

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

GUARANTY FEDERAL BANK, F.S.B.  
8333 Douglas Ave. 2<sup>nd</sup> Floor  
Dallas, Texas 75225

Attn: Lillie Griffin

Loan #: 486788

RETURNED  
NOV 28 1997

E 1361851 B 2205 P 897  
JAMES ASHBAUER, DAVIS CNTY RECORDER  
1997 NOV 28 8:18 AM FEE 12.00 DEP NT  
REC'D FOR GUARANTY FEDERAL BANK

NU-13-4N-1W  
07-081-0005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**HEADLANDS MORTGAGE COMPANY**  
1108 LARKSPUR LANDING CIRCLE #298, LARKSPUR, CA 94930  
all beneficial interest under that certain Deed of Trust dated 12/23/86  
executed by VAN TERRY BELL AND VICKI S. BELL, HUSBAND AND WIFE, Trustor,

to MOUNTAIN VIEW TITLE AND ESCROW COMPANY, Trustee,  
and recorded as Instrument No. 1296372 on 12/31/86 in book 2080, page 630, of Official Records in the  
County Recorder's office of DAVIS County, UTAH, describing land  
therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PARCEL #: 09-081-0005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Date: August 12, 1997



Guaranty Federal Bank, F.S.B.

*Veronica J. Chapple*  
Veronica J. Chapple  
Vice President

*Robert L. White*  
Robert L. White  
Assistant Vice President

State of Texas  
County of Dallas

On August 12, 1997 before me, the undersigned, personally appeared Veronica J. Chapple and Robert L. White,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Lillie A. Griffin* (Seal)



EXHIBIT "A"

E 1361851 12205 P 898

611399

BEGINNING ON EAST LINE OF A HIGHWAY AT A POINT SOUTH 89 DEG. 56 MIN. EAST 161.5 FEET AND SOUTH 1 DEG. 29 MIN. WEST 466.02 FEET FROM NORTHWEST CORNER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 89 DEG. 56 MIN. EAST 161.68 FEET; THENCE SOUTH 2 DEG. 10 MIN. WEST 118.00 FEET; THENCE SOUTH 89 DEG. 56 MIN. EAST 197.36 FEET TO THE WEST LINE OF ROAD; THENCE SOUTH 2 DEG. 51 MIN. WEST 18.24 FEET, MORE OR LESS, ALONG SAID ROAD TO THE NORTHEAST CORNER PROPERTY CONVEYED IN BOOK 379, AT PAGE 262; THENCE NORTH 89 DEG. 56 MIN. WEST 197.26 FEET TO THE NORTHWEST CORNER OF SAID PROPERTY; THENCE SOUTH 2 DEG. 10 MIN. WEST 98.06 FEET; THENCE NORTH 89 DEG. 56 MIN. WEST 157.52 FEET TO THE EAST LINE OF HIGHWAY; THENCE NORTH 1 DEG. 29 MIN. EAST 211.07 FEET, MORE OR LESS, ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

*W.B.*