lane
 - vi. Along the west side of Mountain Road/East Frontage Road (running North/South) from approximately 650 feet north of Oakmont Lane to Crestwood Road



US-89
FARMINGTON TO I-84

3336110
BK 7675 PG 455

Project No. S-0089 (406)398; Davis and Weber County
Project Name: US-89; Farmington to I-84
Rocky Mountain Power
CID No. 72194 PIN 13821

- vii. Installation of a temporary poles on the east side of US-89, at the intersection of US-89 and 200 North (400 North).
 - 1. Upon completion of Mountain Road/East Frontage Road, the temporary pole will be removed and replaced with a permanent pole. The schedule of removal of temporary pole and installation of permanent pole are shown on Exhibit C, that is incorporated by reference.
- e) Installation of new buried power facilities (and appurtenances):
 - i. Crossing US-89 (running East/West) north of Abrams Way (via bore)
 - ii. Along the west side of Country Way, running North/South (via trench)
 - iii. Along the east side of Mountain Road/East Frontage Road (running North/South):
 - 1. From approximately 420 feet south of 200 North (400 North) to approximately 200 feet south of 200 north (400 North), via trench.
 - 2. From approximately 800 feet south of 650 North to 650 North (via trench)
 - iv. Running south from the North side of 200 North (400 North)
 - 1. Crossing of 200 North (400 North) will be completed via bore.
- f) Company will remove existing power poles, within the work limits of this agreement, that have been topped prior to this project.

Detailed work plans and proposed locations are included in Exhibit A and incorporated by reference. Project UT-Sheets are included in Exhibit B and incorporated by reference.

Anticipated duration of work: February 17, 2020 to May 10, 2020. A detailed schedule is included in Exhibit C.

Removal of temporary pole on the east side of US-89, at the intersection of US-89 and 200 North (400 North), and installation of permanent pole, will take place between September 6, 2021 and October 1, 2021.

Project specific special provisions:

- a) UDOT is responsible to obtain Bureau of Reclamation (BOR) Encroachment Permits for any Company work that encroaches on existing (that will remain) or proposed Bureau of Reclamation easements. Work within the BOR Easements will not begin until BOR Permits have been obtained (see Exhibit B for Bureau of Reclamation easement locations).
- b) Company shall provide all trenching, conduit and bedding material for all underground relocation work.

A detailed cost estimate is included in Exhibit D and incorporated by reference. UDOT will reimburse the Company for 100% of the work within private easement. Cost sharing percentages for the work is marked on Exhibit A with highlighting.



US-89
FARMINGTON TO I-84

3336110
BK 7675 PG 456

Project No. S-0089 (406)398; Davis and Weber County
Project Name: US-89; Farmington to I-84
Rocky Mountain Power
CID No. 72194 PIN 13821

TOTAL ESTIMATED COST	\$742,239
TOTAL ESTIMATED UDOT PARTICIPATION AT 92%	\$682,860
TOTAL ESTIMATED COMPANY PARTICIPATION AT 8%	\$59,379

2. Contact Information

Third-Party's contact person is Spencer Fowler, telephone number (801) 200-4060, and e-mail spencer.fowler@rockymountainpower.net.

UDOT's Utility Leader is J Tucker Doak telephone number (801) 648-5425, and e-mail jdoak@utah.gov.

UDOT's Resident Engineer is Bret Krebs, telephone number (435) 994-9064, and e-mail bkrebs@utah.gov.

UDOT's Project Representative is Brandon Wilson, telephone number (385) 235-0800, and e-mail brandon@dserio.com.

Design-Builder's contact person is Ryan Pittson, telephone number (385) 268-3669, and e-mail rpittson@wadsco.com.

- 3. Company shall notify UDOT's Project Representative at least 48 hours in advance of beginning the work covered herein, in accordance with the specific terms of the Statewide Utility Relocation Agreement, as applicable.
- 4. The Company shall not commence performing the work covered herein until the Project Agreement is executed by both Parties and the Company receives an Authorization to Proceed letter.



US-89
FARMINGTON TO I-84

3336110
BK 7675 PG 457

Project No. S-0089 (406)398; Davis and Weber County
Project Name: US-89; Farmington to I-84
Rocky Mountain Power
CID No. 72194 PIN 13821

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be executed by their duly authorized officers as of the day and year first written above.

Rocky Mountain Power, a division of PACIFICORP, an Oregon Corporation doing business as Rocky Mountain Power

By: Brandon Smith
Title: 2020.03.11 09:58:36 -06'00'

Date: _____

RECOMMENDED FOR APPROVAL:

Tommy Wood

Region Utility and Railroad Leader
Date: 03/11/2020

UTAH DEPARTMENT OF TRANSPORTATION

By: *Phil Wade-Rose*

Project Director
Date: 03/11/2020

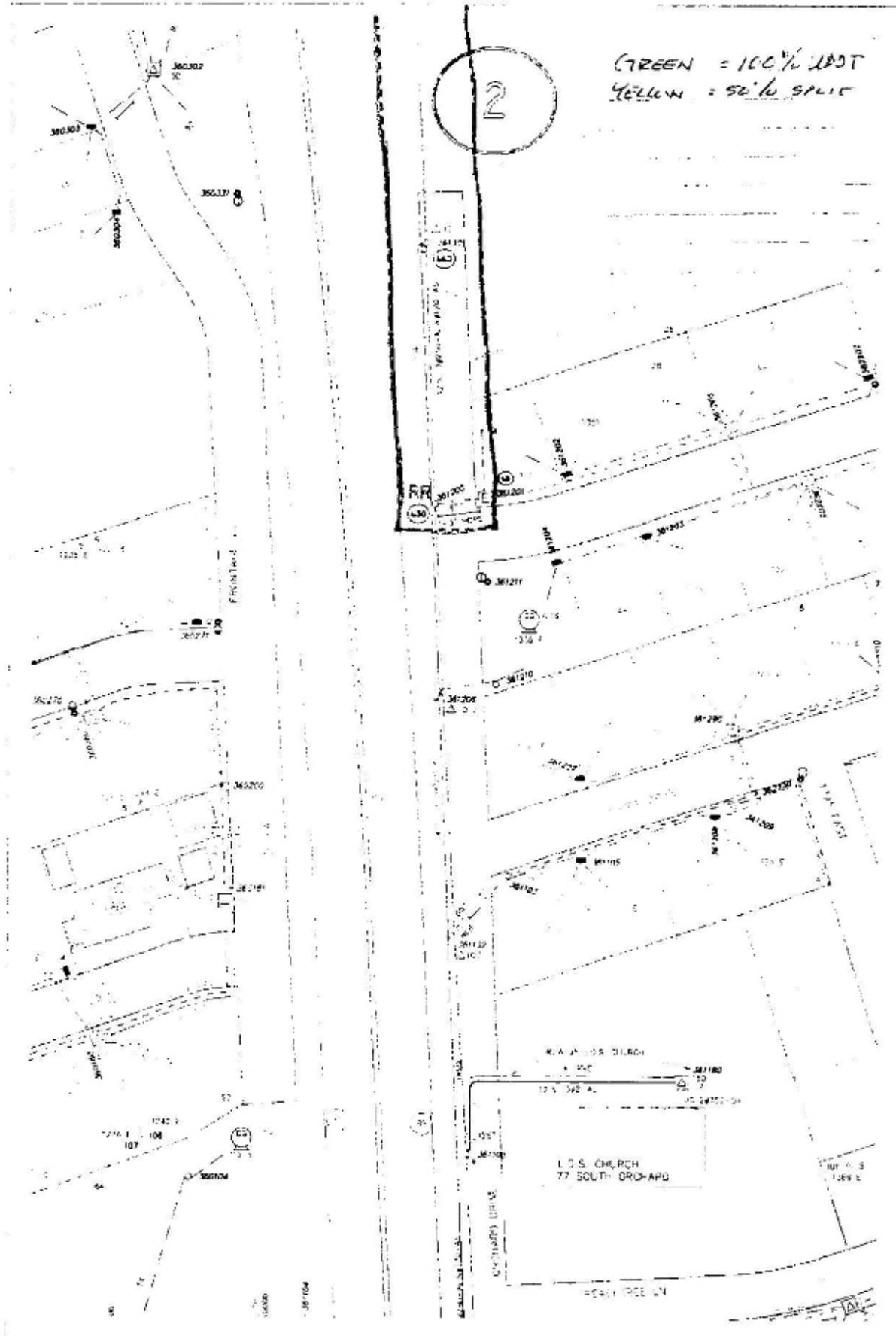
UDOT COMPTROLLER'S OFFICE:

Kristi Barney

Contract Administrator
Date: 03/11/2020

Date 12/07/2019

EXHIBIT A



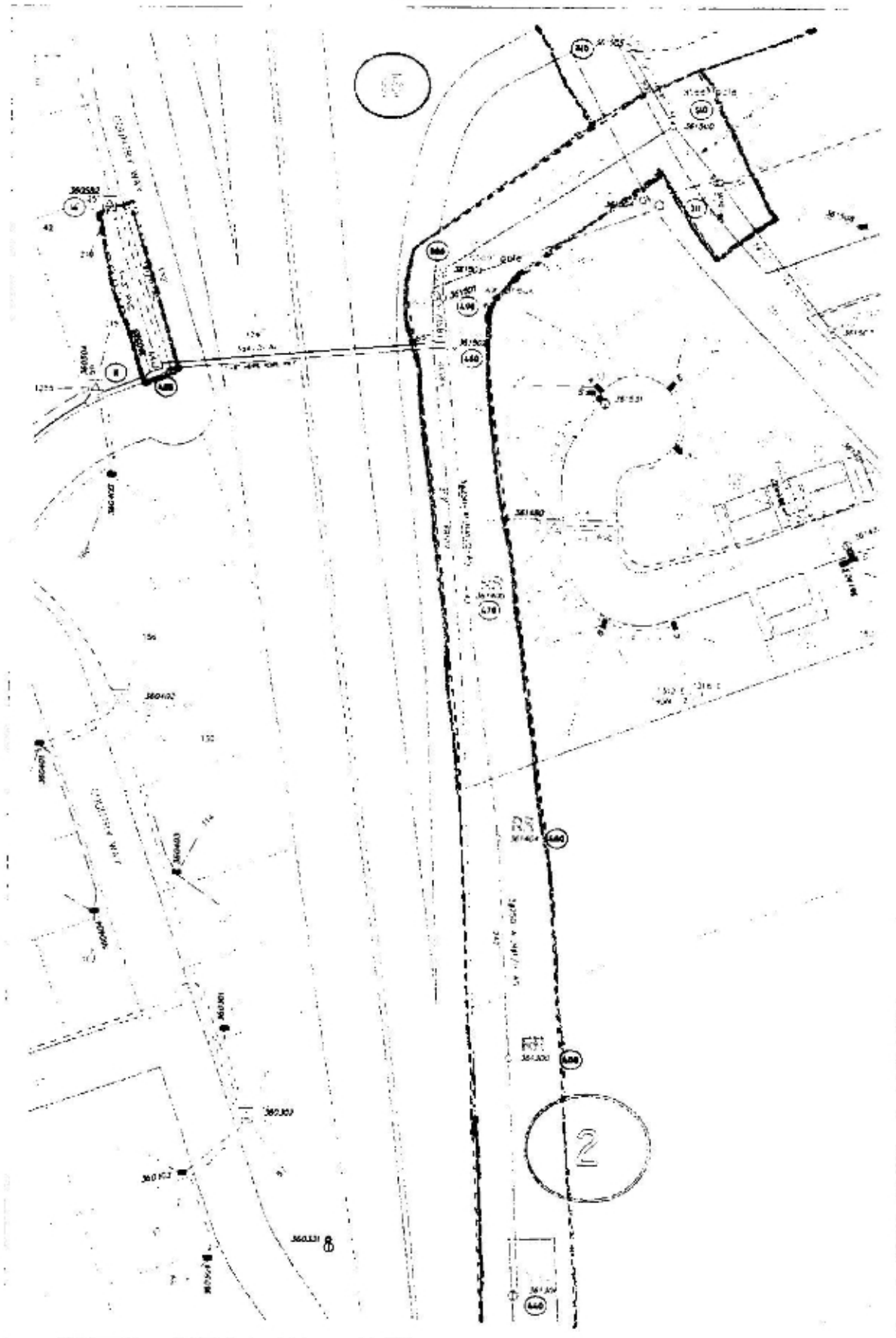
<p>Job Complete Date</p> <p>1/14/19</p>	<p>Job No.</p> <p>10756</p>	<p>Job Name</p> <p>1/14/19</p>	<p>Scale</p> <p>1=100'</p>
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PACIFICORP
A GEORGE JACOBS COMPANY

1 of 14

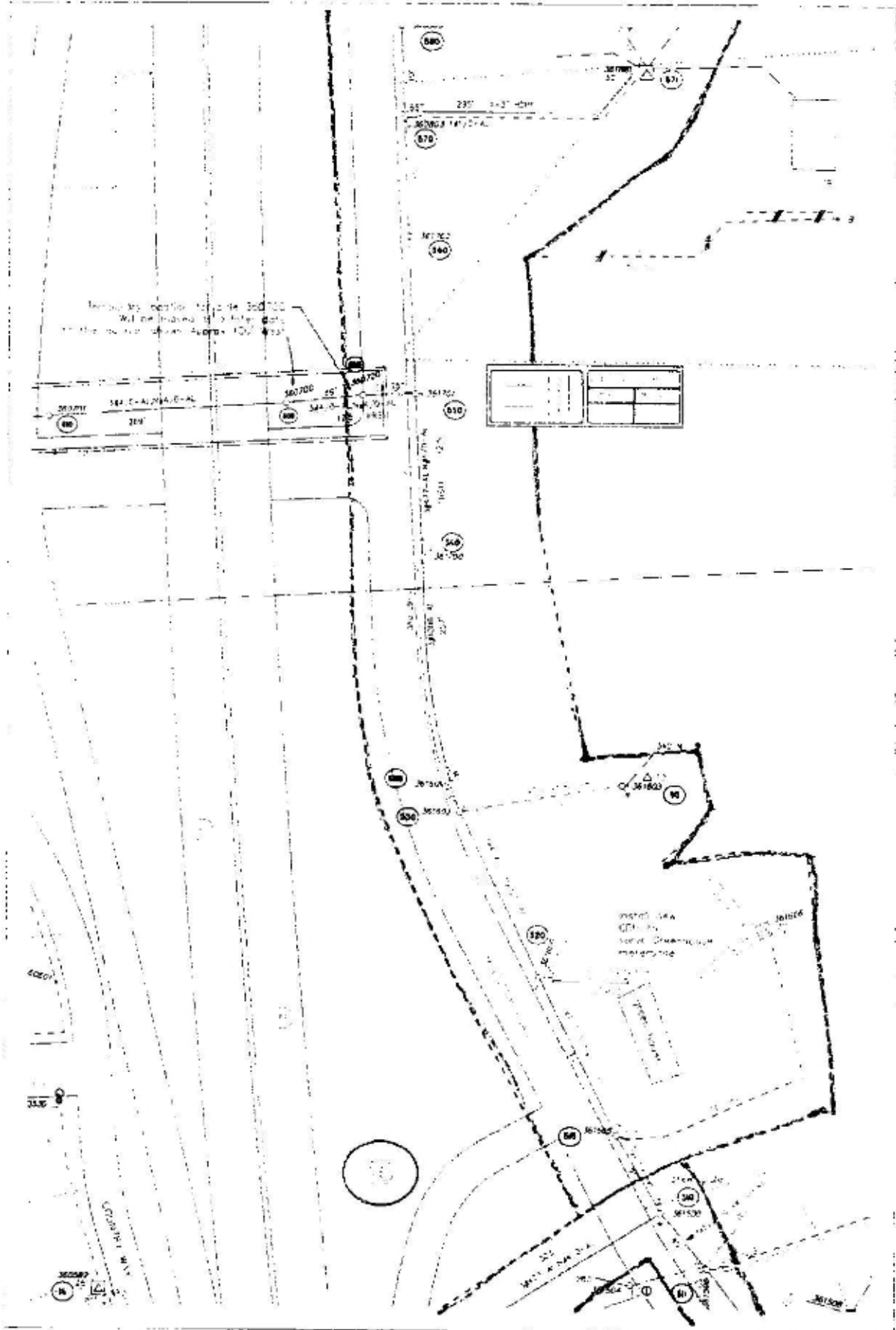
1/14/19

EXHIBIT A



<p>1 of 2 11/14/19</p> <p>3336110 BK 7675 PG 459</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>	<p>11/14/19</p>
<p>Client: FRS(1)</p>	<p>Proj: 2005</p>	<p>RCR</p>	<p>Postec</p>	<p>EST: 107</p>	<p>Rev: 0755</p>	<p>Rev Date: 11/14/19</p>	<p>Scale: 1"=100'</p>	<p>2 of 14</p>	

