

E 2743280 B 5777 P 1226-1227
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/24/2013 02:52 PM
FEE \$0.00 Pas: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Warranty Deed

Davis County

Tax ID No. 09-079-0005
Parcel No. 0089:49NO:T
Project No. SP-0089(98)334

Joel Atwood and Janiece Atwood, Grantor, of West Jordan, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the widening of an existing expressway US-89 an adjacent frontage road known as Project No. SP-0089(98)334, being all of entire tract of land, , being the remainder of Lot 5 of the Walker Subdivision situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T. 4 N., R. 1 W., S.L.B. & M. The boundaries of said entire tract of land are described as follows:

All of lot 5 of the Walker Subdivision Layton City, Davis County, Utah according to the official plat thereof. Excepting the following: Beginning at the northwest corner of said lot 5 of Walker Subdivision; and running thence S. 89°56'00" E. 161.25 feet; thence S. 1° 02' 00" W. 5.00 feet; thence N. 89°56'00" W. 161.25 to the existing easterly right of way and limited access line of said US-89; thence N. 1° 02' 00" E. 5.00 feet along the said existing easterly right of way and limited access line of US-89 to the point of beginning.

The above described tract of land contains 16120 square feet or 0.370 acre in area.

WITNESS, the hand of said Grantor, this 26th day of April, A.D. 20 13.

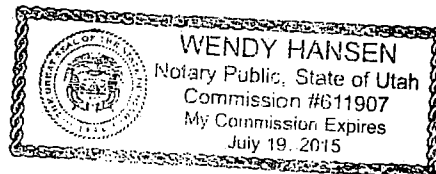
Signed in the presence of:

Wendy Hansen
STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

Joel Atwood
Janiece Atwood
Joel Atwood
Janiece Atwood

On the date first above written personally appeared before me, Joel Atwood & Janiece Atwood the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Wendy Hansen
Notary Public



WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
JAN 07 2019

E 3137226 B 7173 P 565-567
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/07/2019 02:33 PM
FEE \$0.00 Pgs: 3
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

Warranty Deed

(TRUSTEE)
18-024710
Davis County

Tax ID No. 09-079-0006
Parcel No. 0089:133:T
Project No. S-0089(406)398
Pin No: 13821

Dorothy A. Gomm, Trustees^{*} (or successor Trustees) of The
Kenneth and Dorothy Gomm Family Trust, dated 14 day of Dec 1998,
Grantors, of LAYTON, County of DAVIS, State of UTAH,
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____
TEN (\$10.00) Dollars, and other good and valuable considerations,
the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the widening of an existing expressway, US-89 known as Project
No. S-0089(406)398, being all of an entire tract of property, situate in the SW1/4 SW1/4 of
Section 12, in T.4N., R.1W., S.L.B.&M. The boundaries of said tract of land are described
as follows:

All of Lot 6, Walker Subdivision, according to the official plat thereof, on file and of record in
the Davis County Recorder's Office.

The above described tract of land contains 16,926 square feet in area or 0.39 acre.

Continued on page 2

* AND SUCCESSOR TRUSTEE FOR KENNETH L. GOMM

TRUSTEE RW-01T (11-01-03)

WITNESS, the hands of said Grantors, this 17th day of January, A.D. 2019.

Signed in the presence of:

Jim Morris

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

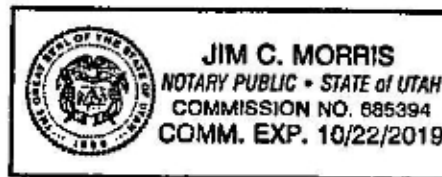
Dorothy A Gomm
Trustee and Successor
Trustee

