

**Return to:**  
**Barry & Sue Bean**  
**2136 N 2800 E**  
**Layton, Utah 84040**

E 3411560 B 7828 P 1830-1837  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/23/2021 02:18 PM  
FEE \$40.00 Pgs: 8  
DEP RTT REC'D FOR SUE BEAN

## **NOTICE OF INTEREST**

RETURNED

AUG 23 2021

### **TO WHOM IT MAY CONCERN:**

Notice is hereby given that Barry & Sue Bean, Husband and Wife have an interest in the certain Real Property situated in Davis County, State of Utah, by virtue of the agreement between the owner and UDOT in 1999 and, continued use, upkeep and improvements made during said time to present. The Real Property is more particularly described as follow, to wit:

Owner Name: Utah Department of Transportation. Also known as UDOT.

**Parcel No 1: 09-226-0009**

Otherwise known as, 2185 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 9, Antelope Estates Phase - 1

**Parcel No 2: 09-226-0008**

Otherwise known as, 2171 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 8, Antelope Estates Phase - 1

**Parcel No 3: 09-226-0007**

Otherwise known as, 2155 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 7, Antelope Estates Phase - 1

**Parcel No 4: 09-26-0006**

Otherwise known as, 2141 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 6, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1

**Parcel No 5: 09-062-0036**

Otherwise known as, Lot 0036, Layton Utah 84040

Legal Description: A part of lot 0036, SEE ATTACHED LEGAL DISCRIPTION, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1

**Parcel No 6: No Tax ID**

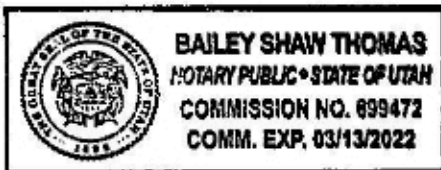
Otherwise known as, Lot 0034, Layton Utah 84040

Legal Description: A part of lot 0034, SEE ATTACHED LEGAL DISCRIPTION, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1



By: Barry & Sue Bean, Husband and Wife

On this 23rd day of August, A.D. 2021, the following instrument was acknowledged before me by Barry and Sue Bean, Husband and Wife.



(Seal)

# **Attachment Parcel -5**

**Parcel Vesting Information***Parcel 5***02/22/1995 to Present****Serial Number: 09-062-0036**Mailing Address: REGION ONE HEADQUARTERS / 166 WEST SOUTHWELL ST  
OGDEN, UT 84404-0000**Tax District**

39

**Location**

Location: 4 N 1 W 11 SE

**Vested Owners**

UTAH DEPARTMENT OF TRANSPORTATION

**Vesting Documents**

Entry Number	Recorded Date & Time	KOI	Party	Execution Date	Fee
2665134	06/01/2012 11:27	WARRANTY DEED	Grantee	UTAH DEPARTMENT OF TRANSPORTATIC	05/30/2012 \$0.00
2665133	06/01/2012 11:27	QUIT CLAIM DEED	Grantee	ANB VENTURE LLC	05/23/2012 \$12.00
2560241	10/18/2010 15:10	TRUSTEES DEED	Grantee	ANB VENTURE LLC	10/07/2010 \$14.00
2124510	11/22/2005 16:07	WARRANTY DEED	Grantee	PAYDIRT LP	11/18/2005 \$12.00
2124509	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005 \$12.00
2124508	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005 \$12.00
2124507	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005 \$13.00

**Legal Description**

AN ENTIRE TRACT OF LAND IN FEE FOR THE WIDENING OF AN EXISTING EXPRESSWAY, US-89, KNOWN AS PROJECT NO. SP-0089(98)334, BEING ALL IN AN ENTIRE TRACT OF LAND, SIT IN THE SE 1/4 SE 1/4 OF SEC 11-T4N-R1W, SLB&M. THE BNDRY OF SD ENTIRE TRACT OF LAND ARE DESC AS FOLLOWS: BEG AT THE NE COR OF LOT 3 OF THE ANTELOPE ESTATES SUB PH 1, WH PT IS APPROXIMATELY 1033.72 FT N 0°25'50" E ALG THE E LINE OF SD SEC 11, & 305.93 FT S 89°46'14" W & 204.42 FT S, 24°56'24" W FR THE SE COR OF SD SEC 11 & RUN TH N 7°43'46" W 232.00 FT; TH N 12°30'15" E 102.70 FT TO N BNDRY LINE OF GRANTORS LAND; TH S 89°46'14" W 753.57 FT TO THE W'LY BNDRY LINE OF SD GRANTORS LAND; TH S 0°25'50" W 321.41 FT; TH N 73°00'00" E 65.00 FT; TH S 17°00'00" E 105.00 FT; TH S 73°00'00" W 97.97 FT; TH S 0°25'50" W 123.79 FT TO THE S BNDRY LINE OF SD GRANTORS LAND; TH N 89°46'14" E 453.67 FT TO THE NW'LY BNDRY OF THE SD ANTELOPE ESTATES SUB PH 1; TH ALG THE SD SUB THE FOLLOWING (2) COURSES (1) N 24°45'54" E 248.26 FT; (2) N 89°45'54" E 209.04 FT TO THE POB. CONT. 8.073 ACRES