EXHIBIT A



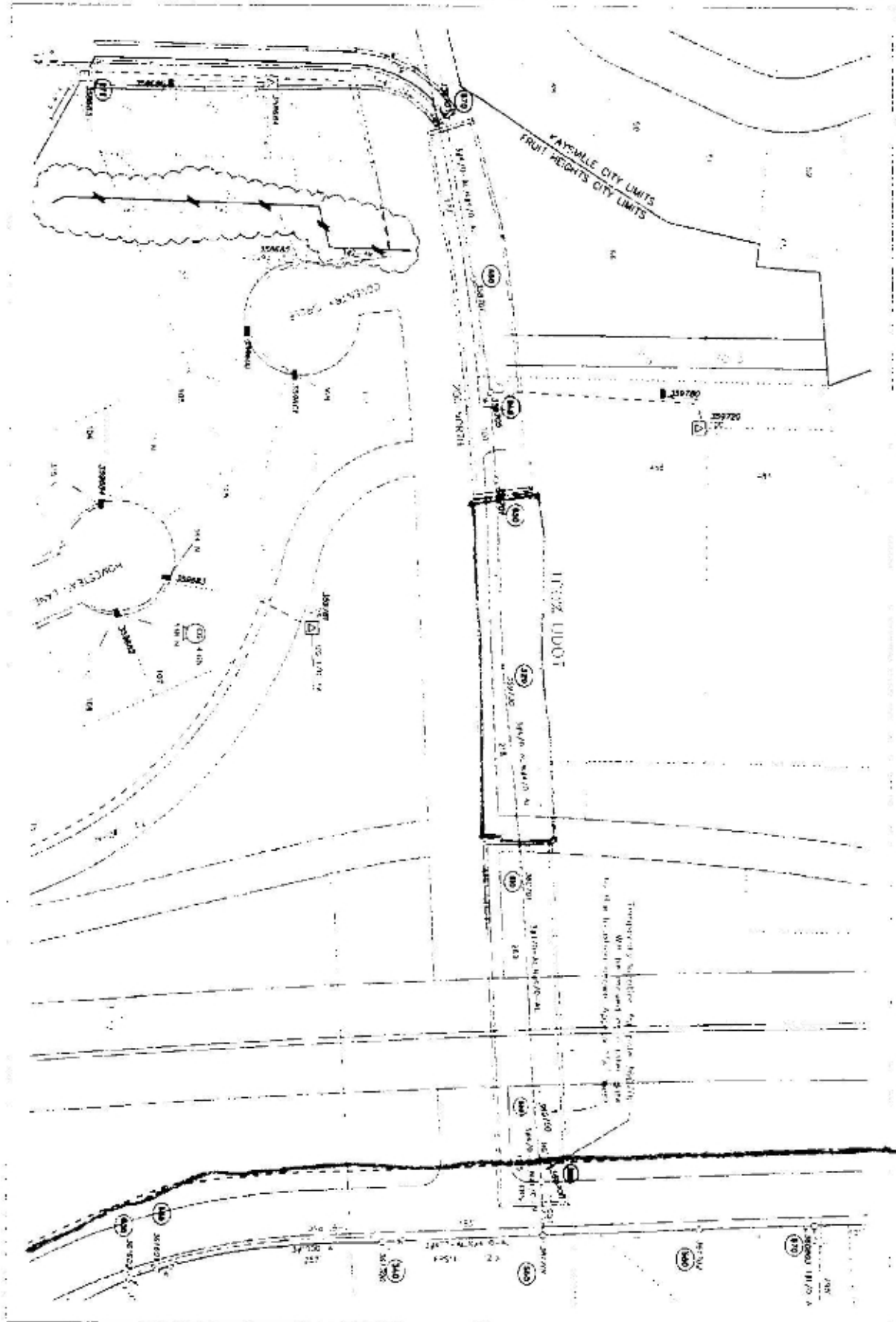
Project	Doc #	Revision	Scale
11111	11111	11111	3 of 14
Author	Drawn	Checked	Scale
CRS11			1=100'
Post Date	Print Date	Scale	
10755	11/14/9	1=100'	

PACIFICORP
A COMPANY OF THE PACIFIC GROUP

3 of 14

10755 Print Date 11/14/9 Scale 1=100'

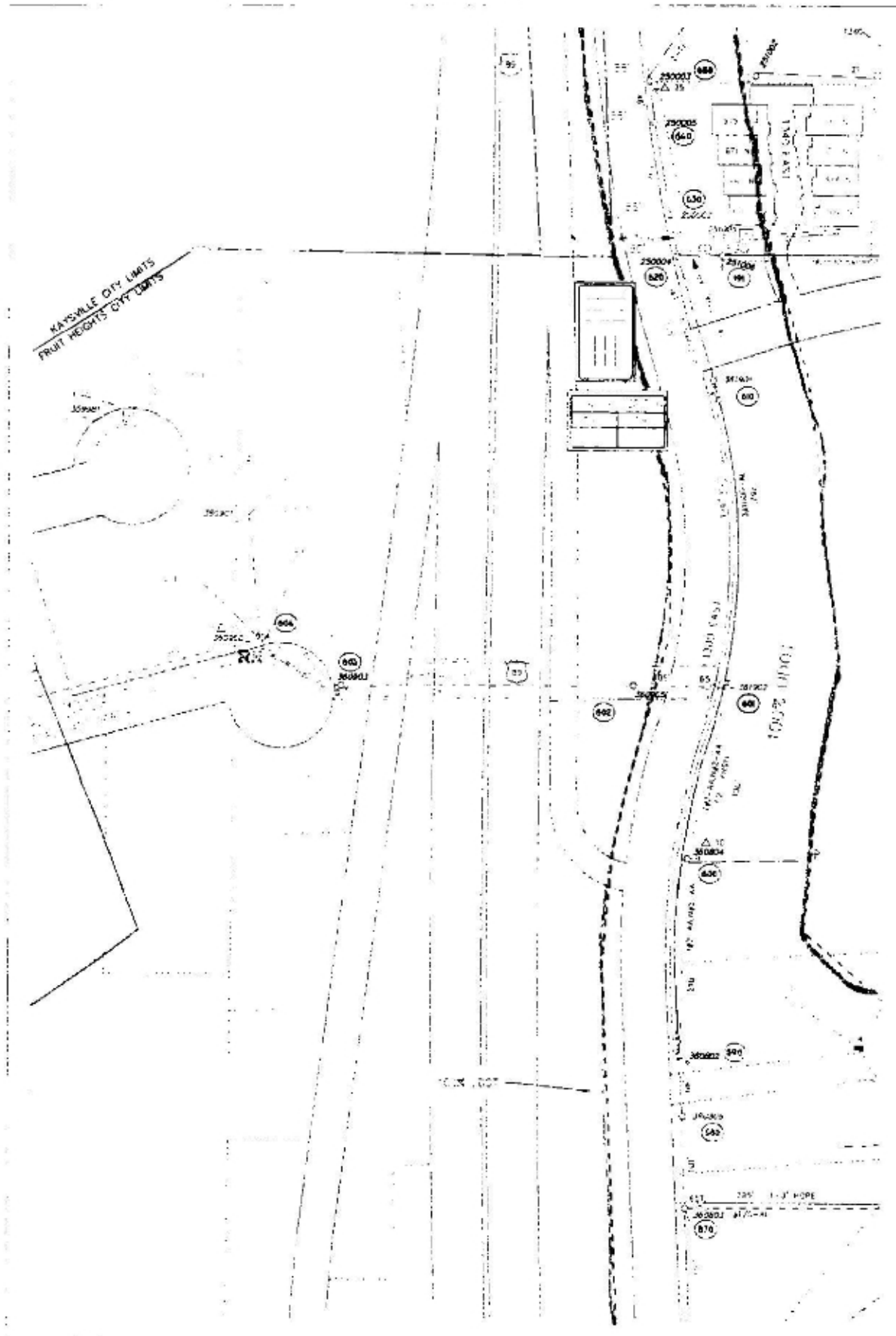
EXHIBIT A



Transfer of Northern and Fruit Heights
to the Fruit Heights Utility District
with the Fruit Heights Utility District
and the Fruit Heights Utility District
and the Fruit Heights Utility District

<p>Project: FRUIT HEIGHTS UTILITY DISTRICT</p> <p>Client: FRUIT HEIGHTS UTILITY DISTRICT</p> <p>Drawn: FRS</p>	<p>Scale: 1" = 100'</p> <p>Sheet: 4 of 14</p>	<p>EST: 12756</p> <p>Print Date: 11/14/11</p>	<p>PACIFICORP A KELLER GROUP COMPANY</p> <p>4 of 14</p>
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EXHIBIT A



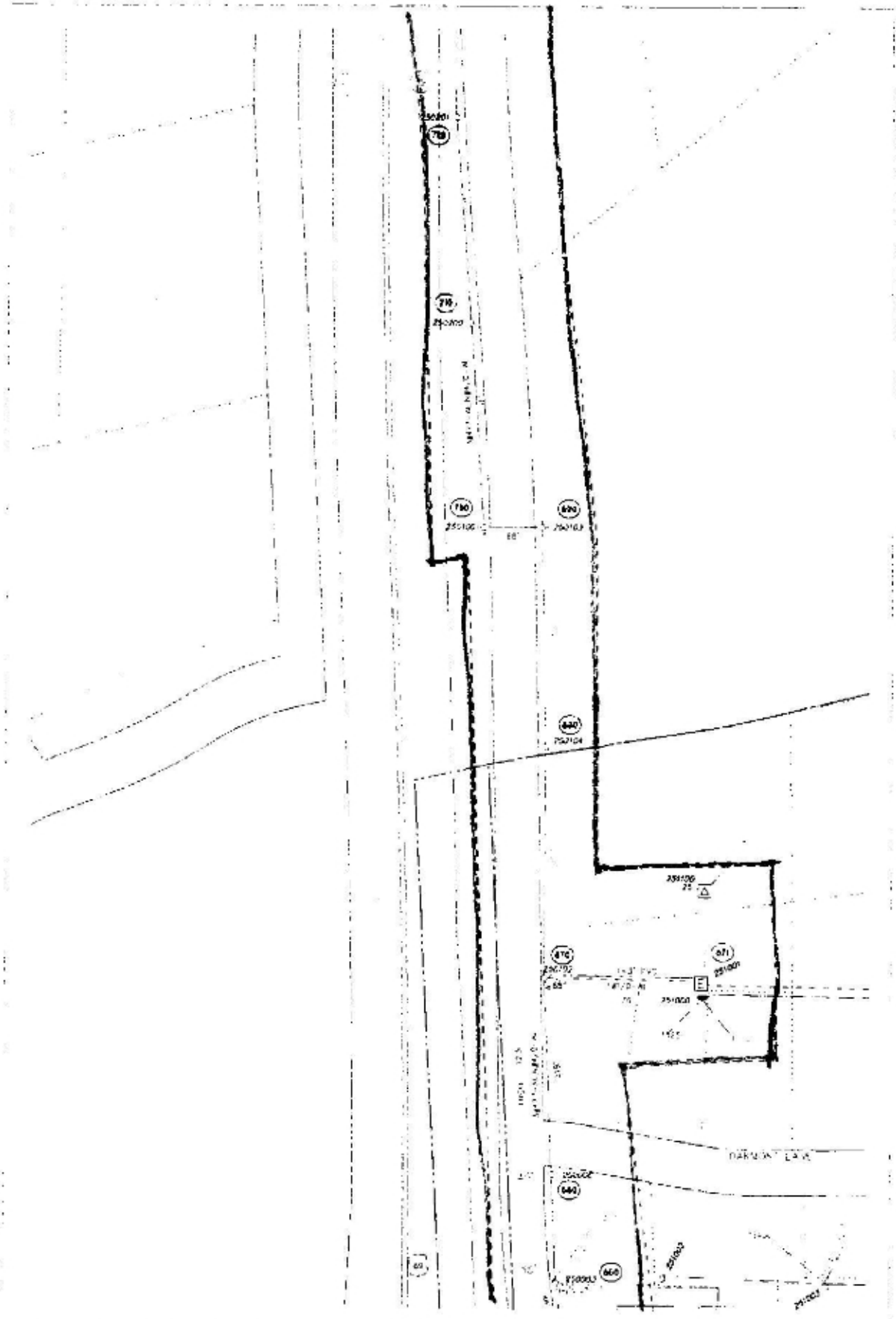
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MO County: FRANKLIN CO, MO Parcel: 260015</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260016</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260017</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260018</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260019</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260020</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260021</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260022</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260023</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260024</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260025</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260026</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260027</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260028</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260029</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260030</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260031</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260032</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260033</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260034</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260035</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260036</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260037</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260038</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260039</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260040</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260041</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260042</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 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FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260058</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260059</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260060</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260061</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260062</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260063</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260064</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260065</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260066</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260067</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260068</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260069</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260070</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260071</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260072</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260073</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260074</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260075</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260076</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260077</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260078</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260079</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260080</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260081</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260082</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260083</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260084</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260085</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260086</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260087</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260088</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260089</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260090</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260091</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260092</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260093</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260094</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260095</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260096</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260097</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260098</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260099</p>	<p>City: FRUIT HEIGHTS, MO County: FRANKLIN CO, MO Parcel: 260100</p>
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PACIFICORP
A DIVISION OF PACIFIC POWER & LIGHT

5 of 14

EST. No: 10756 Print Date: 11/4/0 Scale: 1"=100'