Dorothy A. Gomm, TRUSTEE AND
SUCCESSOR TRUSTEE FOR
KENNETH L GOMM

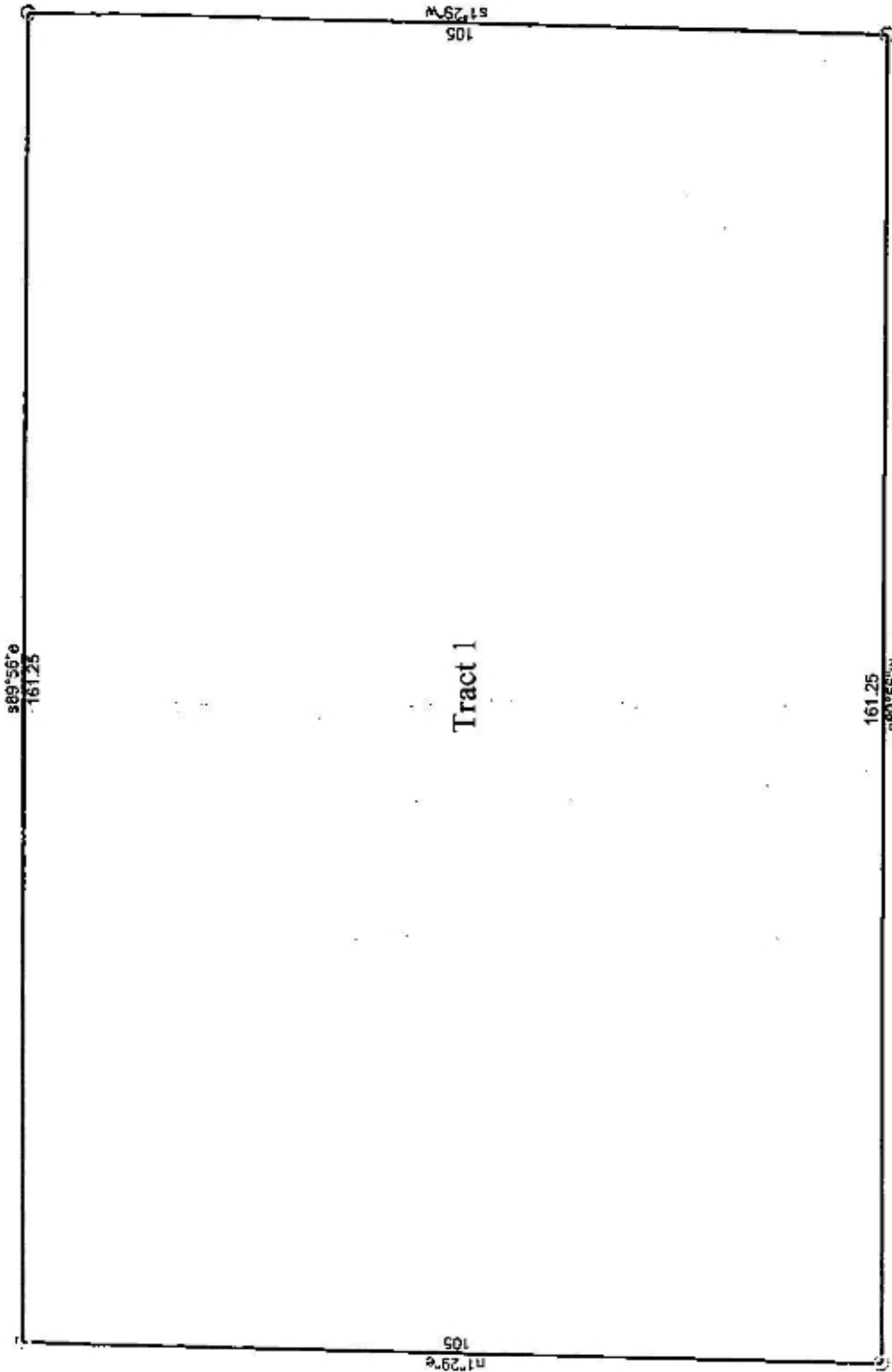
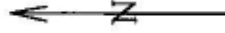
On the date first above written personally appeared before me,
Dorothy A. Gomm, Trustees* (or successor Trustees) of The
Kenneth and Dorothy Gomm Family Trust, dated 14 day of Dec 1998, who, being by me
duly sworn, acknowledged to me that they signed the within and foregoing instrument in
accordance with the authority as Trustees given under the instrument creating said Trust,
and that as Trustees they executed the same.