**Parcel Vesting Information**

**07/13/1994 to Present**

**Serial Number: 09-226-0009**

Mailing Address: REGION ONE HEADQUARTERS / 166 WEST SOUTHWELL STREET  
OGDEN, UT 84404

**Tax District**

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39

**Location**

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Development: ANTELOPE ESTATES SUB PHASE 1

L/U: 9

B/B:

**Vested Owners**

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UTAH DEPARTMENT OF TRANSPORTATION

**Situs Address(es)**

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2185 N 2900 EAST LAYTON 84040

**Legal Description**

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ALL OF LOT 9, ANTELOPE ESTATES SUB PHASE 1. CONTAINS 0.251 ACRES

# **Attachment Parcel -6**

Parcel 6

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right-of-Way, Fourth Floor,  
4501 South 2700 West,  
Salt Lake City, Utah 84119-5998

FOURTH FLOOR  
4501 SOUTH 2700 WEST  
SALT LAKE CITY, UTAH 84119-5968

E 1166485 B 1849 P 861  
CAROL DEAN PAGE, DAVIS CITY RECORDER  
1995 FEB 22 9:19 AM FEE .00 DEP DJW  
REC'D FOR UTAH DEPT OF TRANSPORTATION

RETURNED

FEB 22 1995

Warranty Deed  
(CONTROLLED ACCESS)

(TRUSTEE)  
Davis County

SE 11 4n-1w

Parcel No. 0089-1:2A1  
Project No. \*GRDP-0089(18)134

Dale P. Redd and Maurine J. Redd, Trustees of the DALE P REDD TRUST

Grantor,  
of Ogden County of Weber State of Utah

hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at  
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum  
of Ten and No Cents Dollars,

and other good and valuable considerations, the following described parcel of land  
in County, State of Utah, to-wit:

A 1/2 undivided interest in a parcel of land in fee for an Expressway US-89  
known as Project No. 0089, being part of an entire tract of property, situate in the  
SEWSEW of Section 11, and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 12, T. 4 N., R. 1 W., S.L.B.&M.,  
more particularly described as follows:

Beginning on the west right-of-way and limited access line of highway US-89  
at a point 73.00 ft. perpendicularly distant westerly from the center line of said  
expressway at Engineer Station 310-35, which point is approximately 1033.55 ft.  
N. 0°25'50" E. (equal to highway bearing of N. 0°29' E.) along the section line and  
32.59 ft. N. 89°45'54" E. parallel to the south line of said section 11, from the  
Southeast corner of said Section 11, T. 4 N., R. 1 W., S.L.B.&M., in the city of  
Layton, said point of beginning also being the northeast corner of Lot 10 of  
Antelope Estates Subdivision Phase-1; and running thence S. 89°45'54" W. 337.595 ft.  
along the north boundary of said subdivision to the northwest corner of Lot 9 of  
said subdivision; thence S. 24°56'24" W. 204.42 ft. to the northeast corner of Lot  
1 of said subdivision; thence N. 7°43'48" W. 232.00 ft.; thence N. 12°30'15" E.  
102.70 ft. to the northerly boundary line of said entire tract; thence N. 89°46'14"  
E. (equals record deed bearing of N. 89°45'24" E.) 436.39 ft. along said northerly  
boundary line to said west right-of-way and limited access line; thence S. 1°25'50"  
W. 145.21 ft. along said highway line to the point of beginning.

The above described parcel of land contains 1.730 acres in area.

Continued on Page 2

pt 09-062-0034

No Tax Serial Number for  
this property

