3325277 BK 7655 PG 1061 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/11/2020 11:11:00 AM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

E 3325277 B 7655 P 1061-1064

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Warranty Deed

Davis County

Tax ID No. 11-022-0055 11-022-0056 PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490

| Todd Fullmer and Molly Fullmer, husband and wife as joint tenants G | rantor. |
|---|---------|
| of <u>Layton</u> , County of <u>Davis</u> , State of <u>Utah</u> , hereby CC | _ |
| AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grant | tee, at |
| 4501 South 2700 West, Salt Lake City, Utah 84114, for the su | m of |
| TEN (\$10.00) Dollars, and other good and valuable consideration | ns, the |
| following described parcel of land in <u>Davis</u> County, State of Utah, to-wit: | |

Two parcels of land in fee, being part of an entire tract of property, situate in the NE1/4 SE1/4 and the SE1/4 SE1/4 of Section 23, and the SW1/4 SW1/4 of Section 24, Township 4 North, Range 1 West, Salt Lake Base and Meridian, for the widening of existing US-89, known as Project No. S-0089(406)398. The boundaries of said parcels of land are described as follows:

Beginning at the northeast corner of said entire tract, which point is 119.00 feet N.89°40'00"E. and 1532.40 feet North and 174.77 feet West (Record Point of Beginning is 119.00 feet N.89°40'00"E. and 840.20 feet N.00°89'00"E. and 694.40 feet N.00°16'00"W., more or less, and 210.57 feet S.88°34'00"W., more or less,) from the Southeast corner of said Section 23; and running thence S.00°26'00"E. 295.97 feet along the easterly boundary line of said entire tract to a point 145.62 feet perpendicularly distant westerly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1236+07.62; thence N.14°43'23"W. 71.16 feet to a point of curvature of a curve to the right with a radius of 3456.50 feet at a point 154.28 feet perpendicularly distant westerly from the US-89 right of way control line of said Project, opposite Engineers Station 1236+78.25; thence northerly along said curve with an arc length of 231.25 feet, chord bears N.12°48'23"W. 231.21 feet, more or less, to the northerly boundary line of said entire tract at a point 175.66 feet radially distant westerly from the US-89 right of way control line of said Project, opposite approximate

Page 2

PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490

Engineers Station 1239+05.64; thence N.88°34'00"E. 67.12 feet along said northerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 10,504 square feet in area or 0.241 acre.

Also:

Beginning at the intersection of the southerly boundary line of said entire tract and the existing westerly right of way and limited-access line of US-89, which point is 119.00 feet N.89°40'00"E. and 1070.16 feet North and 32.41 feet West from the Southeast corner of said Section 23; and running thence S.89°02'00"W. 105.43 feet along said southerly boundary line to a point 133.84 feet perpendicularly distant westerly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1234+36.41; thence N.01°43'56"W. 40.66 feet to point 129.59 feet perpendicularly distant westerly from the US-89 right of way control line of said Project, opposite Engineers Station 1234+76.85; thence N.14°43'23"W. 88.58 feet to a northerly boundary line of said entire tract at a point 140.37 feet perpendicularly distant westerly from the US-89 right of way control line of said Project, opposite Engineers Station 1235+64.77; thence N.89°25'00"E. 129.44 feet along said northerly boundary line to said existing westerly right of way and limited-access line; thence S.00°07'37"W. (Record Southerly) 125.85 feet along said existing westerly right of way and limited-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 14,418 square feet in area or 0.331 acre.

The above combined described parcels of land contain 24,922 square feet in area or 0.572 acre.

(Basis of Bearing is S.89°31'42"E. between the Southeast corner of Section 23 and the South Quarter corner of Section 24)