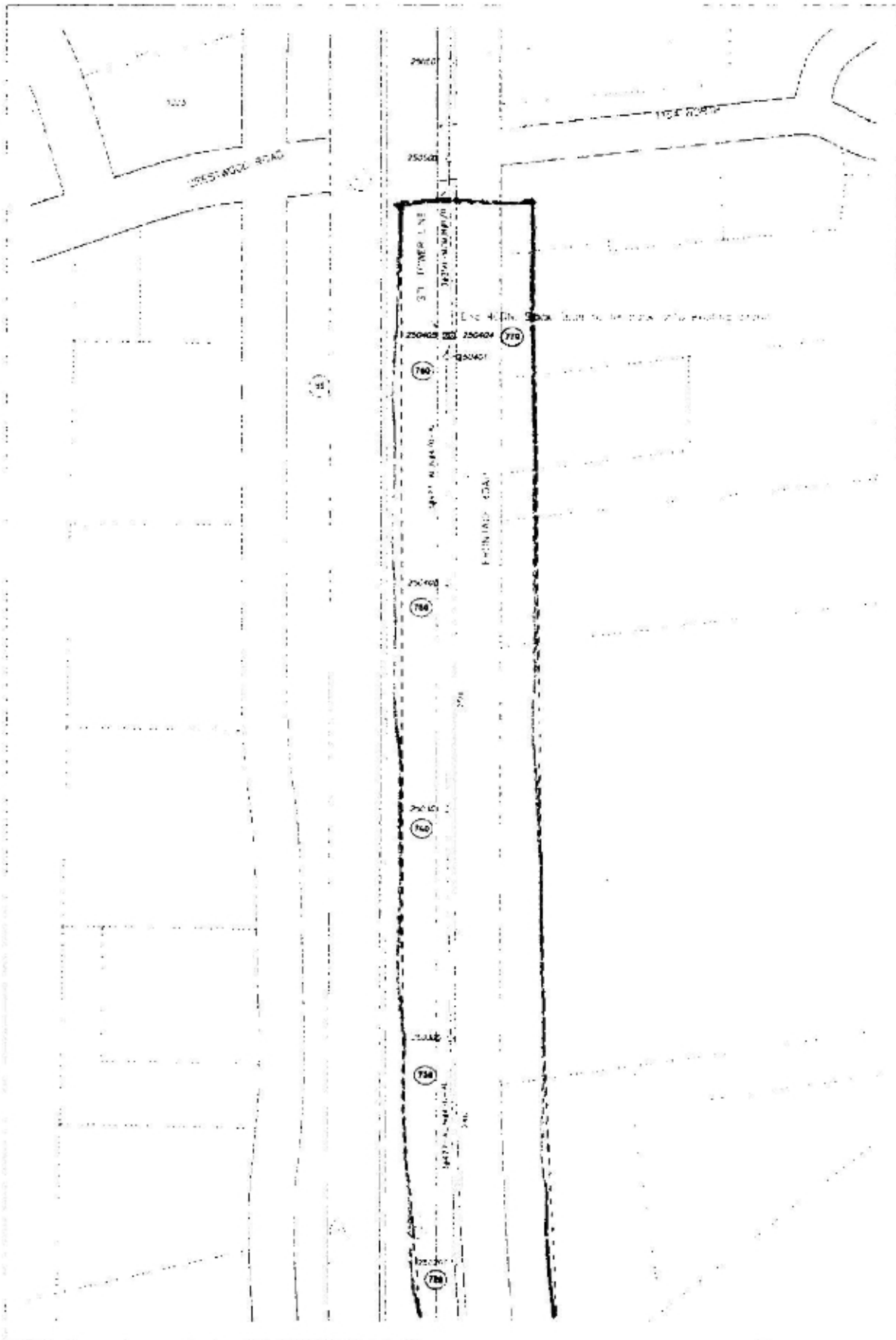
EXHIBIT A



11456	006892912	20400' 0	
CUSTOMER ADDRESS	HayBu 400 N Section	Count	1071
		Post Date	8/21
		Post By	PLD
		Post Date	8/21



EXHIBIT A



Customer	Sheet #	Job Name		 7 of 14
11456	006692912	Map Sheet	11204001 0	
CUSTOMER ADDRESS	Way89 400 N Section	Drawn	FRS11	Plot: <input type="checkbox"/> Rev: <input type="checkbox"/> Paved: <input type="checkbox"/>
		ESR ID#	10758	Print Date: 11/14/19 Scale: 1"=100'

Page 1 Instructions

REVISIONS

- ④ 1. 45' 3d Top
 - 2. 10' 12" x 20' 15" x
 - 3. 1' 2' Primary Rider
 - 4. 1' 1' 3d Primary Rider
 - 5. 1' 45' 3d Double Deckers
 - 6. 10' 12" x 20' 15" x
 - 7. 10' 12" x 20' 15" x
 - 8. 1' 2' Primary Rider
- KIP Primary
- ④ 1. 45' 3d Top
 - 2. 1' 45' 3d Double Deckers
- KIP Primary

- ④ 1. 45' 3d Top
- 2. 1' 45' 3d Double Deckers


Project: 1457		LNO # 120000000		Job Package 120000000		 8 of 14
Date: 11/14/19		Revision: 1		Group: PRS11		
Drawn: [Name]		Checked: [Name]		Post Jobs: <input type="checkbox"/> ROP: <input type="checkbox"/> Paster: <input type="checkbox"/>		EST No: 10756
Scale: 1=100'		Print Date: 11/14/19		Scale: 1=100'		

EXHIBIT A

Page 2 Instructions

(46) R: 1 45 38 Ton
S: 1 55 24 Ton
NFER Primary

(46) R: 1 45 38 Ton
S: 1 55 24 Ton
NFER Primary

(47) R: 1 45 38 Ton
S: 1 55 24 Ton
NFER Primary

(48) R: 1 57 38 Ton
S: 1 57 47 Feeder Assembly
S: 400' 36' 400' 15' 400'
NFER OH Primary Conductors

As needed **(49)** R: 1 34 300 wires
S: 200' 47' 100' 100'
Splice this facility into existing direct buried 3-46, 100' Primary

(5) Assigned to # for wire spreading purposes

(6) 1 1 10 6 line

(49) R: 1 55 38 Ton
S: 50' 47' Primary 100' 100'
400' 15' 400' 15' 400'

(50) R: 1 55 38 Ton Supporting Steel Pole
S: 342' 47' Primary to 51'

(50) R: 1 55 38 Ton Supporting Steel Pole
S: 342' 47' Primary to 51'
Connect to existing 500 Primary to 51'

(51) Assigned to # for wire spreading purposes

Customer		Job #		Job Name	
CC#	Job / Job #	Map Cont#	Job Complete Date		
11456	006692912	11204301 0			
Customer Address		City	State	Zip	Scale
HW/BS 400 N Section					1"=100'
Circuit	Work Order	Est. No.	Print Date	Scale	
FRS11	PAINT	13756	11/4/10	1"=100'	



PACIFICORP
A PACIFIC ENERGY GROUP COMPANY

9 of 14

Page 15 Instructions

- 316**
- 1. 45' 3d Top
 - 2. 200' 477 Primary
 - New Primary Rider

- 319**
- 1. 45' 3d Top
 - 2. 200' 477 Primary
 - 1. 20' 477
 - 1. 100' 1-10 To Service
 - 1. 1 Service Rider

- 330**
- 1. 45' 3d Top
 - 2. 200' 477 Primary to 530
 - 1. 200' 477 Primary to 530
 - 1. 10' Top Assembly
 - 1. 100' 1-10
 - 1. 100' Top

- 34**
- 1. Current Framing for #6 2d
 - 2. New ZAPM in Underpass for #2d Primary

- 333**
- 1. 45' 3d Dead-end
 - 1. 100' 477 Primary
 - 1. 100' 477 River Assembly
 - 400' Top 100' 477 Primary to 540


- 344**
- 1. 55' 3d Deck-end
 - 1. 100' 477 Primary
 - 1. 67' Primary Rider Assembly
 - 1. 210' 477 Primary

- 350**
- 1. 55' 3d Top
 - 2. 250' 477 Primary to 540
 - 1. 5d Top Assembly Rider Construction
 - 2. 50' 477 Primary to 200
 - 1. 100' 477 Primary
 - 1. 50' 477 Primary

- 350**
- 1. 55' 3d Double Dead-end
 - 1. 100' 477 Primary

- 378**
- 1. 50' 1-10 15kV
 - 1. 200' 1-10 15kV
 - 1. 45' 3d Double Dead-end
 - 1. 100' 477 Primary
 - 1. 100' Primary Co. Assembly
 - 1. 40' 477

- 378**
- 1. #2 Block
 - 1. #2 Block

Project	Emp #	Location	
11456	008692912	11204201 C	
CUSTOMER ADDRESS: HwyE9 400 N Sector	Job Title: PFSM	Post Date: 11/14/19	Scale: 1"=100'

Page 4 Instructions

808 1. 55' 34' Tap High Flat
2. 300' 4/0 Primary

809 1. 55' 34' Tap High Flat
2. 250' 4/0 Primary

810 1. 50' 34' Double Dead-end High Flat
2. 240' 4/0 Primary
3. 6x6 - Anchor

811 1. 45' 34' Double Dead-end
2. 130' 4/0 Primary

812 1. 45' 34' Tap
2. 160' 4/0 Primary
3. 1" 4 Primary Dip Assembly
4. 1" 40T Pole
5. 1" 40T Base
Place pole in line with existing dead buried wire and transfer the existing dip

813 1. 45' 34' Tap
2. 140' 4/0 Primary

814 1. 50' 34' 120x15kV
2. 500' 34' 120x15kV
3. 1" 40T 34' Dead-end
4. 4" 34' Primary Pole Assembly
5. 40T Poles
6. 6x6 - Anchor

815 1. 2' 40' Tower
2. 1" 40' Poles

Parcel		Easement		Job Description			
CC#	Wgt / RECD	Map Sheet	Job Cont. No. Date	EST No.	Proj. Date	Scale	
11456	006692912	11204001.0		10756	11/14/13	1=100'	11 of 14
CUSTOMER ADDRESS Hwy99 400 N Section			Circuit FRS-11	Post. App. RSP	Posted	U/D	

EXHIBIT A

Page 16 Instructions

- 840**
- a. 1 45' 3# Tap
 - b. 90' 477 Primary

- 890**
- a. 1 45' 3# Dead-end
 - b. 1 1# Tap
 - c. 250' 1# #20 Primary
 - d. 1 2' Primary Riser Assembly
 - e. 300' 3# 100% O.M. 15KV Cable
 - f. Guys + Anchors

- 850**
- a. 1 45' 1# Double Dead End
 - b. 220' 1# #20 Primary
- Xfer: 10KVA on Existing pole
Xfer: Service Wire

- 860**
- a. 20' 1# Dead-end High Hat
 - b. 1 1/2' Tap Assembly High Hat (With PULLING)
 - c. 150' 1# #20 Primary
 - d. 2 Guy Wire Dead-end Assemblies
 - e. 1 45' Pole

- 800**
- a. 1 50' 1# Top High Hat
 - b. 350' 1# #20 Primary

- 880**
- a. 1 50' 1# Dead-end High Hat
 - b. 1 1/2' Tap Assembly
 - c. 120' 1# #20 Primary
 - d. Guys + Anchors

- 890**
- a. 1 40' 1# Tap
 - b. 1 45' 1# Dead-end Pole
 - c. 1 1/2' Tap
 - d. Guys + Anchors
- Xfer: Existing Primary
Xfer: 2 Services
Xfer: 1 Secondary
Xfer: 1 10KVA

- 840**
- a. 1 45' 3# Dead-end
 - b. Guys + Anchors
 - c. 3' Primary Riser Assembly
 - d. 150' 477 Primary


191 *Pole* Exists for Wire Spreading Purposes

- 880**
- a. 1 50' 3# Tap
 - b. 1 2# Tap Assembly (Stock Spool)
 - c. 50' 477 Primary to E20
- Xfer: Existing Primary from 19'

- 830**
- a. 1 55' 3# Tap
 - b. 120' 477 Primary

- 840**
- a. 1 55' 3# Tap
 - b. 70' 477 Primary

- 880**
- a. 1 55' 3# Tap
 - b. 150' 477 Primary
 - c. 1 25KVA
- XFER: Service Wire

Title: _____ Date: _____ Checked: _____ Approved: _____	Job No: _____ Job Name: _____ Crew: _____ FRS11	 12 of 14 E2: GJ P1: _____ P2: _____ P3: _____ P4: _____ P5: _____ P6: _____ P7: _____ P8: _____ P9: _____ P10: _____ P11: _____ P12: _____ P13: _____ P14: _____ P15: _____ P16: _____ P17: _____ P18: _____ P19: _____ P20: _____ P21: _____ P22: _____ P23: _____ P24: _____ P25: _____ P26: _____ P27: _____ P28: _____ P29: _____ P30: _____ P31: _____ P32: _____ P33: _____ P34: _____ P35: _____ P36: _____ P37: _____ P38: _____ P39: _____ P40: _____ P41: _____ P42: _____ P43: _____ P44: _____ P45: _____ P46: _____ P47: _____ P48: _____ P49: _____ P50: _____ P51: _____ P52: _____ P53: _____ P54: _____ P55: _____ P56: _____ P57: _____ P58: _____ P59: _____ P60: _____ P61: _____ P62: _____ P63: _____ P64: _____ P65: _____ P66: _____ P67: _____ P68: _____ P69: _____ P70: _____ P71: _____ P72: _____ P73: _____ P74: _____ P75: _____ P76: _____ P77: _____ P78: _____ P79: _____ P80: _____ P81: _____ P82: _____ P83: _____ P84: _____ P85: _____ P86: _____ P87: _____ P88: _____ P89: _____ P90: _____ P91: _____ P92: _____ P93: _____ P94: _____ P95: _____ P96: _____ P97: _____ P98: _____ P99: _____ P100: _____	Date: 11/14/19 Score: 1-00
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Page 6 Instructions

650 1 45' 38' Top
1 240' 477' Primary

670 B. 240' 11420' 15Kv
1 45' 38' Top
1 240' 477' Primary
1 12' Primary Riser Assembly
1 220' 14' 15Kv
1 1 40' Base

671 B. 1 45' Elbow
1 1 1/2' Stack

680 1 45' 38' Top
1 240' 477' Primary

690 1 45' 38' Dead end
1 Guy + Anchors
1 12' Top Assembly
1 240' 477' Primary

STACK 20

700 1 45' 38' Dead end
1 Guy + Anchors
1 12' Top Assembly
1 240' 477' Primary

STACK 20

710 1 45' 38' Top
1 240' 477' Primary

720 1 45' 38' Top
1 240' 477' Primary

1 45' 38'		Unit #	100 1100 1000	PACIFICORP A PACIFIC ENERGY GROUP COMPANY 13 of 14	
1 45' 38'	1 240' 477'	Material	1 12' Top Assembly	Sheet	Part #
1 45' 38'	1 240' 477'	FRS1*	1 12' Top Assembly	Part #	13756
1 45' 38'	1 240' 477'	FRS1*	1 12' Top Assembly	Part Date	11/14/19
1 45' 38'	1 240' 477'	FRS1*	1 12' Top Assembly	Qty	1=100

Page 7 Instructions

730
1. 1.45' 24 Top
2. 230' 477 Primary

746
1. 1.45' 24 Top
2. 230' 477 Primary

750
1. 1.45' 24 Top
2. 230' 477 Primary

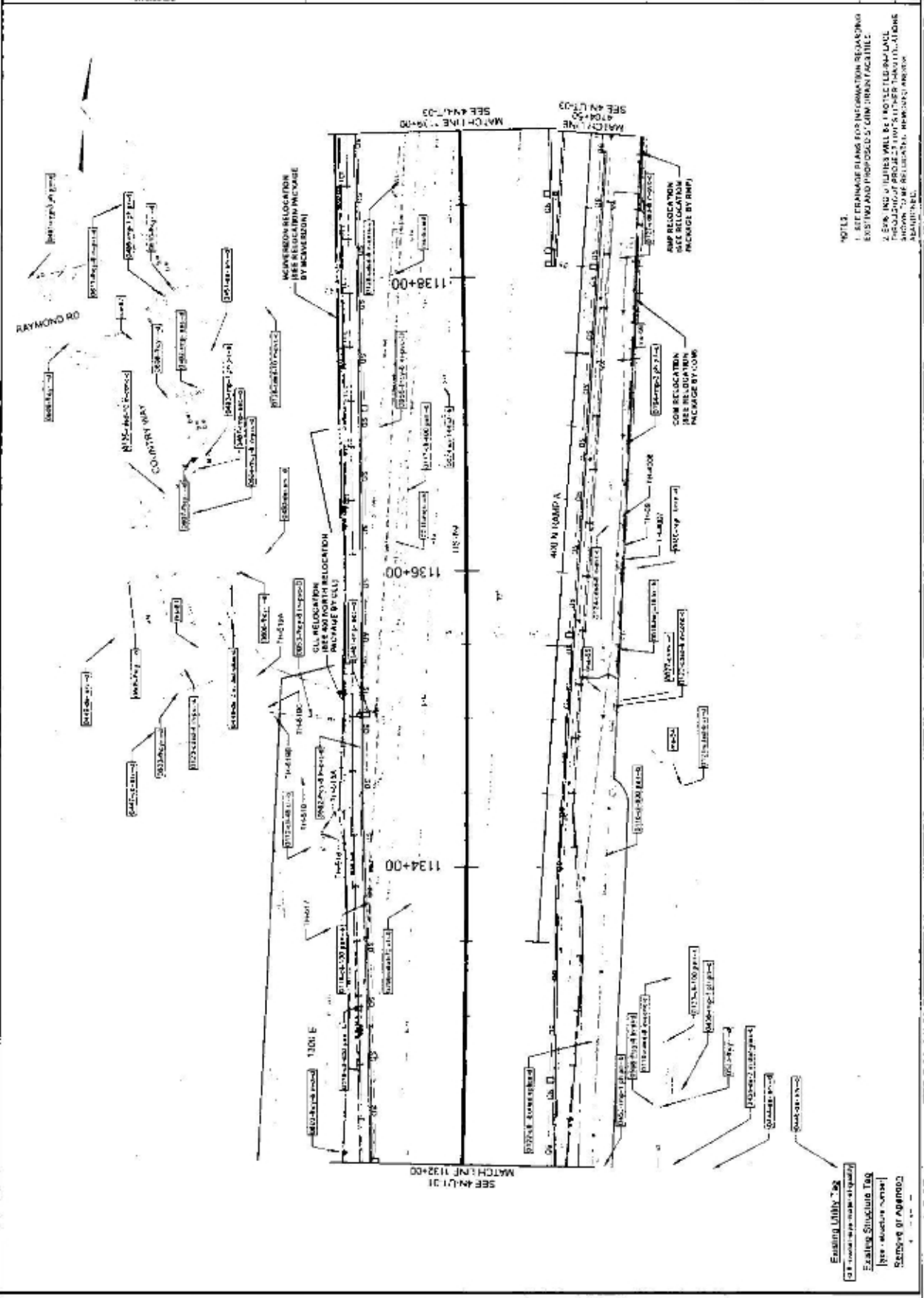
766 This portion of the job is to end here. Deal and buy their stock span are over to the Transmission pole with distribution under-build to be back into existing circuit.