Jim Morris

Notary Public



* AND SUCCESSOR TRUSTEE FOR KENNETH L GOMM



Parcel 133:T	
07/23/2018	
Scale: 1 inch= 21 feet	File: 13821 S-0089(406)398_03P_133T_DeedPlot.ndp
Tract 1: 0.3886 Acres (16926 Sq. Feet); Closure: n00.0000e 0.00 ft. (119999999); Perimeter=533 ft.	
01 n1.29e 105	
02 s89.56e 161.25	
03 s1.29w 105	
04 n89.56w 161.25	

RETURNED

NOV 16 2000

0
2

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
Box 148440
Salt Lake City, Utah 84114-8440

E 1624448 B 2714 P 853
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 NOV 16 8:27 AM FEE .00 DEPT MT
REC'D FOR UTAH DEPT OF TRANSPORTATION

09-079-0007

Warranty Deed

Davis County

Parcel No. 9124:14:T
Project No. *HDP-9124(002)

See sign

Harland G. Taylor and Ardena H. Taylor, Grantor, S,
of Sun City, County of Maricopa, State of Arizona,
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Ten (\$ 10.00) Dollars,
and other good and valuable considerations, the following described parcel of land
in Davis County, State of Utah, to-wit:

A parcel of land in fee for the widening of an existing expressway State Route 89
and an adjacent frontage road known as project No. 9124, being an entire tract of
property situate in the SW 1/4 SW 1/4 of Section 12, T. 4 N., R. 1 W., S.L.B.& M.
The boundaries of said parcel of land are described as follows:

All of Lot 7, Walker Subdivision, Layton City, Davis County, Utah according to the
official plat thereof. Said entire tract contains 16,926 square feet, or 0.389
acre, more or less.

Continued on Page 2

E 1624448 B 2714 P 854

WITNESS, the hand_ of said Grantor_, this 31 day
of July, A.D. ~~1990~~

Signed in the presence of:

Karen Clark

STATE OF Arizona)

COUNTY OF Maricopa)

X Harland G. Taylor

X Ardena B. Taylor

On the date first above written personally appeared before me,
HARLAND G. TAYLOR, ARDENA B. TAYLOR,
the signers of the within and foregoing instrument, who duly acknowledged to me
that they executed the same.

X Karen Clark
Notary Public

Notary Public State of Arizona
Maricopa County
Karen Clark
Expires June 1 2003

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
Box 148420
Salt Lake City, Utah 84114-8420

2

E 1435064 B 2348 P 1066
JAMES ASHAUER, DAVIS CNTY RECORDER
1998 AUG 27 4:47 PM FEE .00 DEP JTA
REC'D FOR GUARDIAN TITLE COMPANY

SPECIAL
Warranty Deed

(CORPORATION)
Davis County

Parcel No. 9124:29:T
Project No. *HDP-9124(002)

SW 1/4 NW 1/4

Associates Financial Services Company of Utah Inc,
a corporation of the State of Utah, Grantor,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of One Hundred Sixty Four Thousand Five Hundred Dollars,
and other good and valuable considerations, the following described parcel of land
in Davis County, State of Utah, to-wit:

A tract of land in fee for the widening of an existing expressway, State Route 89,
and an adjacent frontage road, known as project No. 9124, being all of an entire
tract of property situate in the SW 1/4 SW 1/4 of Section 12, T. 4 N., R. 1 W.,
S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning on the easterly right-of-way and limited access line of an expressway at
a point 217.20 feet East from the southwest corner of said Section 12, and running
thence N. 01°29'00" E. 96.50 feet along said easterly right-of-way and limited
access line; thence East 153.93 feet; thence S. 02°35'00" W. 96.62 feet; thence West
152.00 feet to the point of beginning as shown on the official map of said project
on file in the office of the Utah Department of Transportation.

09.077.0003

The above described tract of land contains 14,753 square feet or 0.339 acre, more
or less.

Said Grantor does specially warrant and will forever defend said title
against all those lawfully claiming or to claim the same by through or
under Associates Financial Services Company of Utah Inc, but not
otherwise.