Page 3

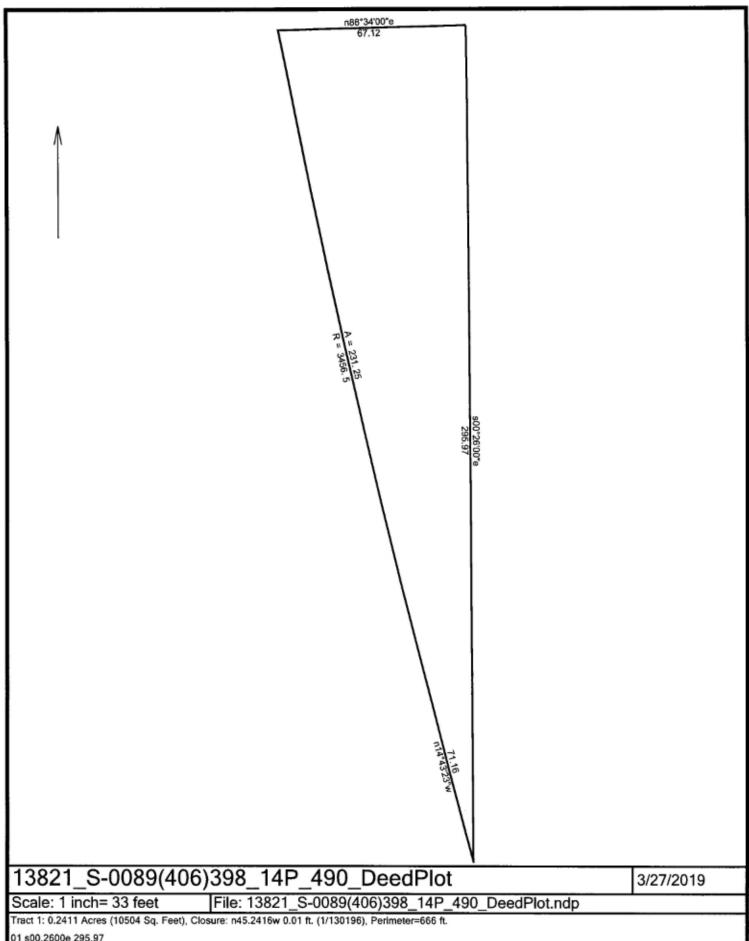
PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490

| WITNESS, the hand of said | Grantor, this _ | day of DECEMBER, A.D. 20 20. |
|-------------------------------|-----------------|------------------------------|
| STATE OF UTAH COUNTY OF DAVIS |)) ss.) | Todd Fullmer Molly Fullmer |

On the date first above written personally appeared before me, Todd Fullmer and Molly Fullmer, husband and wife as joint tenants

the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.





01 s00.2600e 295.97 02 n14.4323w 71.16

03 Rt, r=3456.50, arc=231.25, chord=n12.4823w 231.21

04 n88.3400e 67.12

3325278 BK 7655 PG 1065 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/11/2020 11:11:00 AM
FEE \$0.00 Pgs: 4
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

E 3325278 B 7655 P 1065-1068

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Warranty Deed

Davis County

Tax ID No. 11-022-0055 11-022-0056 PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490:ST

Todd Fullmer and Molly Fullmer, husband and wife as joint tenants

Grantor, of Layton, County of Davis, State of Utah, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00)

Dollars, and other good and valuable considerations, the following described tract of land in Davis

County, State of Utah, to-wit:

A tract of land in fee, being all of the remainder of an entire tract of land, situate in the NE1/4 SE1/4 and the SE1/4 SE1/4 of Section 23, and the SW1/4 SW1/4 of Section 24, Township 4 North, Range 1 West, Salt Lake Base and Meridian, for the widening of existing US-89, known as Project No. S-0089(406)398. The boundaries of said parcels of land are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and the westerly highway right of line of US-89 of said Project, which point is 119.00 feet N.89°40'00"E. and 1532.40 feet North and 174.77 feet West and 67.12 feet S.88°34'00"W. (Record Point of Beginning is 119.00 feet N.89°40'00"E. and 840.20 feet N.00°89'00"E. and 694.40 feet N.00°16'00"W., more or less, and 210.57 feet S.88°34'00"W., more or less, and 67.12 feet S.88°34'00"W.) from the Southeast corner of said Section 23; and running thence along said westerly highway right of way line the following two (2) courses and distances: (1) southerly along a curve to the left with an arc length of 231.25 feet with a radius of 3456.50 feet, chord bears S.12°48'23"E. 231.21 feet; (2) thence S.14°43'23"E. 71.16 feet to the easterly boundary line of said entire tract; thence along the boundary lines of said entire tract the following two (2) courses and distances: (1) S.00°26'00"E. 41.86 feet; (2) thence N.89°25'00"E. 10.66 feet; thence along said westerly highway right of way line the following two (2) courses and distances: (1) S.14°43'23"E. 88.58 feet; (2) thence S.01°43'56"E.

PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490:ST

40.66 feet to the southerly boundary line of said entire tract and the northerly boundary line of Jones Subdivision; thence S.89°02'00"W. 207.07 feet along said southerly boundary line of said entire tract and northerly boundary line of Jones Subdivision to the southwest corner of said entire tract; thence along the westerly boundary line of said entire tract and the easterly boundary line of Fernwood Hollow No. 4 Subdivision and Fernwood Hollow No. 5 Subdivision the following 2 courses and distances: (1) N.01°55'00"W. 407.61 feet (record 428.29 feet); (2) thence N.11°35'00"W. 56.41 feet (record 20.31 feet) to the northerly boundary line of said entire tract; thence N.88°34'00"E. 127.99 feet to the to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described tract of land contains 76,275 square feet in area or 1.751 acres.