1. 1.45' 24 Double Decker
2. 60' 477 Primary, single
3. Guy + Anchor

776 1. Hardware and Spacers Required to be back into existing circuit.

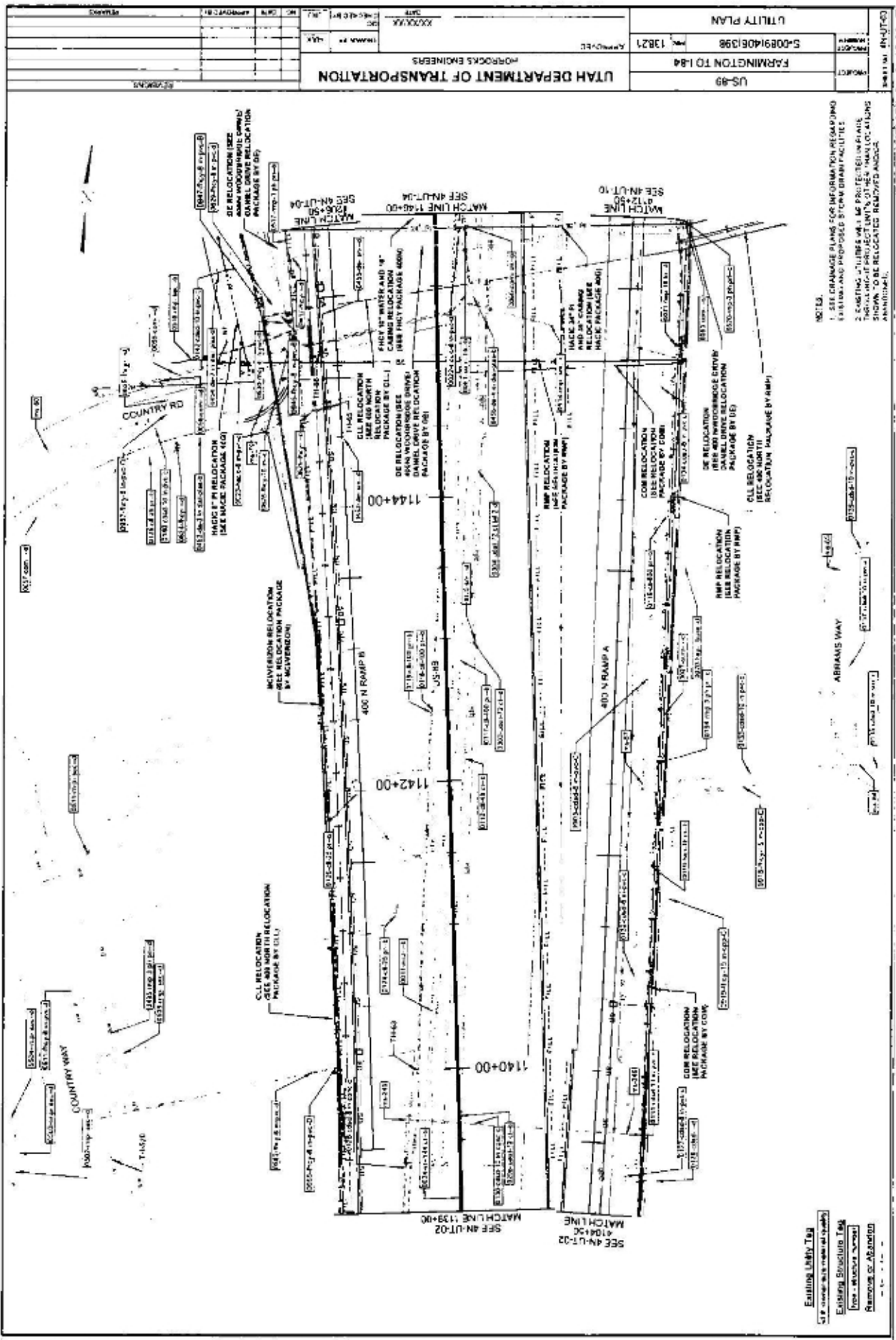
Job No. 11-26		Job Name		Job Location		 14 x 14
Job Date		Job Status		Job Description		
Client	Estimate No.	Estimate Date	Estimate Value	Contract No.	Contract Date	Contract Value
Contract No.	Contract Date	Contract Value	Contract Status	Contract Description	Contract Location	Contract Notes
Contract No.	Contract Date	Contract Value	Contract Status	Contract Description	Contract Location	Contract Notes

PROJECT NUMBER	S-0083406133B	DATE	12/21
PROJECT	FARMINGTON TO I-84	APPROVED	
US-69	UTAH DEPARTMENT OF TRANSPORTATION		
	HORROCKS ENGINEERS		
DESIGNED BY	JL	CHECKED BY	JL
DATE		DATE	
APPROVED		APPROVED	
REVISIONS			



NOTE:
SEE DRAINAGE PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED CURB, GUTTER FACILITIES. EXISTING UTILITIES WILL BE NOTICED ON PLAN. INCLUDING PROJECT LIMITS, EITHER THROUGHOUT THE PROJECT OR AT SPECIFIC POINTS INDICATED ON DRAWINGS.

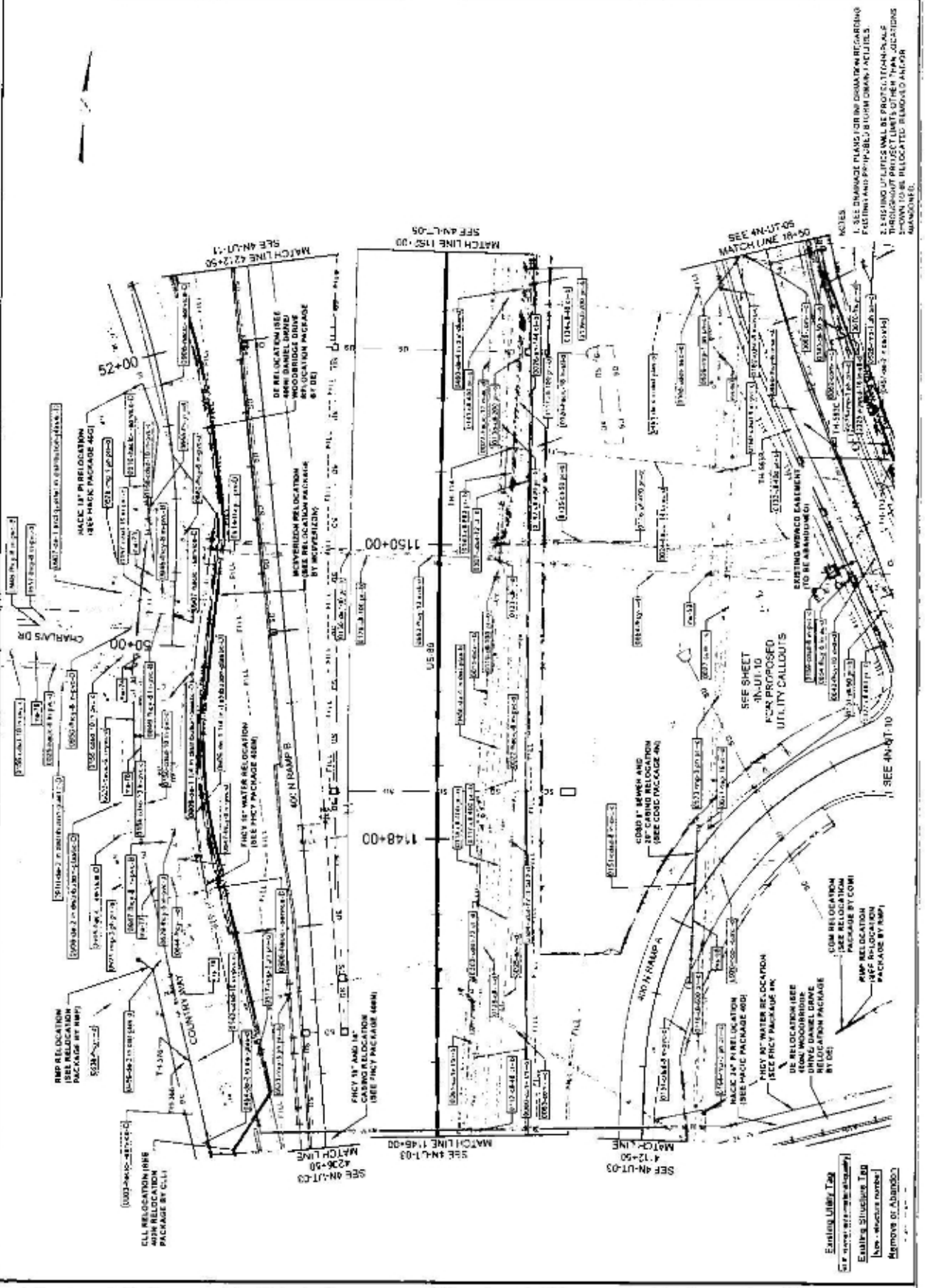
Existing Utility Tag
Existing Structure Tag
Range of Appeno



NOTES:
 1. SEE DRAINAGE PLANS FOR INFORMATION REGARDING
 EXISTING AND PROPOSED STORM DRAIN FACILITIES
 2. EXISTING UTILITIES SHALL BE PROTECTED UNLESS
 INDICATED OTHERWISE IN THE UTILITY LOCATIONS
 SHOWN. TO BE RELOCATED REMOVED AND/OR
 ABANDONED.

Existing Utility Tag
 (See notes and legend for details)
 EXISTING STRUCTURE ITEM
 (See structure notes)
 Structure to be Abandoned

UTAH DEPARTMENT OF TRANSPORTATION		US-89	
-DROCKS ENGINEERS		FARMINGTON TO I-84	
PROJECT NO. 5-0089(406)398		DATE 11/19/21	
DRAWN BY: MXXXXX		CHECKED BY: MXXXXX	
SCALE:		SHEET NO. 40-01-05	
REVISEMENTS:		UTILITY PLAN	

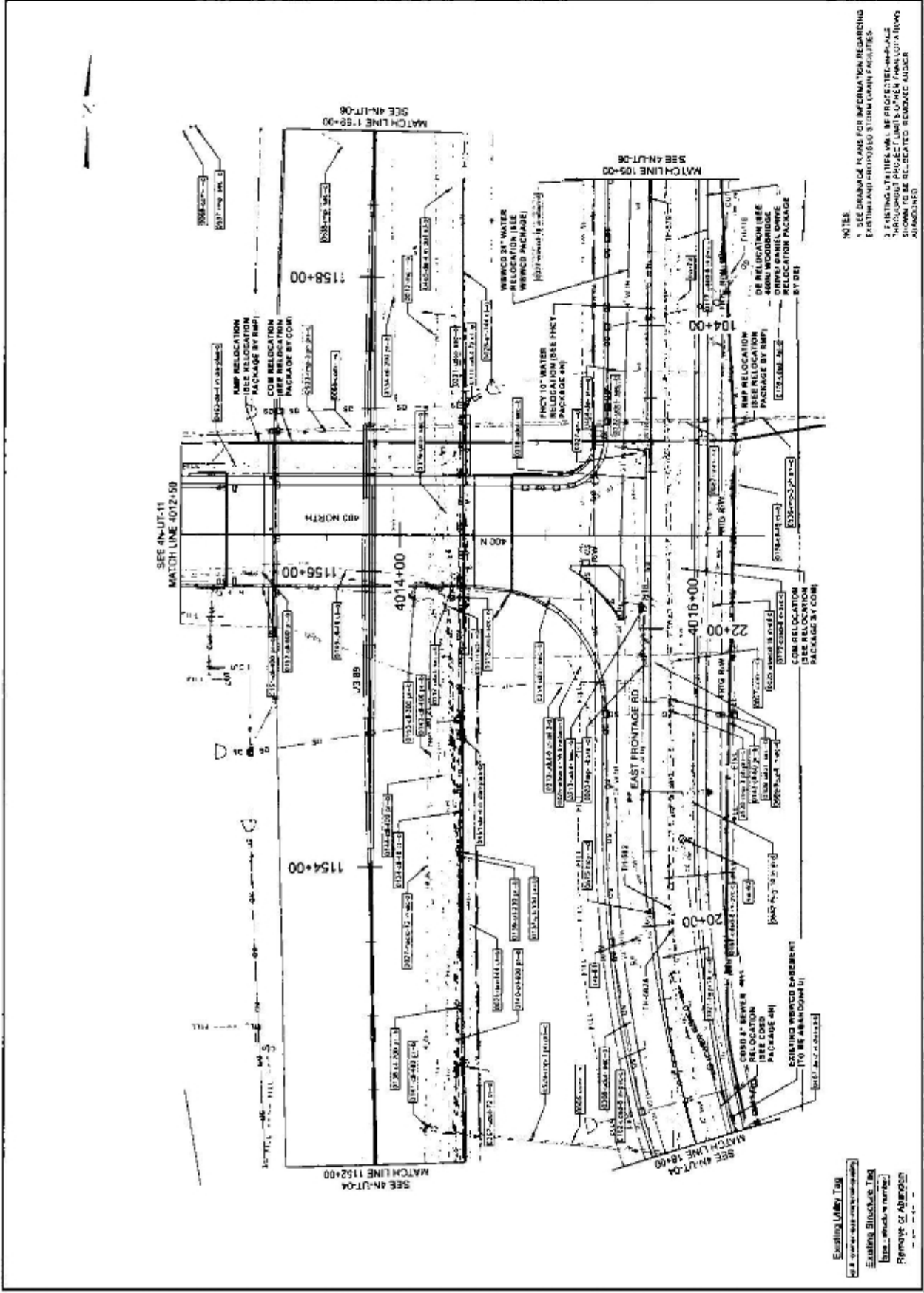


NOTES
1. SEE DRAINAGE PLANS FOR INFORMATION REGARDING
FLOODING AND POSSIBLE BURN DRAIN FACILITIES.
2. EXISTING UTILITIES SHALL BE PROTECTED UNLESS
THROUGHOUT PROJECT LIMITS OTHER THAN LOCATIONS
SHOWN TO BE RELOCATED REMOVED AND/OR
ABANDONED.