Continued on Page 2

BT #14793A

E 1435064 B 2348 P 1067

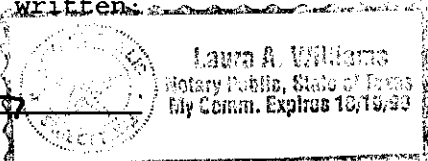
IN WITNESS WHEREOF, said Associates Financial Services Company of Utah
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this 16th day of July, A.D. 1998.

STATE OF Texas) Associates Financial Services Company
) ss. Robert S. Penland of Utah
COUNTY OF Texas) By Robert S. Penland

On the date first above written Robert S. Penland Vice President
Robert S. Penland, who, being by me duly sworn,
says that he is the Vice President of
Associates Financial Services Company, a corporation, and that the within
and foregoing instrument was signed in behalf of said corporation by authority
of _____, and said _____
acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the
date in this certificate first above written:

[Signature]
Notary Public



WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 3136674 B 7170 P 572-573
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/02/2019 01:57 PM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
G - LAYTON

Warranty Deed

18-024711

Davis County

Tax ID No. 09-079-0008
Parcel No. 0089:132:T
Project No. S-0089(406)398
Pin No: 13821

Joyce C. Nelson, Grantor, of LAYTON, County of DAVIS, State of UTAH, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the widening of an existing expressway, US-89 known as Project No. S-0089(406)398, being all of an entire tract of property, situate in the SW1/4 SW1/4 of Section 12, in T.4N., R.1W., S.L.B.&M. The boundaries of said tract of land are described as follows:

All of Lot 8 Walker Subdivision according to the official plat filed in Book "S" Liens and Leases of Plats at Page 386, Records of Davis County, Utah

The above described tract of land contains 17,377 square feet in area or 0.40 acre.

Continued on page 2

WITNESS, the hand of said Grantor, this 2nd day of JANUARY, A.D. 2019.

Signed in the presence of:

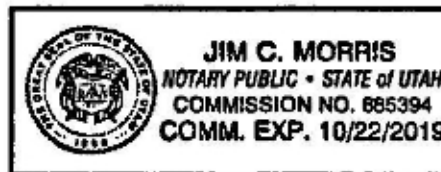
Jim Morris

STATE OF UTAH)
COUNTY OF DAVIS) ss.

Joyce C Nelson
Joyce C Nelson

On the date first above written personally appeared before me, Joyce C. Nelson, the signer of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Jim Morris
Notary Public



3158630
BK 7259 PG 34

E 3158630 B 7259 P 34-35
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/9/2019 9:14:00 AM
FEE \$0.00 Pgs: 2
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Warranty Deed

Davis County

112626-5CP
Tax ID No. 09-077-0004
Parcel No. 0089:131:T
Project No. S-0089(406)398
Pin No: 13821

Michael L Canfield, and Deeann Canfield, husband and wife, Grantors, of SOUTH OGDEN, County of WEBER, State of UTAH, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Davis County, State of Utah, to-wit:

A tract of land in fee for the widening of an existing expressway, US-89 known as Project No. S-0089(406)398, being all of an entire tract of property, situate in the SW1/4 SW1/4 of Section 12, in T.4N., R.1W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning on the East line of a highway at a point 217.2 feet East along the section line and North 1°29' East 96.50 feet from the Southwest Corner of Section 12, Township 4 North, Range 1 West, Salt Lake Meridian; and running thence North 1°29' East 95.50 feet along said highway; thence East 155.85 feet; thence South 2°35' West 95.62 feet; thence West 153.93 feet to the point of beginning.

The above described tract of land contains 14,791 square feet in area or 0.34 acre.

Continued on page 2

INDIVIDUAL RW-01 (11-01-03)

WITNESS, the hands of said Grantors, this 8th day of May, A.D. 20 19.

Signed in the presence of:

Jim C Morris

STATE OF UTAH)
) ss.
COUNTY OF DAVIS)

Michael L Canfield
Michael L Canfield
Deeann Canfield
Deeann Canfield

On the date first above written personally appeared before me, Michael L Canfield, and Deeann Canfield, husband and wife, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Jim C Morris
Notary Public