(Basis of Bearing is S.89°31'42"E. between the Southeast corner of Section 23 and the South Quarter corner of Section 24)

Subject to:

A non-exclusive easement for ingress and egress and incidental purposes more particularly described as follows:

Beginning at a point which is S.89°46'E. 89.50 feet along the Section line N.00°26'W. 1,197.72 feet S.89°25'W. 140.41 feet and N.00°26'W. 155.12 feet from the Southeast corner of Section 23, Township 4 North, Range 1 West, Salt Lake Base and Meridian, US. Survey; and running thence N.89°25'E. 140.41 feet to the Westerly line of Highway No 89; thence No. N.00°58'38"W. 30 feet along said Westerly line; thence S.89°25'W. 140.41 feet, thence S.00°26'E. 30 feet to the point of beginning.

Page 3

PIN No. 13821 Project No. S-0089(406)398 Parcel No. 0089:490:ST

STATE OF VIAH)
) ss.
COUNTY OF VAV()

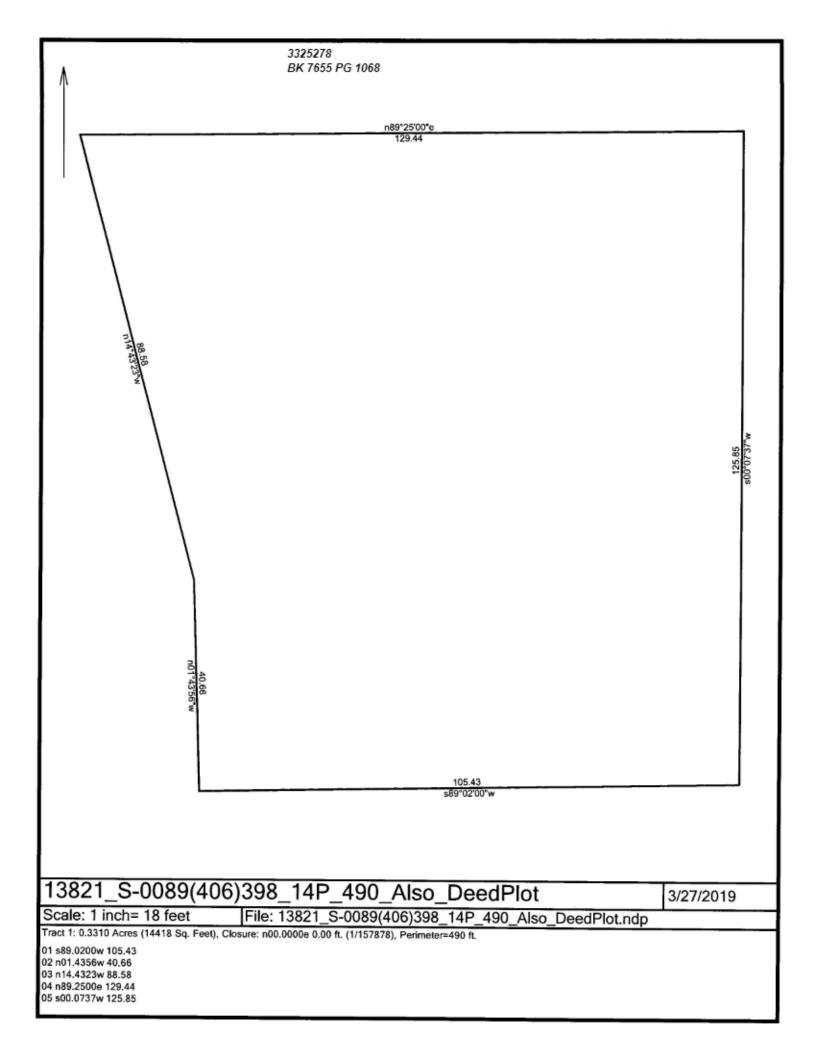
Molly Fullmer

Todd Fullmer

On this \(\bigcup_{\text{total pero}} \) day of \(\bigcup_{\text{total pero}} \), in the year 20\(\frac{7c}{c} \) before me personally appeared \(\text{Todd Fullmer and Molly Fullmer, husband and wife as joint tenants} \), who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same.

Notary Public





WHEN RECORDED, MAIL TO: Utah Department of Transportation Box 148420 Salt Lake City, Utah 84114-8420 5 W J4-4 N-1 WJ SE-33-4N-1W Warranty Deed 11-022-0035,0036

E 1527894 B 2524 P SHERYL L. WHITE, DAVIS CHTY RECORDER 1999 JUN 28 7:16 AM FEE .00 DEP .00 DEP HT REC'D FOR UTAH DEPT OF TRANSPORTATION