Existing Utility Tag
 (or if none, see utility schedule)
 Existing Structures Tag
 (see structure notes)
 Remove or Abandon

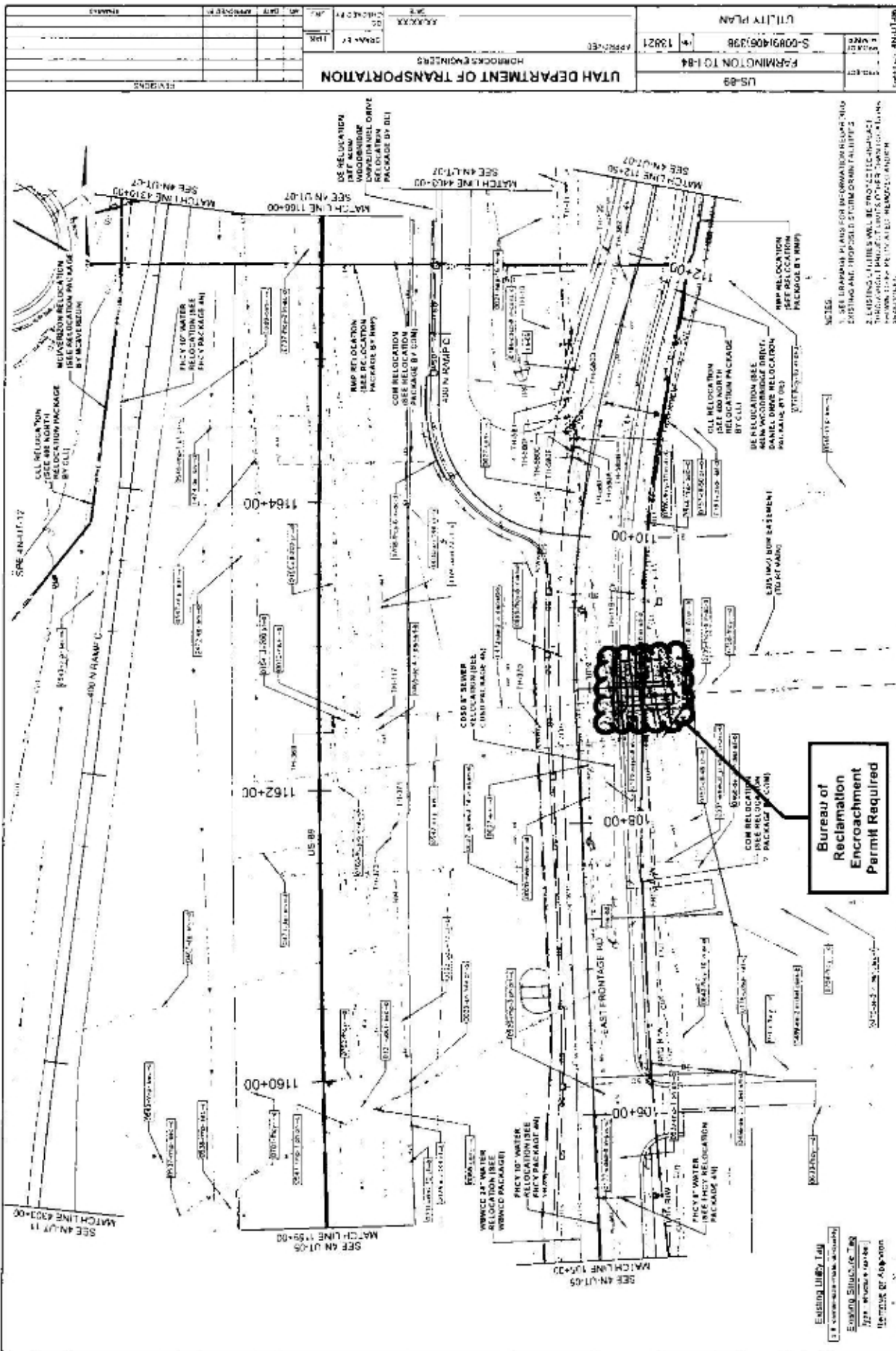
PROJECT NO.	US-89
PROJECT NAME	FARMINGTON TO I-84
DATE	5-08891406198
APPROVED BY	13821
DATE	
DRAWN BY	
CHECKED BY	
SCALE	
DATE	
BY	
DATE	
BY	
DATE	
BY	
DATE	
BY	

UTAH DEPARTMENT OF TRANSPORTATION
HORROCKS ENGINEERS



- NOTES
1. SEE DRAINAGE PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED STORM DRAIN FEATURES.
 2. EXISTING UTILITIES WILL BE PROTECTED WHERE POSSIBLE THROUGHOUT PROJECT LIMITS. OTHER UTILITIES SHOWN TO BE RELOCATED REMOVED AND/OR ABANDONED.

Existing Utility Tag
 Existing Structure Tag
 Proposed Structure Tag
 Proposed Utility Tag



PROJECT NO.	US-89
PROJECT NAME	FARMINGTON TO-184
DATE	11/11/00
SCALE	1/4" = 1'-0"
DESIGNED BY	XXXXXX
CHECKED BY	XXXXXX
DATE	11/11/00
APPROVED BY	XXXXXX
DATE	11/11/00
REVISIONS	

UTAH DEPARTMENT OF TRANSPORTATION
HOMBERG ENGINEERS

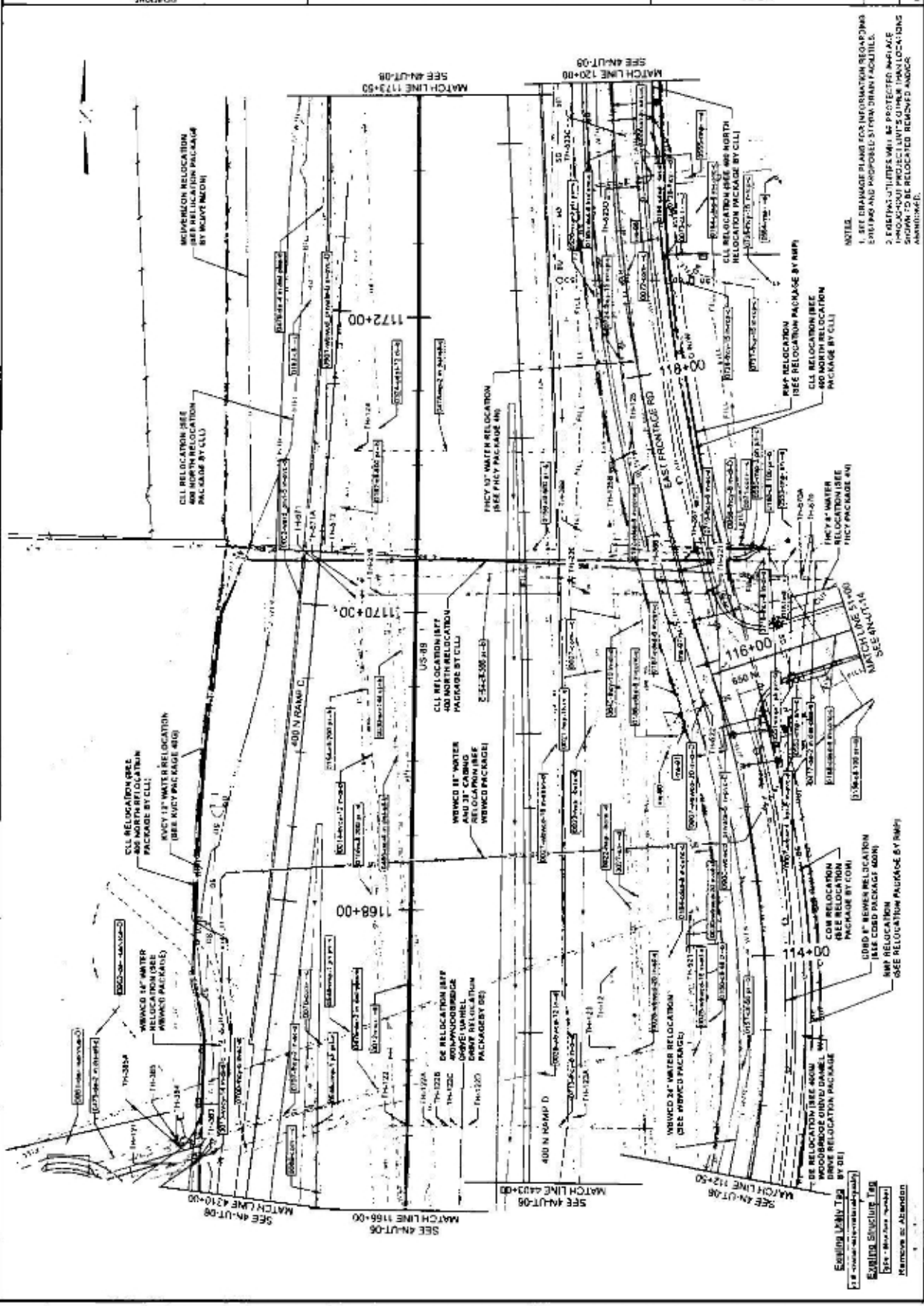
UTILITY PLAN
S-00914061298
11/11/00

- NOTES
1. SEE DRAWING PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED STORM DRAIN FACILITIES.
 2. EXISTING UTILITIES WILL BE PROTECTED THROUGHOUT PROJECT. ANY UTILITIES FOUND TO BE PROTECTED SHALL BE PROTECTED AS SHOWN.

Bureau of Reclamation
Encroachment
Permit Required

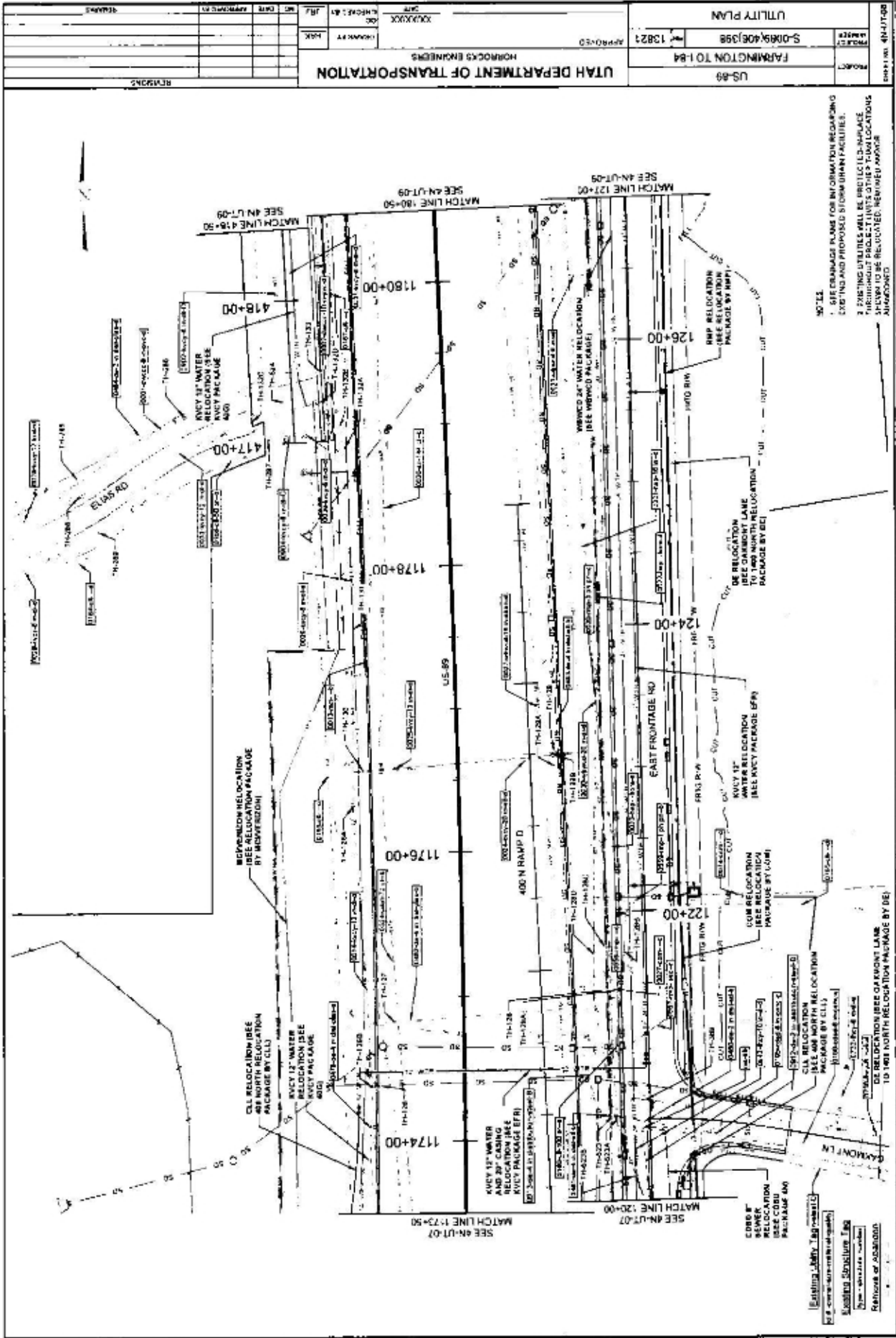
EMSION LINE Lay
EASING SHOWN
SEE DRAWING 476
DATE 11/11/00
SCALE 1/4" = 1'-0"

PROJECT NO.	US-89
PROJECT NAME	FARMINGTON TO I-84
PROJECT NUMBER	S-00891405/038
DATE	12/21
APPROVED BY	HORROCKS ENGINEERS
DESIGNED BY	XXXXXX
CHECKED BY	
DATE	
NO.	
DATE	
APPROVED BY	
REVISIONS	



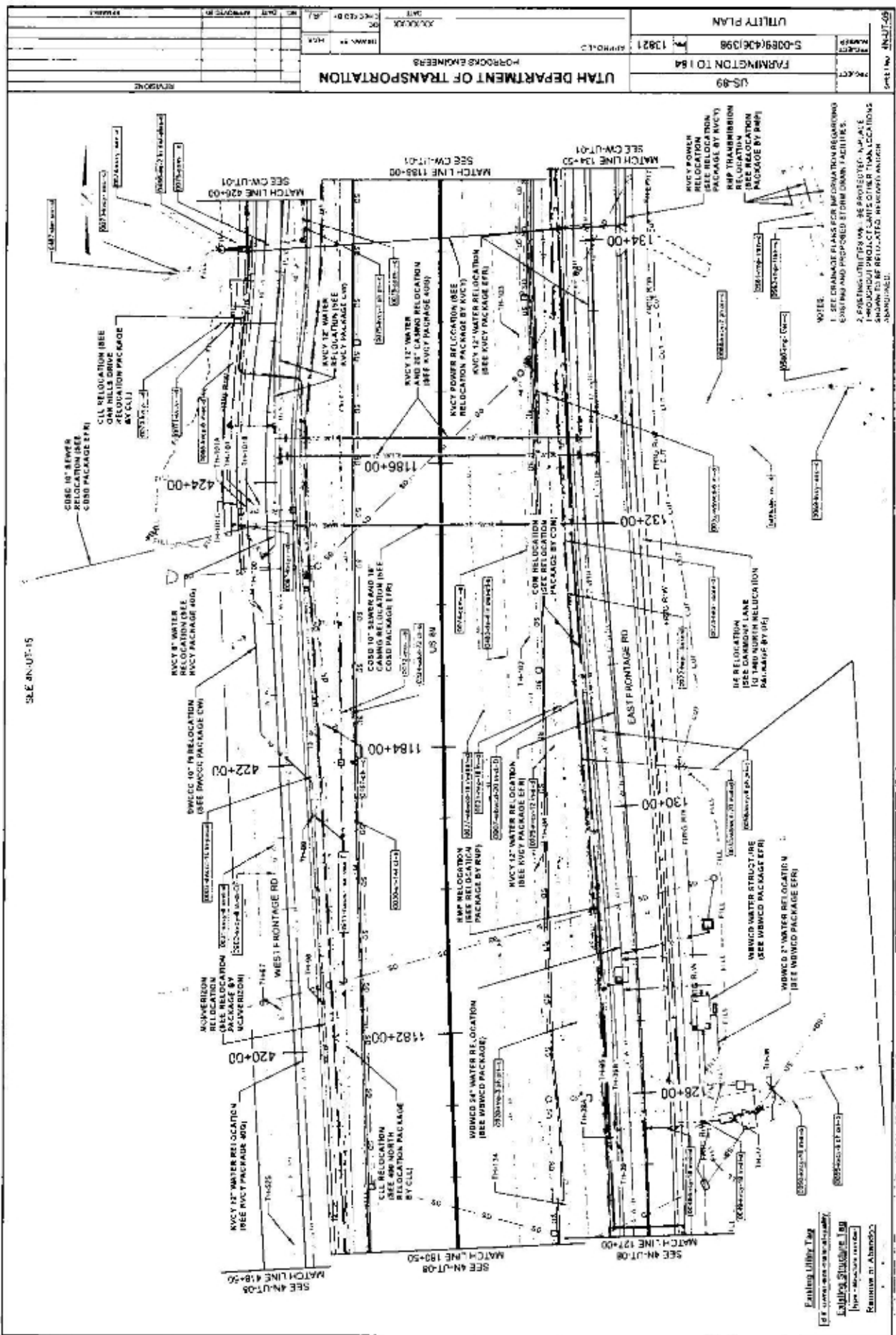
- NOTES
1. SEE DRAWING PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED UTILITY DRAINAGE FACILITIES.
 2. EXISTING UTILITIES WILL BE PROTECTED IN PLACE THROUGHOUT PROJECT. UTILITIES OTHER THAN LOCATIONS SHOWN ON THIS PLAN WILL BE RELOCATED. REFER TO NUMBER DRAWINGS.

