

E 1326945 B 2138 P 30
JANES ASHAUER, DAVIS (NTY RECURDER
1997 JUN 4 7:52 AM FEE 12.00 DEP JB
SEC 9 FOR HEADLANDS STGE (U

WHEN RECORDED MAIL TO:

HEADLANDS MORTGAGE COMPANY 700 LARKSPUR LANDING CIRCLE #250 LARKSPUR, CA 94939

11W 3-411-1W 09-081-0005

LOAN#: 496788

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GUARANTY FEDERAL BANK FSB
ITS SUCCESSORS AND OR ASSIGNS all beneficial interest under that certain Deed of Trust dated DECEMBER 23 1996 executed by
VAN TERRY BELL AND VICKI'S, BELL, HUSBAND AND WIFE And the deficit of the description of
THE TEST SELE AND THE S. BELL, RESDAND AND WIFE
, Trustor,
Trustee.
and recorded as Instrument No. 1296372 on 12/31/96 in book 2080 page 639 of Official Records in the County Recorder's office of DAVIS
page 639 , of Official Records in the County Recorder's office of DAVIS County, UTAH , describing land therein as:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF
TRUST
Loan Amount: \$1(0,000,00
TOCCTUED with the role or again the risk death of
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
with the est, and all rights accrete to to accrete under said beed of Trust.
HEADLANDS MORTGAGE COMPANY
Dated: APRIL 30, 1997
BY: (and Athor
State of: CALIFORNIA) SS. County of: MARIN) Carol Detror Assistant Secretary
County of: MARIN Carol Dettor, Assistant Secretary
On APRIL 30, 1997 before me, Walter T. Reyes, Notary Public
personally appeared Carol Dettor, Assistant Secretary
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
WITHEST HIS HAND ALL CONTROL SEAL.
(Seal)
Walter T. Reves, Notary Public /
Commission # 1165747 Title Order No Duces
Title Order No. D11329 / Silve Silve No. D11329 / S
Escrow No. WHM96409 My Corren Expires and 15, 2000
(hmcorpro; 02/97)

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BEGINNING ON EAST LINE OF A HIGHWAY AT A POINT SOUTH 89 DEG. 56 MIN. EAST 161.5 FEET AND SOUTH 1 DEG. 29 MIN. WEST 466.02 FEET FROM NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 89 DEG. 56 MIN. EAST 161.68 FEET; THENCE SOUTH 2 DEG. 10 MIN. WEST 110.00 FEET; THENCE SOUTH 89 DEG. 56 MIN. EAST 197.36 FEET TO THE WEST LINE OF ROAD; THENCE SOUTH 2 DEG. 51 MIN. WEST 10.24 FEET, MORE OR LESS, ALONG SAID ROAD TO THE NORTHEAST CORNER PROPERTY CONVEYED IN BOOK 379, AT PAGE 262; THENCE NORTH 89 DEG. 56 MIN. WEST 197.26 FEET TO THE NORTHWEST CORNER OF SAID PROPERTY; THENCE SOUTH 2 DEG. 10 MIN. WEST 90.06 FEET; THENCE NORTH 89 DEG. 56 MIN. WEST 157.52 FEET TO THE EAST LINE OF HIGHWAY; THENCE NORTH 1 DEG. 29 MIN. EAST 211.07 FEET, MORE OR LESS, ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

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