Davis County

Parcel No. 9124:44:T Project No. *HDP-9124(002)

| Wanda Marie Snarr, aka Wanda S. Snarr | , Grantor . | | | | |
|---|-------------|--|--|--|--|
| of <u>Layton</u> , County of <u>Weber</u> , State of <u>IItal</u> | _,, | | | | |
| hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at | | | | | |
| 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, | for the sum | | | | |
| ofTen (\$10.00) | Dollars, | | | | |
| and other good and valuable considerations, the following described tract of land | | | | | |
| in Davis County, State of Utah, to-wit: | | | | | |

A tract of land in fee for the widening of an existing expressway, State Route 89, known as project No. 9124, being all of an entire tract of property situate in the SE 1/4 of Section 23 and the SW 1/4 of Section 24, T. 4 N., R. 1 W., S.L.B.& M. The boundaries of said tract of land are described as follows:

Beginning in the westerly right-of-way and limited-access line of said State Route 89 at a point 161.60 feet S. 89"46'00" E. and 1273.10 feet N. 00°26'00" W. and 72.00 feet S. 89°25'00" W. from the Southwest corner of said Section 24, and running thence N. 00°26'00" W. 77.56 feet; thence S. 89°25'00" W. 140.41 feet; thence S. 00°26'00" E. 155.12 feet; thence N. 89°25'00" E. 140.41 feet, more or less, to said westerly right-of-way and limited-access line; thence N. 00°26'00" W. 77.56 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described tract of land contains 21,780 square feet or 0.500 acre, more or less.

Continued on Page 2

PAGE 2

Parcel No. 9124:44:T Project No. *HDP-9124(002)

E 1527894 8 2524 P

| WITNESS, the hand_ of s | aid Grantor_, this | 8th | day |
|------------------------------|-----------------------|--|--|
| of <u>June</u> | , A.D. 19 <u>99</u> . | | |
| Signed in the presence of: | | | |
| amma on Utal | | ida marie S | 2 |
| STATE OF Utah |) COLOCAR | aa 17 jaree X | nave |
| |) as. AKA | . 1 1 | |
| county of Davis | 1 Wa | uda S Sm | 12/2/ |
| On the date first | above written pers | sonally appeared | before me, |
| Wanda Marie Snarr, aka Wan | da S. Snarr | | |
| the signer_ of the within an | d foregoing instrumen | t, who duly acknowl | .edged to me |
| that she_ executed the same. | | | |
| Danis H Brown Notary Public | ing | NOTARY POENIS H. BR 4501 So. 2700 W. Salt Lake City, U Commission February 2, STATE OF | OWNING PO 148420 Itah 84114 Expires 2002 |

2660821 BK 5519 PG 191

E 2660821 B 5519 P 191-192
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/10/2012 11:27:00 AM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR BONNEVILLE SUPERIOR

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Warranty Deed

Tax ID No. 11-028-0054 & 11-030-0007 Parcel No. 0089:85:T Project No. SP-0089(98)334

Davis County

Stewart E. Barlow and Rose Marie Barlow, A.K.A. Marie Barlow, his wife as joint tenants with full rights of survivorship and not as tenants in common, Grantor, of Layton City, County of Davis, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described parcels of land in Davis County, State of Utah, to-wit:

Two parcels of land in fee for the widening of an existing expressway US-89 an adjacent frontage road known as Project No. SP-0089(98)334, being all of entire tracts of land, situated in the SE¼SE¼ of Section 23, T. 4 N., R. 1 W., S.L.B. & M. The boundaries of said entire tracts of land are described as follows:

Parcel 1

All of lot 54 of Fernwood Hollow No.5 Layton City, Davis County, Utah according to the official plat thereof. The above described parcel of land contains 34,867 square feet or 0.800 acres in area.

Parcel 2

A part of lot 2, of Jones Subdivision, Layton City Davis County, Utah according to the official plat thereof. Beginning at the Northeast corner of said lot 2; and running thence S. 88°02' W. 47.43 feet along the north line of said lot 2; thence S. 1°55' E. 48.00 feet; thence S. 80°34'14" E. 50.44 feet to the east line of said lot 2; thence N. 3°55' W. 58.00 feet along said east line to the point of beginning. The above described tract of land contains 2,562 sq. ft. or 0.059 acre in area.

Total two parcels contain 37,429 sq. Ft. or 0.859 acres in area.

Continued on page 2

PAGE 2

Parcel No. 0089:85:T Project No. SP-0089(98)334

Together with any and all abutter's rights of underlying fee to the center of existing rights of way appurtenant to this conveyance.

WITNESS, the hand of said Grantor, this day of May, A.D. 20 12.

Signed in the presence of:

STATE OF Utah

State OF Davis

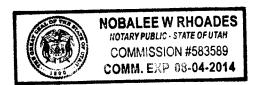
Ss.

Rose Marie Bordon

AKA Marie Bordon

On the date first above written personally appeared before me, Rose Marie Barlow here Marie Barlow, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Mobalee W. Phoades
Notary Public



Prepared by: DCP (3-6-2012)