SEE AN-UT-06
SEE AN-UT-05
SEE AN-UT-08
SEE AN-UT-09
SEE AN-UT-10
SEE AN-UT-11
SEE AN-UT-12
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SEE AN-UT-49
SEE AN-UT-50



50-11
 1. SEE DRAINAGE PLAN FOR INFORMATION REGARDING EXISTING AND PROPOSED STORM DRAIN FACILITIES.
 2. EXISTING UTILITIES WILL BE RELOCATED, REPLACE THROUGHOUT PROJECT LIMITS, OTHER THAN LOCATIONS SHOWN TO BE RELOCATED, REIMPOSE APPROVED APPROVED

PROJECT		US-89
PROJECT NUMBER		FARMINGTON TO 1-84
PROJECT DATE		5-08-89/08/1988
PROJECT SHEET		13B21
APPROVED		HORNBOK ENGINEERS
DATE		08/01/88
BY		XXXXXXXX
CHECKED BY		XXXXXXXX
SCALE		AS SHOWN
REVISIONS		



REVISIONS	DATE	BY

PROJECT	US-89
PROJ. NO.	FARMINGTON 10 154
DATE	5-08/94 06/10/96
DESIGNER	XXX/XXX
APP'D. ENGR.	

UTAH DEPARTMENT OF TRANSPORTATION

HORNBOCK ENGINEERS

1992.1

UTILITY PLAN

NOTE:

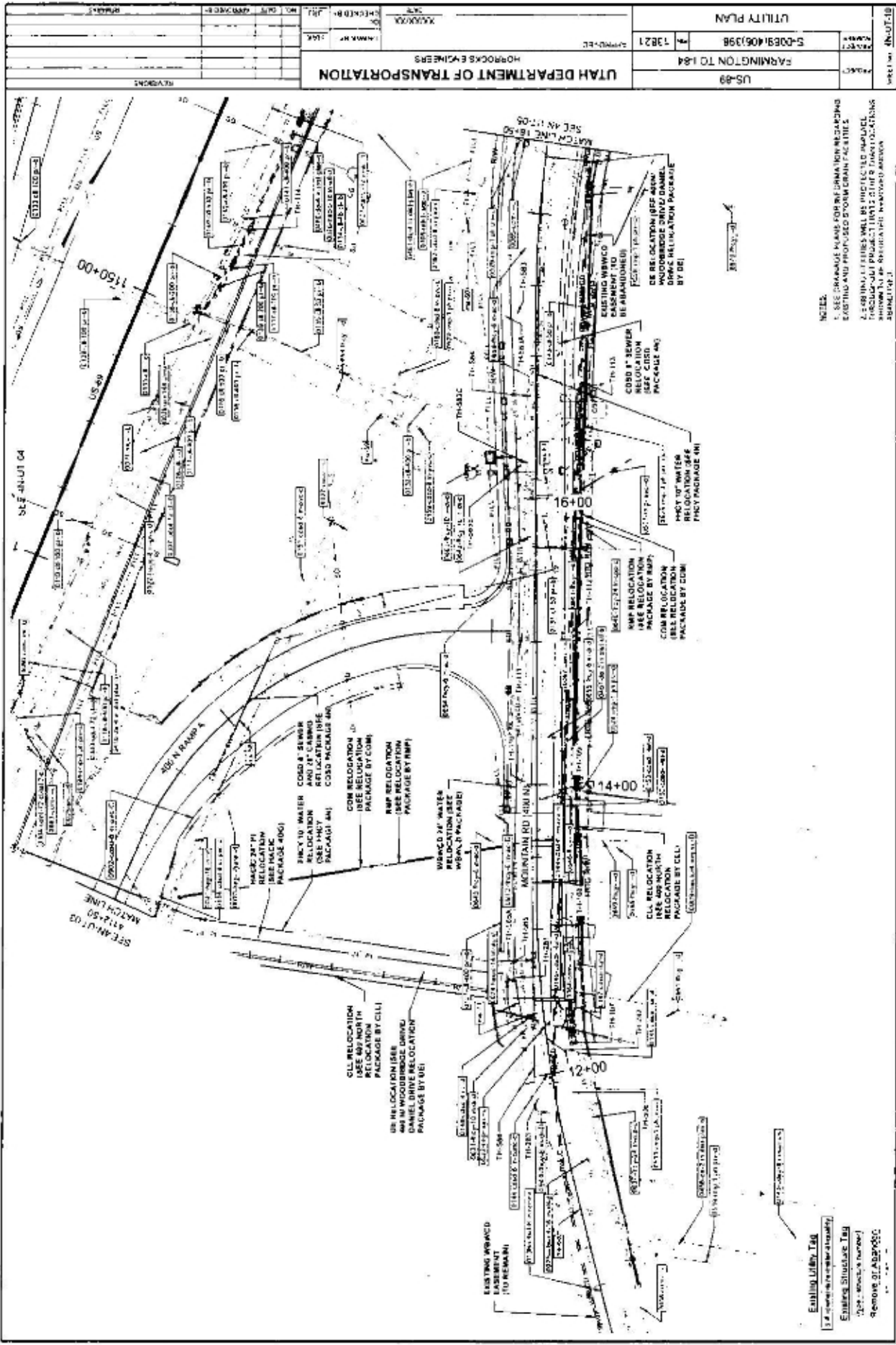
- SEE DRAINAGE PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED STORM DRAIN FACILITIES.
- EXISTING UTILITY LINES ARE INDICATED BY DASHED LINES AND DIMENSIONS OTHER THAN LOCATIONS SHOWN TO BE RELOCATED. UNDETERMINED LOCATIONS ARE SHOWN BY DASHED LINES.

Existing Utility Log

Utility Structure Log

Plan - Structure Details

Reference to Abandoned



NO.	DATE	BY	DESCRIPTION

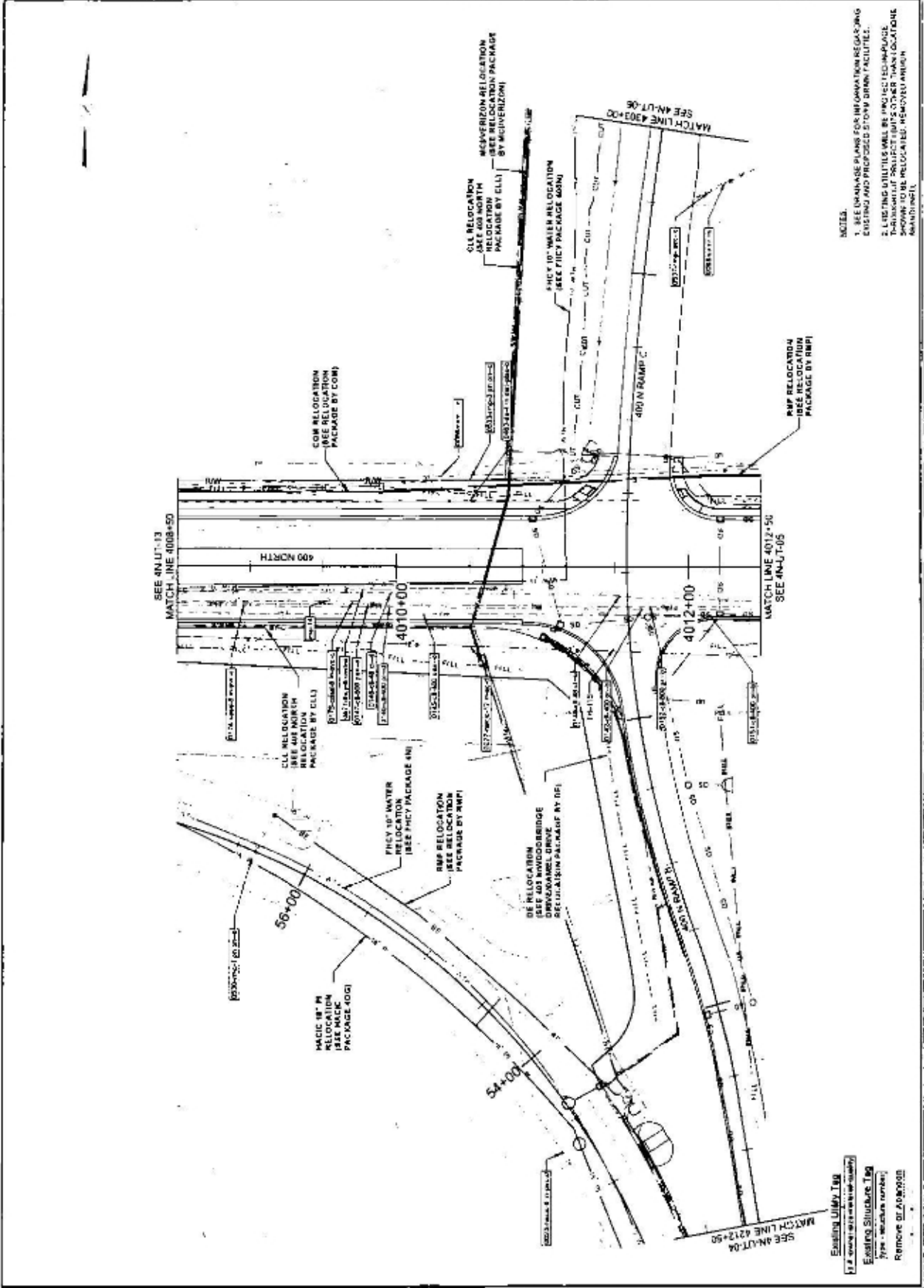
UTAH DEPARTMENT OF TRANSPORTATION
HOOPER & PARTNERS
ARCHITECTS & ENGINEERS
PROJECT NO. 13R21
DATE: 11/21/00

US-89
SARINGTON TO I-84
5-008914061098
UTILITY PLAN

- NOTES:
- SEE PACKAGE PLANS FOR DRAINAGE INCLUDING EXISTING AND PROPOSED STORM DRAIN FACILITIES.
 - EXISTING UTILITIES SHALL BE PROTECTED UNLESS INDICATED OTHERWISE IN PROJECT 5110112 5110112 DISLOCATIONS SHEET NO. 14 BY ASSOCIATE ARCHITECT/ENGINEER

Existing Utility Tag
Existing Structure Tag
Remove or Abandon

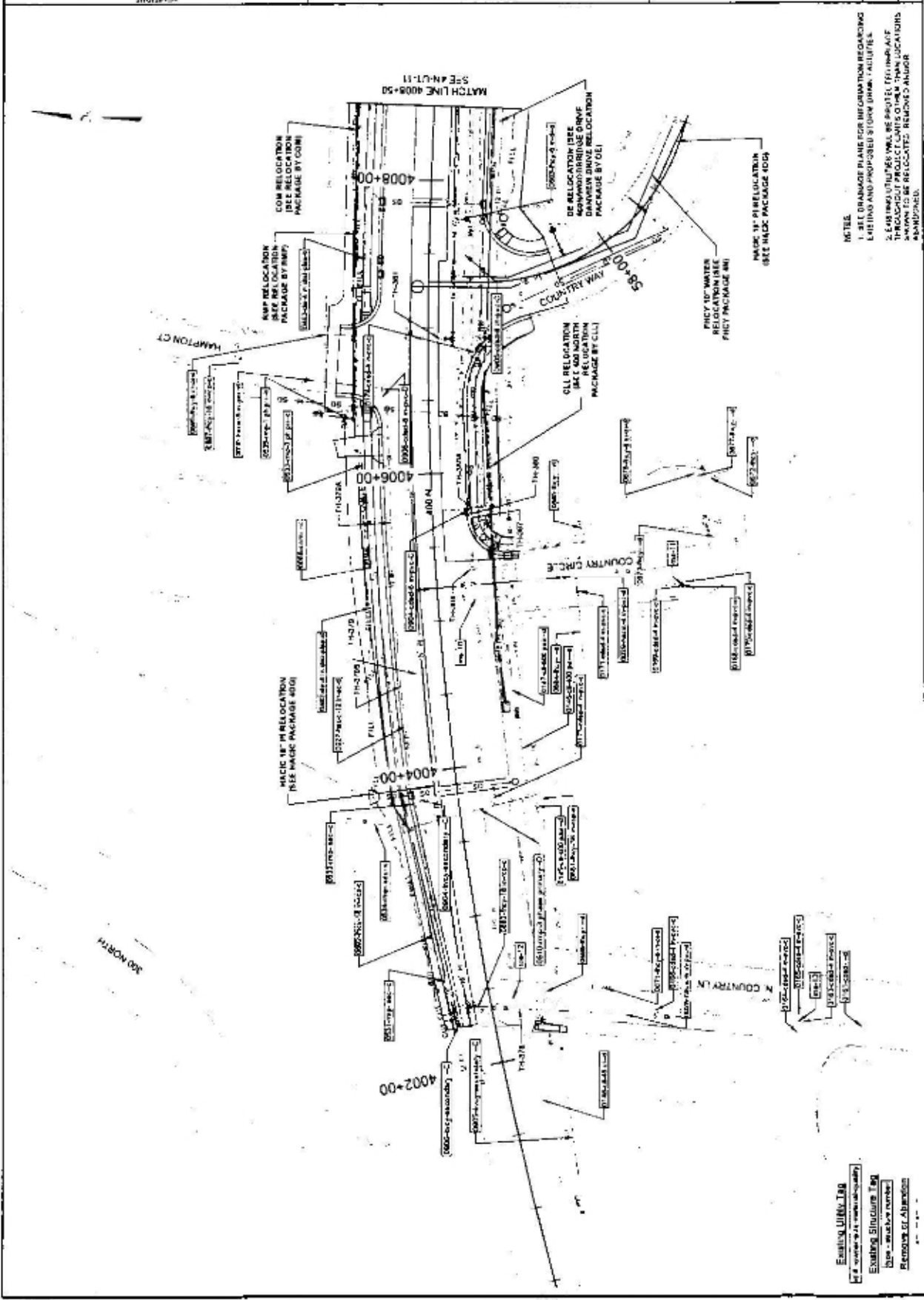
UTILITY PLAN		DATE: 1/28/21	PROJECT NO: S-00094061398
UTAH DEPARTMENT OF TRANSPORTATION		APPROVED:	FARMINGTON TOLSA
HORROCKS ENGINEERS		DESIGNER:	US-89
SCALE:	DATE:	CHECKED BY:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:
DATE:	DATE:	DATE:	DATE:



NOTES:
 1. SEE UNLASE PLANS FOR INFORMATION REGARDING EXISTING AND PROPOSED STORM DRAIN FACILITIES.
 2. EXISTING UTILITIES SHALL BE PROTECTED THROUGHOUT THE PROJECT. ANY OTHER UTILITIES SHOWN TO BE RELOCATED, REMOVED, OR ABANDONED SHALL BE SHOWN AS SUCH.

