HAROLS J. DAWSON and DORIS M. DAWSON; husband and wife County of Davis , State of Utah , hereinster for Davis , State of Utah , hereinster for Davis , State of Utah , hereinster for June 17, 1962 (32 Stat. 383) and acts ameniatory thereof or supplementary thereto, Grantes, for the sum of One Dollar (\$1.00), a purpetual easement to construct, reconstruct, operate and meintain an underground pipeline or pipelines and appurtment structures which latter appurtement structures which latter may protrude above the ground surface appartenant structures which latter may protrude above the ground surface of on, over or across the following described property in Davis County, and the State of Utah: 10 feet with the Southeast Quarter of the Southeast Quarter (SErSS) of Section Eleven (11), Township Pour (4) North, Range One of the Southeast Quarter (1). West, Salt Lake Base and Maridian, Twenty (20) feet vide and included between two lines extended to the recommendations of the southeast Quarter of the Southeast Quarter (1). included between two lines extended to the property lines and every serious where distant Fifteen (15) feet on the right or Northerly and East-ce 5 erly sides and Five (5) feet on the left or Southerly and Westerly of the sides of that portion of the following described centerline of what is known as the North Davis Lateral 3.2 from Station 0+23.7 to included between two lines extended to the property lines and every Station 5455.0 measured at right angles thereto; said centerline is more particularly described as follows: Beginning at Station 0+23.7, a point on the South line of the Grantor's property from which point the Southeast corner of said
Section 11 bears South 5°34' East Six Bundred Twenty-two and Onetenth (622.1) feet, and running thence North 57°12' West Fourteen and Mine-tenths (14.9) feet; thence North 89°53' West Five Bundred and Mine-tenths (14.9) feet; thence North 89°53' West Five Bundred Eleven and Four-tenths (511.4) feet; thence South 0°07' West Five (5.0) feet to Station 5455.0, a point on the South line of the Grantor's property, from which point the Southeast corner of said Section 11 bears South 43°09' East Right Bundred Fifty-four and Three-tenths (854.3) feet, containing 0.24 of an acre, more or less. WITNESS, the hand of said Grantor this list day of October was a factor of the factor The second was a second of Daw > **ACKNOWLEDGMENT** STATE OF UTAH COUNTY OF DAVIS

On the 1st day of October , 19 59, personally appeared before me Harold J. Dawson and Doris M. Dawson, husband and wife, to me known to be the individual, or individuals, described in and who executed the within and foregoing instrument, and acknowledged that thesigned the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for

State of Utah

hesiding at Ogden, Utah

My commission expires: Jan. 2, 150