WAN DEPARTMENT OF TRAMESPORTATION

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998 ROADWAY DESIGN FOURTH FLOOR 4501 SOUTH 2700 WEST SALT LAKE CITY, UTAH 84119-5998

E 1166434 B 1849 P 859 CAROL DEAN PAGE, DAVIS CHTY RECORDER 1995 FEB 22 9:18 AN FEE .00 DEP DJW REC'D FOR UTAH DEPT OF TRANSPORTATION

RETURNED Warranty Deed

(CONTROLLED ACCESS)

FEB 2 2 1995

(TRUSTEE)
Davis County

Parcel No. 0089:1:A1
Project No. *QHDP-0089(18)334

Dale P. Redd and Maurine J. Redd, Trustees of the DALE P REDD TRUST Grantor, of Ogden , County of Weber , State of Utah , hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten and No Cents , Dollars, and other good and valuable considerations, the following described parcel of land in County, State of Utah, to-wit:

A 1/2 undivided interest in a parcel of land in fee for an Expressway known as Project No. 0089, being part of an entire tract of property , situate in the SEMSEM of Section 11, and in the SWMSWM of Section 12, T. 4 N., R. 1 W., S.L.B.& M., more particularly described as follows:

All of Lots five(5) through fourteen(14) inclusive, of Antelope Estates Subdivision Phase-1, a subdivision in Layton City, Davis County, in said Sections 11 and 12.

The above described parcel of land comprising Lots 5 through 14 inclusive contains 2.965 acres in area.

Continued on Page 2

09-226-0005 thru 0014

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Parcel No.0089:1:Al Project No. *QHPD-0089(18)334

E 1166434 B 1849 P 860

To enable the Utah Department of Transportation to construct and maintain a public highway as (a freeway/an expressway), as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantors, this	9 <u>4</u> day
Signed in the presence of:	
STATE OF UTAH)	6 O Vell Tr.
COUNTY OF WERER) Thu	ring ledd the
On the date first above written personal Date P. REDD AND MANEYN	onally appeared before me,
who, being by me duly sworn, acknowledged to me th	at They signed the within and
foregoing instrument in accordance with the author	ity as Trustee≦given under the
instrument creating said Trust, and that	
as Trustee They executed the same.	Notary Public ROBERT 8. CLARK 157 South 1300 East Saft Lake City, Utah 84102 My Commission Expires
Notary Public	June 10, 1997 State of Utah

Prepared by

TRUSTEE RW-04T (10-05-94)

UTAH DEPARTMENT OF TRANSPORTATION ROADWAY DEBING

FOURTH FLUC.

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998 4501 SOUTH 2700 WEST SALT LAKE CITY, UTAH 84110-5988

h 84119-5998

E 1166438 B 1849 P 867 CAROL DEAN PAGE, DAVIS CHTY RECORDER 1995 FEB 22 9:23 AM FEE .00 DEP DJW REC'D FOR UTAH DEPT OF TRANSPORTATION

Warranty Deed

FEB 2 2 1995

(CONTROLLED ACCESS)
Davis County

Parcel No. 0089:1:A3
Project No. *QHDP-0089(18)334

Janice P. Klomp and Spencer F. Klomp

of Ogden , County of Weber , State of Utah

hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at

4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum

of Ten Dollars and No Cents , Dollars,
and other good and valuable considerations, the following described parcel of land
in County, State of Utah, to-wit:

A 1/4 undivided interest in a parcel of land in fee for an Expressway known as Project No. 0089, being part of an entire tract of property , situate in the SEXSEX of Section 11, and in the SWXSWX of Section 12, T. 4 N., R. 1 W., S.L.B.& M., more particularly described as follows:

All of Lots five(5) through fourteen(14) inclusive, of Antelope Estates Subdivision Phase-1, a subdivision in Layton City, Davis County, in said Sections 11 and 12.

The above described parcel of land comprising Lots 5 through 14 inclusive contains 2.965 acres in area.

Continued on Page 2

09-226-0005 thru 0014

INDIVIDUAL RW-04 (10-05-94)

Parcel No. 0089:1:A3
Project No. *QHDP-0089(18)334

E 1166438 8 1849 P 868

To enable the Utah Department of Transportation to construct and maintain a public highway as (a freeway/an expressway), as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand Sof said Grantor S, this day	
OF FEBRUARY, A.D. 1995.	
Signed in the presence of:	
Ah Del	
STATE OF WAST) Street Tolong	
) 88.	
COUNTY OF WEBER) () Cincit Con.	
On the date first above written fersonally appeared before me, SPENCER F. KLOMP AND JANIE P. KLOMP,	
SPENCER F. KLOMP AND JANIE P. KLOMP.	
the signer of the within and foregoing instrument, who duly acknowledged to me	
that They executed the same. Notery Public ROBERT 3 CLARK	
157 Scuth 1300 East Saft Lake City, Utah 84102 My Commission Expires June 10, 1997	
Notary Public State of Utah	

Prepared by

INDIVIDUAL RVV-04 (10-05-94)

UYAR-DEPARTMENT OF THE SECRETATION

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

ROADWAY DESIGN FOURTH FLOOR 4501 SOUTH 2700 WEST BALT LAKE CITY, UTAH 84119-8998

returned

:FEB 2 2 1995

Warranty Deed

(CONTROLLED ACCESS) (LIMITED-PARTNERSHIP)