Existing Utility Tag
 Existing Structure Tag
 New Structure Tag
 Remove or Abandon Tag

PROJECT		US-89	
PROJECT NUMBER		FARMINGTON TO 194	
PROJECT DATE		5/08/94 (06/1998)	
PROJECT NO.		13821	
APPROVED			
HORROCKS ENGINEERS			
UTAH DEPARTMENT OF TRANSPORTATION			
DRAWN BY		LJK	
CHECKED BY		LJK	
DATE		APPROVED BY	
REVISIONS		REVISIONS	



NOTES
 1. SEE DRAINAGE PLANS FOR INFORMATION REGARDING
 EXISTING AND PROPOSED STORM DRAIN FACILITIES.
 2. EXISTING UTILITIES WILL BE SHOWN. UTILITIES NOT
 SHOWN WILL BE RELOCATED. RELOCATED UTILITIES
 WILL BE SHOWN.

Existing Utility Tag
 Existing Structure Tag
 New Structure
 Removal of Abandon

UTAH DEPARTMENT OF TRANSPORTATION HORNOKS ENGINEERS			APPROVED	DATE 10/3/19	PROJECT FARMINGTON TO H&A	PROJECT NUMBER 5-0089(406)398	DATE 19821	US-89	PROJECT	UTILITY PLAN
<p>1. SEE DAMAGE T-ALIAS FOR INFORMATION REGARDING FORT AND PROPERTY OWNERS FACILITIES 2. EXISTING UTILITIES WILL BE PROTECTED-UNLESS INDICATED OTHERWISE 3. ALL UTILITIES SHALL BE PROTECTED-UNLESS INDICATED OTHERWISE 4. SEE RELATED T-ALIAS FOR REMOVAL AMOUNT</p>										

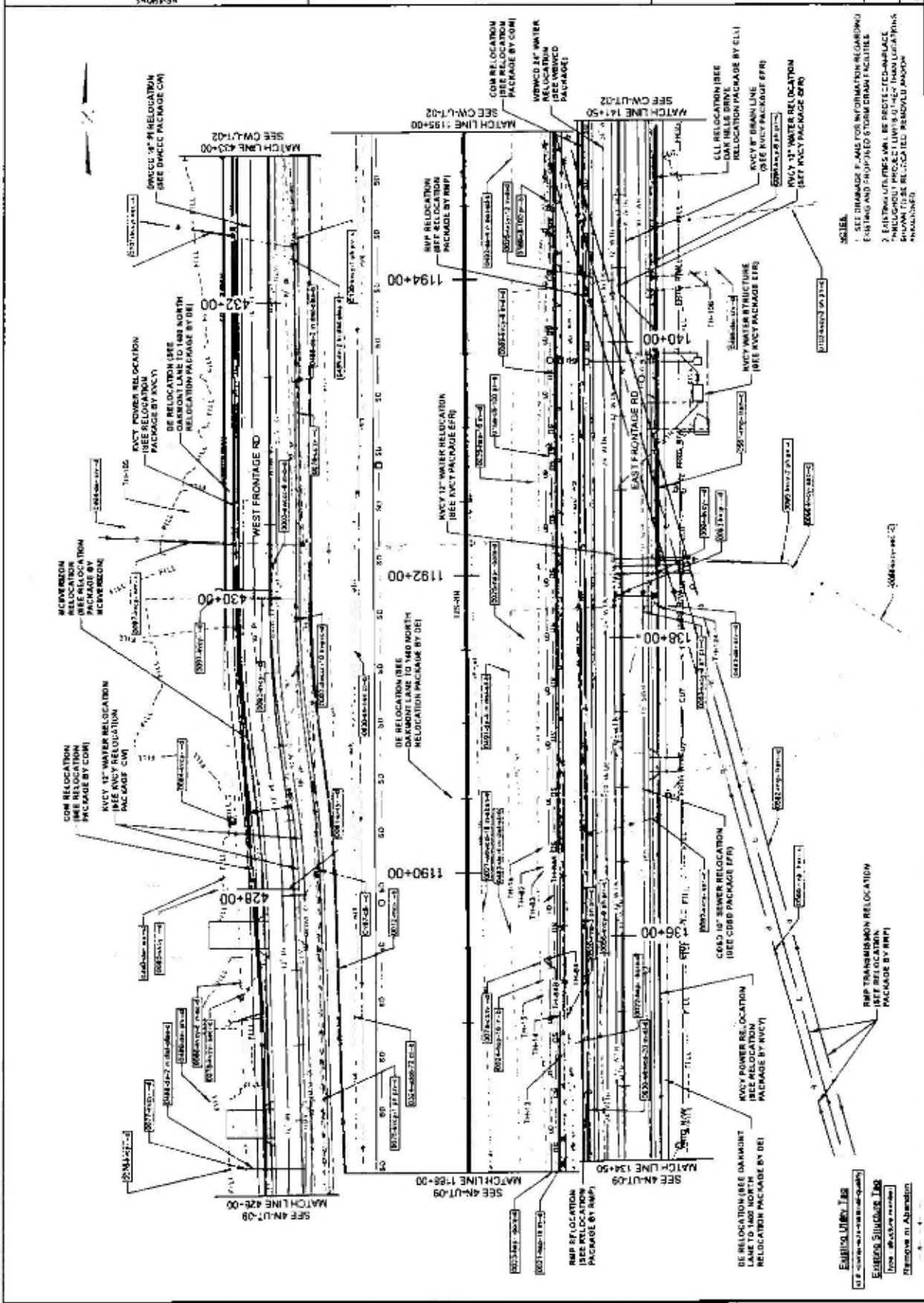


EXHIBIT C



US-89; Farmington to I-84

Agreement 1387 - UT - New ROCKY MOUNTAIN POWER RAMP 07 400 North

Task Name	Month of											
	Jan. 2020	Feb. 2020	Mar. 2020	Apr. 2020	May. 2020	Jun. 2020	Jul. 2020	Aug. 2020	Sep. 2020	Oct. 2020	Nov. 2020	Dec. 2020
UDOT Work Site preparation, clearing, grubbing, maintenance of traffic, and construction taking												
Company Work Aerial and hand applied vegetation work												

Task Name	Month of											
	Jan. 2021	Feb. 2021	Mar. 2021	Apr. 2021	May. 2021	Jun. 2021	Jul. 2021	Aug. 2021	Sep. 2021	Oct. 2021	Nov. 2021	Dec. 2021
Company Work Removal of temporary pole land installation of permanent poles on the east side of US 89 at 200 North												

Note: Durations shown above include time for Design-Build to obtain applicable permits (BOD, environmental, etc.) required by contractor design and for ROW acquisition

EXHIBIT D



DETAILED ESTIMATE OF COST

**UDOT PROJECT - Project No.S-0089 (406)398 Various County US-89; Farmington to I-84
CID 72194 PIN 13821 Version 1**

Rocky Mountain Power File No. R1-142
Work Order 6692912

26-Nov-19

Total Project Estimated Cost: \$742,239
UDOT Total Estimated Cost: \$682,860

Approximate Duration of Construction: 15 Weeks

This work order is to relocate facilities for a UDOT road widening project on US-89, 400 North section in Davis County, UT at the request of UDOT.

INSTALL:

- 1-25KVA 1PHZ PAD TRANSFORMER
- 2-55' STEEL POLES
- 28-45' CLS 3 POLES
- 4-50' CLS 2 POLES
- 3-50' CLS 3 POLES
- 5-55' CLS 2 POLES
- 7-55' CLS 3 POLES
- 1-15KV SECTIONALIZING CABINET
- 95' OF #21X O/H WIRE
- 452' OF 4/0AL 3PHZ UG PRIMARY CONDUCTOR
- 2300' OF 1/0AL UG PRIMARY CONDUCTOR
- 7718' OF 1000KCMIL UG PRIMARY CONDUCTOR
- 10,265' OF 3#4/0 OVERHEAD CONDUCTOR
- 13,785' OF 477KCMIL OVERHEAD PRIMARY CONDUCTOR

REMOVALS:

- 44-3 PHASE STRUCTURES
- 8,263' OF OVERHEAD PRIMARY CONDUCTOR
- 400' OF 4/0TX UG SECONDARY CONDUCTOR
- 1-3PHASE SECTIONALIZING CABINET
- 16-DOWN GUYS AND ANCHORS
- 1-AIR BRAKE SWITCH
- 6-PRIMARY RISER ASSEMBLIES

MATERIAL COMPONENTS	STOCK NO.	QTY	UNIT	UNIT COST	TOTAL COST
LUBE,PULLING CABLE,WINTER GRADE, 1 GALLON	1000957	10	EA	\$9.75	\$97.50
BRACKET,MTG UG TERM,0.75" - 3"	1002438	24	EA	\$14.12	\$338.88
CONN,MINI W.G. 4/0AAAC/ACSR/AAAC/CU STR 2/0	1002768	12	EA	\$1.98	\$23.76
CONN,STIRRUP,BLTD,336-795AL/ACSR,1/0SD:	1003319	7	EA	\$29.46	\$206.22
CONN,SF,4/0AAC/AAAC/ACSR/CU,1/0AWAC	1004501	58	EA	\$2.38	\$133.28
TIE,SPOOL,EZ-WRAP,1/0 ACSR/AAAC	1005078	6	EA	\$1.54	\$9.24
TIE,SPOOL,FZ-WRAP,4/0AAC/ACSR/AAAC-250AA	1005081	15	EA	\$2.04	\$30.60
TIE,SPOOL,EZ-WRAP,397 5ACSR & 477/500AAC	1005085	3	EA	\$2.71	\$8.13
CABLE,DVHD #2 AL,3PLX,CLAM 1800' REEL	1050124	95	FT	\$0.57	\$53.86
CONDUCTOR,CU,500MCM,37STR,BARE,SOFT DWN	1130194	126	FT	\$6.22	\$783.72

EXHIBIT D

LUG TERM 2-HOLE LEAD 397/477/500AAC COMP	1302026	24	EA	\$3.31	\$79.44
CONN STIRRUP BLTD 4-250AL/ACSR 1/0SOL	13020812	14	EA	\$14.52	\$203.28
CLAMP BLTD DF AL 397.5 795 SIDE OPENING	13020963	66	EA	\$14.93	\$985.38
CONN SF 250AAC 4/0AAC/ACSR/CU-250AAC	1310124	16	EA	\$3.67	\$58.72
CONN SF 556/500/477AAC-397ACSR 250AAC	1310131	11	EA	\$13.20	\$145.20
CONN SF 250AAC #4CU/AAAC/ACSR	1310184	2	EA	\$4.19	\$8.38
CONN SF 4/0AAC/AAAC/ACSR-3/0ACSR #6CU	1310190	6	EA	\$2.45	\$14.70
CONN SF 4/0AAC/AAAC/ACSR-3/0ACSR 2ACS	1310199	1	EA	\$2.38	\$2.38
CONN STIRRUP 2 BOLTS #6-2/0 #2SOL CU	1340760	1	EA	\$29.17	\$29.17
CLIP GROUND #4 SOLID COPPER	1530298	1.084	FA	\$0.37	\$401.08
WIRE GUY 5/16" EHS 1120GLBS 250' COIL	1540252	300	FT	\$0.25	\$75.00
NUT WASHER 5/8" STD THD RESISTANCE WELD	1570213	22	EA	\$1.45	\$31.90
ROD GRD 5/8"x10" COPPERWELD/BONDED CU	1580214	1	EA	\$7.96	\$7.96
POLE WOOD 45 FT CLASS 3 DISTRIBUTION	1614453	26	EA	\$458.84	\$11,929.84
POLE WOOD 50 FT CLASS 2 TRANSMISSION	1616502	4	EA	\$664.93	\$2,659.72
POLE WOOD 50 FT CLASS 3 TRANSMISSION	1616503	4	EA	\$571.64	\$2,286.56
POLE WOOD 55 FT CLASS 2 TRANSMISSION	1616552	6	EA	\$911.71	\$5,470.26
POLE WOOD 55 FT CLASS 3 TRANSMISSION	1616553	11	EA	\$699.53	\$7,694.83
BRACKET CONDUIT EXTENSION ASSEMBLY 12"	1720250	50	EA	\$18.66	\$933.00
CLAMP CND 3" BOLT MTG W/BOLTS & NUTS	1705308	20	EA	\$2.73	\$54.60
CLAMP CND 4" BOLT MTG W/BOLTS & NUTS	1705407	4	EA	\$3.08	\$12.32
CLAMP CND 6" BOLT MTG W/BOLTS & NUTS	1705605	22	EA	\$3.79	\$83.38
PAD BOX SECT CABINET 3PH 15 KV	1720625	1	EA	\$267.80	\$267.80
TERMINATOR UG COLD 15-25KV 1/0STR	1740262	8	EA	\$51.91	\$415.28
TERMINATOR UG 15KV-750 1000/25KV-750	1740274	12	EA	\$81.47	\$977.64
LUG TERM 2-HOLE LEAD 1000 AAC COMP	1740636	12	EA	\$8.42	\$101.04
PLATE GROUNDING CU 288 SQ INCHES	1879270	22	EA	\$44.76	\$984.72
INDICATOR FAULT ELB MTG TEST PT 400A TR	1950307	7	EA	\$93.29	\$653.03
SWITCH DISC HANGING TAP 25KV 600A	3120203	12	EA	\$250.42	\$3,005.04
CABLE UG 15KV 1000 AL COMP 175 EPR	4230016	4.253	FT	\$6.31	\$26,833.28
CABLE UG 600V 1/0 AL 3PLX 9RENAU	4219804	158	FT	\$0.84	\$132.30
XFMR POLE 25 7.2 120/240 NT ARR	4410102	2	EA	\$768.69	\$1,537.38
CONDUCTOR AAC 4/0 75TR OXLIP	4504908	10.947	FT	\$0.35	\$3,831.62
CONDUCTOR AAC 477KCMIL 19STR COSMOS	4505077	15.832	FT	\$0.77	\$12,190.62
CONDUCTOR AAAC #2 7 STRAND BARE AMES	4506507	2.772	FT	\$0.14	\$388.08
CONDUCTOR WIRE #6 SOFT DRAWN SOLID BARE	4518007	1.114	FT	\$0.29	\$323.06
CONDUCTOR CU #4 SOL BARE SOFT DRAWN	4518205	729	FT	\$0.46	\$335.41
CONDUCTOR CU 1/0 75TR BARE SOFT DRAWN	4519005	32	FT	\$1.26	\$40.32
CONDUCTOR CU 4/0 19STR BARE SOFT DRAWN	4519401	34	FT	\$2.41	\$81.98
CONN SF 556/500/477AAC-397ACSR 2AAAC	4601019	3	EA	\$14.38	\$43.14
CLAMP HOTLINE #8SOL-2/0STR #8-2/0 CU	4601902	22	EA	\$6.95	\$152.90
CONN WISE TYPE CU #2 3STR BLTD 0 320 DIA	4622807	1	EA	\$2.52	\$2.52
CONN WISE TYPE CU 1/0-75TR	4622906	46	EA	\$4.17	\$200.16
CONN H-TAP (#1) 0.162-0.332 0.162-0.332	4626008	34	EA	\$0.32	\$10.88
CONN H-TAP (#2) 0.268-0.398 0.162-0.332	4626107	4	EA	\$0.35	\$1.40
CONN H-TAP (#3) 0.308-0.470 0.162-0.332	4626404	3	EA	\$0.67	\$2.01
CONN H-TAP (#4) 0.362-0.470 0.362-0.470	4626503	8	EA	\$0.67	\$5.36
CONN H-TAP (#5) 0.480-0.563 0.162-0.332	4626701	7	EA	\$0.66	\$4.62
CONN H-TAP 0.522-0.815 0.162-0.447 COMP	4627204	33	EA	\$1.16	\$38.28
CONN C-TAP CU #6SOL-#4STR-#6SOL/STR COMP	4634903	5	EA	\$0.41	\$2.05
CONN C-TAP CU #2SOL/STR-#8SOL-#4STR COMP	4635108	11	EA	\$0.62	\$6.82
CONN SF 556/500/477AAC-397ACSR SAME	4645206	91	EA	\$17.98	\$1,636.18
CONDUCTOR CU #2 75TR BARE SOFT DRAWN	4667589	30	FT	\$0.79	\$23.70
CLAMP DE AUTO GRIP #2 ACSR/AAAC	4662409	26	EA	\$7.37	\$191.62
CLAMP DE AUTO GRIP 1/0 ACSR/AAAC	4662508	1	EA	\$9.35	\$9.35
CLAMP DE AUTO GRIP 250 AAC & 4/0ACSR	4662805	6	EA	\$16.68	\$99.96
LUG TERM 2-HOLE LEAD 4/0CU/ACSR/AAC-250	4672501	6	EA	\$2.31	\$13.86
TERMINAL COMP RING TNG 6CU 5/8" STUD 1HP	4679254	12	EA	\$0.80	\$9.60
CARTRIDGE SHELL FIRED BLUE	4907101	81	EA	\$0.83	\$67.23
CARTRIDGE SHELL FIRED YELLOW	4907200	105	EA	\$0.83	\$87.15
SPLIT ME SH 1-3/4" Z W/ROD CLOSING	4932505	12	EA	\$33.42	\$401.04
TIE ZIP 15' BLACK NYLON	4954608	150	EA	\$0.23	\$34.50
NAIL COPPERWELD 10-D IN 1 LB BOXES	5000202	19	LB	\$12.22	\$232.20
SPAI ANT FOAM SPRAY AEROSOL CAN	5300050	12	EA	\$9.43	\$113.16
LOCK DISPOSABLE EQUIPMENT	5460103	1	EA	\$0.67	\$0.67
ARRESTER SRG 10KV OVHD MOV	5500087	2	EA	\$23.82	\$47.64
ARRESTER SRG 10KV RISER POLE MOV	5500138	24	EA	\$28.16	\$675.84

