

RECORDED  
JUN - 4 1997

E 1326944 B 2138 P 27  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1997 JUN 4 7:52 AM FEE 14.00 DEP 18  
REC'D FOR HEADLANDS RTGE CO

When Recorded Mail To:

Headlands Mortgage Company  
700 Larkspur Landing Circle #250  
Larkspur, CA 94939

Attn: Document Control

Loan # 496788  
GPB# 737486

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

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Space Above This Line for Recording Data

RE-RECORDING REQUESTED TO CORRECT THE INSTRUMENT NO.

RECORDING REQUESTED BY

GF  
61

LOAN NUMBER: 496788  
INVESTOR LOAN #: 737486

E 1296373 & 2080 P 648  
CAROL DEAN PAGE, DAVIS CITY RECORDER  
1996 DEC 31 4:20 PM FEE 12.00 DEF SHD  
REC'D FOR MOUNTAIN VIEW TITLE & ESCROW I

AND WHEN RECORDED MAIL TO

NAME HEADLANDS MORTGAGE COMPANY  
ADDRESS 700 LARKSPUR LANDING CIRCLE  
SUITE 250  
CITY & LARKSPUR, CALIFORNIA 94939  
STATE

E 1326944 & 2138 P 28

nw 13 4N-1W  
09-081-0005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HEADLANDS MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated DECEMBER 23, 1996,  
executed by VAN TERRY BELL AND VICKI S. BELL, HUSBAND AND WIFE

to MOUNTAIN VIEW TITLE AND ESCROW, INC.

and recorded as Instrument No. ~~1296373~~ <sup>1296372</sup> on December 31, 1996 in book 2080,  
page 639, of Official Records in the County Recorder's office of DAVIS  
County,

UTAH, describing land therein as:

, Trustor  
, Trustee,  
County,

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF  
TRUST

LOAN AMOUNT: \$ 100,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated December 30, 1996

State of Washington )  
County of King ) ss.

WASHINGTON HOME MORTGAGE  
BY: [Signature]  
CHARLES WILLIAMS  
VICE PRESIDENT

On December 30, 1996

before me, , Notary Public

personally appeared  
Charles Williams

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)  
, Notary Public

FOR NOTARY SEAL OR STAMP  
LISA A. NEWLAND  
STATE OF WASHINGTON  
NOTARY --- PUBLIC  
MY COMMISSION EXPIRES 10-04-99

Title Order No. D11359

Escrow No. WHM96409

PROPERTY ADDRESS:

1918 NORTH HIGHWAY 89 L ON, UTAH 84040

~~E 1296373~~ P 2080 P 849

E 1326944 P 2138 P 29

d11359

BEGINNING ON EAST LINE OF A HIGHWAY AT A POINT SOUTH 89 DEG. 56 MIN. EAST 161.5 FEET AND SOUTH 1 DEG. 29 MIN. WEST 466.02 FEET FROM NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 89 DEG. 56 MIN. EAST 161.68 FEET; THENCE SOUTH 2 DEG. 10 MIN. WEST 110.08 FEET; THENCE SOUTH 89 DEG. 56 MIN. EAST 197.36 FEET TO THE WEST LINE OF ROAD; THENCE SOUTH 2 DEG. 51 MIN. WEST 10.24 FEET, MORE OR LESS, ALONG SAID ROAD TO THE NORTHEAST CORNER PROPERTY CONVEYED IN BOOK 379, AT PAGE 262; THENCE NORTH 89 DEG. 56 MIN. WEST 197.26 FEET TO THE NORTHWEST CORNER OF SAID PROPERTY; THENCE SOUTH 2 DEG. 10 MIN. WEST 90.06 FEET; THENCE NORTH 89 DEG. 56 MIN. WEST 157.52 FEET TO THE EAST LINE OF HIGHWAY; THENCE NORTH 1 DEG. 29 MIN. EAST 211.07 FEET, MORE OR LESS, ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

09081 0005

*Handwritten initials*