Davis County

E 1166439 B 1849 P 869 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1995 FEB 22 9:24 AM FEE .00 DEP DJW REC'D FOR UTAH DEPT OF TRANSPORTATION

Parcel No. 0089:1:A2 Project No. *QHDP-0089(18)334

4	Esskay. I	[nvestm	ent Con	pany								,
a Lim	ited-Pa	rtnersl	hip of	the Sta	ite of		ítah			,	Grantor	
hereb	Y CONV	eys a	ND WAR	RANTS	to th	e UTAE	DEPA	RTMENT	OF TRANS	PORTA	CION, a	t
4501	South	2700	West,	Salt	Lake	City,	Utah	84119,	Grantee,	for	the sur	m
of	Ten and	d No Co	nts								Dollars	,
and o	ther go	od and	valuab.	le cons	iderat	ions, t	he fol	llowing	described	parce!	l of land	đ
in		(County,	State	of Ut	ah, to-	wit:					

A 1/4 undivided interest in a parcel of land in fee for an Expressway known as Project No. 0089, being part of an entire tract of property , situate in the SEXSEX of Section 11, and in the SWXSWX of Section 12, T. 4 N., R. 1 W., S.L.B.& M., more particularly described as follows:

All of Lots five(5) through fourteen(14) inclusive, of Antelope Estates Subdivision Phase-1, a subdivision in Layton City, Davis County, in said Sections 11 and 12.

The above described parcel of land comprising Lots 5 through 14 inclusive contains 2.965 acres in area.

09-226-0005 thru 0014

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Continued on Page 2

E 1166439 B 1849 P 870

To enable the Utah Department of Transportation to construct and maintain a public highway as (a freeway/an expressway), as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

	hand of sai	d Grantor has	been set this			
	day of FEBR	MARY	, A.D. 19 <u><i>95</i>.</u>			
Signed in the presence of:						
Lh			NVESTMENTE			
STATE OF UTAT		Spenned T	Clony Gen Post			
COUNTY OF WEBERL) 88.) <u></u> 7	athles It	Long Cen. Po. t.			
On the date first above SPENCER J. KLOP	ve written po	arsonally appea	red before me.			
who, being by me duly sworn, acknowledged to me that They is a partners of the firm of ESKAY TAVESTMENT Co. Aff. 18 18 18 18 18 18 18 18 18 18 18 18 18						
a Limited-Partnership, and that	the within and	foregoing instrum	ent was signed in			
behalf of said Limited-Partnership by authority of all partners, and said Grantor						
acknowledged to me that said Limited-Partnership executed the same.						
WITNESS my hand and offic	ial stamp the					
Notary Public	above written:	Salt I	Notary Public OBERT S. CLARK 7 South 1300 East ake City, Utah 84 102 Commission Expires June 10, 1997 State of Utah			

HETURANED

2380974 BK 4578 PG 206

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/22/2008 10:21 AM
FEE \$0.00 Pas: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

E 2380974 B 4578 P 206-207

Warranty Deed

(TRUSTEE)
Davis County

FD41648

Tax ID. No .09-062-0013
Parcel No. 0089:88:T
Project No. SP-0089(98)334

Joel C. Passey, Successor Trustee of the Gwenevere C. Passey	_ Grantor,				
Revocable Trust of Layton, County of <u>Davis</u> , State of Utah, hereby CONVEYS AND WARRAN					
UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt I	_ake City,				
Utah 84119, Grantee, for the sum ofTen	_, Dollars,				
and other good and valuable considerations, the following described parcel of land in					
County, State of Utah, to-wit:					

A tract of land in fee for the widening of an existing expressway, State Route 89, known as Project No. SP-0089(98)334, being all of an entire tract of property, situate in the SE¼SE¼ of Section 11, T. 4 N., R. 1 W., S.L.B.& M. The boundaries of said tract of land are described as follows:

Beginning at a point 1179 feet North and 5 feet West of the Southeast corner of Section 11, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence West 695 feet; thence North 30 feet; thence North 63°22'55" East 247 feet; thence East 75 feet; thence North 89°49'30" East 402.86 feet (400 feet; More or Less by record) at APT North 1°29' East of Beginning; thence South 1°29' West 141.94 feet (141 feet by record) to the point of beginning.

The above described tract of land contains 86,047 square feet in area or 1.975 acres, more or less.

WITNESS, the h	and of said Grantor, this	21 day of July	, A.D. 20 <u>08</u> .
Signed in the presence	of:		
		٠	
			240
STATE OF UTAH) .) ss.	- Sal	Basey
COUNTY OF DAVIS)		
On the	date first above wr successor Trenstee of , who, being	ritten personally ap The Gwenevere C g by me duly sworn,	peared before me Passey Revocable Times to acknowledged to me
	thin and foregoing instru		
Trustee given under th	ne instrument creating sa	aid Trust, and that as	Trustee he executed
the same.			
Til (Mo	lai -	JIM C MOR	DIE I
Notary Pul	olic	MOTANY PUBLIC - STATE 2412 W 1125 SYRACUSE, UT COMM. EXP. 10-	FOFUTUH S 84875