EXHIBIT D

FUSE LINK,23",2 AMP,HIGH SURGE,UNIVERSAL	5729207	1	EA	\$3.73	\$3.73
FUSE LINK,23",3 AMP,HIGH SURGE,UNIVERSAL	5729306	1	EA	\$2.62	\$2.62
FUSE LINK,23",6T AMP,UNIVERSAL	5732304	2	EA	\$4.81	\$9.62
FUSE LINK,23",40T AMP,UNIVERSAL	5731104	3	EA	\$5.81	\$17.43
FUSE LINK,23",65T AMP,UNIVERSAL	5731302	13	EA	\$10.50	\$136.50
INSULATOR,SPOOL,PORC,GRAY,3000LB	5825807	24	EA	\$0.66	\$15.84
INSUL,SUSP,POLY,15/25KV D7PL USE 5840285	5840251	3	LA	\$10.72	\$32.16
INSUL,SUSP,POLY 35KV,22-1/2" 15000LBS	5840285	135	EA	\$12.00	\$1,620.00
ANCHOR,DISK 1/6" DIA,3/16" THICK 192SQ IN	6101876	35	EA	\$38.23	\$1,338.05
ANCHOR,SCREW 1/4",1 HELIX TUB HUB,10000LB	6107247	2	EA	\$44.34	\$88.68
CLAMP GRD ROD,5/8",CU CLAD GROUND	6113807	28	EA	\$2.12	\$59.36
CONN GRD BRZ XFMR,#8 SOL-#2 STR	6117709	4	EA	\$2.15	\$8.60
FITTING SIDEWALK GUY,2" POLE END,GALV	6123898	1	EA	\$12.18	\$12.18
FITTING SIDEWALK GUY,2" GUY END,GALV	6123906	1	EA	\$22.41	\$22.41
GRIP,GUY,DE,5/16",751R EHS-UG,STL,BLACK	6126434	5	EA	\$1.57	\$9.42
GRIP,GUY,DE,7/16",751R,UTILITY GRD,GREEN	6126601	57	EA	\$3.34	\$190.38
GUY,DE,AUTO,STRANDWISE,5/8" UG/AW,SB	6127807	8	EA	\$11.16	\$66.96
GUY,DE,AUTO,STRANDWISE,7/8" UG/AW,SB	6128807	55	EA	\$18.08	\$994.40
MARKER GUY,PLSTC,8" YEL,OW,1/4"-1/2" GUY	6129704	61	EA	\$2.02	\$123.22
STRUT SIDEWALK GUY,2"X10,PIPE	6142305	1	EA	\$45.50	\$45.50
ROD ANCHOR,1"X7" DISK CORROSION RESIST	6144523	35	EA	\$84.94	\$2,972.90
ROD ANCHOR,1"X7" SCREW GALVANIZED	6146666	2	EA	\$22.87	\$45.74
ROD GRD 5/8" X 8",COPPERWELD BONDED CU	6146906	27	EA	\$9.96	\$268.92
WIRE,GUY,7/16" UG,18000LB,250 COIL	6155402	2,752	FT	\$0.43	\$1,183.36
BOLT MACH,5/8" X 10",XARM,GALV	6211007	24	EA	\$0.86	\$20.64
BOLT MACH,5/8" X 12",XARM,GALV	6211106	30	EA	\$0.95	\$28.50
BOLT MACH,5/8" X 14",XARM,GALV	6211205	181	EA	\$1.02	\$184.62
BOLT MACH,5/8" X 16",XARM,GALV	6211304	22	EA	\$1.29	\$28.38
BOLT MACH,3/4" X 14",XARM,GALV	6214308	129	EA	\$1.53	\$197.37
BOLT MACH,3/4" X 16",XARM,GALV	6214407	2	EA	\$1.92	\$3.84
BOLT,DOUBLE ARM,5/8" X 14",W4 NUTS,GALV	6221105	18	EA	\$1.79	\$32.22
BOLT,DOUBLE ARM,5/8" X 16",W4 NUTS,GALV	6221204	4	EA	\$2.00	\$8.00
BOLT,DOUBLE ARM,5/8" X 22",W4 NUTS,GALV	6221501	1	EA	\$2.53	\$2.53
BOLT,DOUBLE ARM,3/4" X 14",W4 NUTS,GALV	6223101	21	EA	\$2.78	\$57.98
BOLT,HEX,1/2" X 1",ASSEMBLY GALV	6224980	4	EA	\$0.50	\$2.00
BOLT ASSY OVAL EYE,5/8"X12" W/SQ NUT GAL	6241806	22	EA	\$2.21	\$48.62
BOLT ASSY HEX HEAD 1/2"-13NC X 2"	6250302	12	EA	\$2.65	\$31.80
BOLT ASSY HEX HEAD 1/2"-13NC X 2-1/2"	6250401	24	EA	\$2.92	\$70.08
BOLT DOUBLE UPSET,5/8" X 12" ASSY,1 NUT	6263140	24	EA	\$4.68	\$112.32
NUT,LOCK,5/8",MF #1 SQ TYPE, GALV STEEL	6257505	4	EA	\$0.16	\$0.64
WASHER SQ,CURVED,3"X3",11/16" HOLE	6268203	337	EA	\$0.61	\$205.57
WASHER SQ,CURVED,3"X3",13/16" HOLE	6269302	109	EA	\$0.57	\$62.13
WASHER SPRING,5/8",DOUBLE HELIX	6279707	432	EA	\$0.70	\$302.40
WASHER SPRING,3/4",DOUBLE HELIX	6279806	127	EA	\$0.73	\$92.71
WASHER SQ,FLAT,2.25"X2.25"X3/16",11/16"H	6280903	40	EA	\$0.20	\$8.00
WASHER SQ,FLAT,2.25"X2.25"X3/16",13/16"H	6281000	18	EA	\$0.22	\$3.96
CLAMP,BLTD,DE,AL,#4 - 1/0,SIDE OPENING	6417505	7	EA	\$6.01	\$42.07
CLAMP,BLTD,DE,AL,2/0-556 SIDE OPEN	6417604	80	EA	\$11.89	\$951.20
NUT,OVAL,EYE 1/2" FORGED STL,HOT DIP GALV	6434203	4	EA	\$1.30	\$5.20
NUT,OVAL,EYE 5/8" FORGED STL,HOT DIP GALV	6434302	46	EA	\$1.00	\$46.00
NUT,OVAL,EYE 3/4" FORGED STL,HOT DIP GALV	6434401	24	EA	\$0.98	\$23.52
PIN,INSUL POLE TOP 20"LONG 1"NYLON THD	6446104	37	EA	\$5.61	\$207.57
PIN,INSUL 5/8" X 7.5" 3" THD LENGTH NYLON	6449235	105	EA	\$16.48	\$1,730.40
SCREW LAG 1/2" X 4-1/2",PILOT POINT	6459804	54	EA	\$0.29	\$15.66
PIN THIMBLE ADPTR,5/8" BOLT TO 1" STD CON	6477400	4	EA	\$5.29	\$21.16
ADAPTER,CONDUIT,3" PVC FEMALE THREADED O	6602205	1	EA	\$2.71	\$2.71
BELL END,PVC 3",TYPE D8 FOR PVC CND	6605505	5	EA	\$2.78	\$13.90
BELL END,PVC 4",TYPE D8 FOR PVC CND	6605802	1	EA	\$3.54	\$3.54
BELL END,PVC 6",TYPE D8 FOR PVC CND	6608008	5	EA	\$5.60	\$28.00
CONDUIT PVC 3" SCH 40 10' L,1 BELL END	6617609	150	FT	\$0.94	\$141.00
CONDUIT PVC 4" SCH 40 10' L,1 BELL END	6617807	30	FT	\$1.82	\$54.60
CONDUIT PVC 6" SCH 40 10' L,1 BELL END	6618003	170	FT	\$3.00	\$510.00
CAP,UG 20CA,INSUL,15KV LOADBREAK	6813703	5	EA	\$18.64	\$93.20
TERMINATOR UG,COLD,15KV 4/0STR,175-220M	6843007	3	EA	\$43.84	\$131.52
GUARD,ANIMAL BUSHING COVER 1 ASTENLR	7889168	16	EA	\$0.39	\$6.24
BRACKET,FIBERGLASS,18" CUTOUT & ARRESTER	7991222	11	EA	\$39.48	\$434.28
GUARD,ANIMAL HOSE SPLIT SILICONE 1.25"ID	7991311	152	FT	\$7.51	\$1,141.52

EXHIBIT D

POLE STEEL, 56 DE, SELF-SUPPRT DB, 1105 FT-K	7991952	2	EA	\$9,809.55	\$19,819.10
CABLE UG 15KV, 4/0 STR AL PARALLEL, 3 PH	7992524	452	FT	\$6.20	\$2,803.81
INSUL GUY FRRGL 21K, 36" THIMBLE-CLEVIS	7992553	18	EA	\$16.56	\$298.08
XARM FIBERGLASS DEADEND 10FT 2POSITION	7992708	25	EA	\$201.26	\$5,031.50
COVER, CUTOUT POLYMER 27KV 150BIL	7992738	17	EA	\$37.17	\$631.89
PLUG, FOAM DONUT, 3"-6"	7992782	12	EA	\$1.14	\$13.68
WIRE JUMPER, #4-7 CU SOFT-D, 80 MILS COVER	7992803	152	FT	\$0.75	\$114.18
IND FAULT OH 124HR DUAL RESCT 100A 72H LOAD	7992941	12	EA	\$284.82	\$3,417.84
WIRE JUMPER, #6-7 CU SOFT-D, 80 MILS COVER	7999036	205	FT	\$0.77	\$157.68
HOOK GUY, MULTIPLE APPLICATION, 3/4" HOLE	7999106	38	EA	\$4.98	\$194.22
ELBOW, LOAD BREAK, 200 AMP 15 KV, 4/0 STR	7999371	3	EA	\$28.90	\$86.70
GUARD ANIMAL HOSE, SOLID, SILICONE 0.5" IC	7999413	30	FI	\$4.63	\$138.90
SWITCH, UNITIZED, 3PH, 25KV, 600AMP, INVERTED	7999530	1	EA	\$4,092.34	\$4,092.34
GUARD ANIMAL BUSHING COVER, 5.5" DIA	7999545	12	EA	\$76.20	\$914.40
XARM FIBERGLASS TANGENT, 4"X5"X8 FT	7999557	1	EA	\$97.74	\$97.74
XARM FIBERGLASS TANGENT, 4"X5"X10 FT	7999558	27	EA	\$115.02	\$3,105.54
INSUL PIN, 35KV, CLAMP TOP, 1" PIN THD	7999665	148	EA	\$20.56	\$3,001.76
CUTOUT POLYMER 27KV 100A, 12KA UNIVERSAL	7999719	17	EA	\$76.97	\$1,308.49
XARM FIBERGLASS, DEADEND 8 FT 2POSITION	7999721	8	EA	\$150.55	\$1,204.40
XARM FIBERGLASS, DEADEND, 10 FT, 4POSITION	7999724	2	EA	\$233.94	\$467.88
BRACKET EQUIPMENT, 10" FB RGL UNDERBUILD	7999763	4	EA	\$291.98	\$1,167.96
GUARD SPRING LOADED, EQUIP BUSHING COVER	7999796	2	EA	\$12.22	\$24.44
GUARD BIRD ARRESTER BRACKET COVER	8002823	38	EA	\$3.85	\$146.30
INSUL GUY FIBERGLASS 21K, 78" CLEVIS-THIMBLE	8003820	113	EA	\$22.24	\$2,513.12
CABINET, 57 CT 15KV, 3PH, AL HP, GROBUS, JNCT	8003868	1	EA	\$1,872.55	\$1,872.55
CABLE UG 15KV 1/0 AL STR, 175 MIL	8003944	1,733	FT	\$2.07	\$3,586.29
ELBOW, LOAD BREAK, 200 AMP 15KV, 1/0 STR	8003998	9	EA	\$28.43	\$255.87
BRACKET, MTG, FB RGL, 3PH, 74" L, CUTOUTS & ARSR	8004055	2	EA	\$139.85	\$279.70
LINK, QUICK, CHAIN 1/2" 3300 LBS STRENGTH	8004329	4	EA	\$13.38	\$53.52
ADAPTER, CONDUIT, 3" PVC FEMALE THREADS	8602205	1	EA	\$2.70	\$2.70
Total Estimated Material					\$164,042.88

INTERNAL LABOR	QTY	UNIT	UNIT COST	TOTAL COST
Estimator	160	Hrs.	\$110	\$17,600
Line Crew & Equipment	56	Hrs.	\$130	\$7,280
Project Manager / Inspector	72	Hrs.	\$130	\$9,360
Drafter / Designer	16	Hrs.	\$78	\$1,248
Property Services	56	Hrs.	\$78	\$4,368
Total Estimated Labor				\$39,856

EXTERNAL CONTRACT SERVICES	QTY	UNIT	UNIT COST	TOTAL COST
Contract labor	1	Lot	\$376,200	\$376,200
Total Estimated Contract Services				\$376,200

OTHER RELATED EXPENSES	QTY	UNIT	UNIT COST	TOTAL COST
Stores Distribution Expense	8%	of	\$164,043	\$13,123
Total Estimated Other Related Expenses				\$13,123
PacificCorp Surcharge / Overloads	16.25%	of	\$593,222	\$96,399
AFUDC	7.63%	of	\$689,621	\$52,618
Total Estimated Surcharge & AFUDC				\$149,017
Less Salvage				
Total Estimated Cost				\$742,239
Work Order 6692912				\$742,239
Utah Department of Transportation Estimated Cost (92% of total cost)				\$682,860

*** Estimate expires after 90 days ***