

8764499

WHEN RECORDED, MAIL TO:

When Recorded Please Return to:
Planning & Zoning
1600 West Towne Center Drive
South Jordan, Utah 84095

Property No. 551-4002
Parcel # 27-10-427-001

8764499
08/07/2003 09:23 AM NO FEE
Book - 8858 Pg - 5000-5015
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH JORDAN
11175 S REDWOOD RD
SOUTH JORDAN UT 84095-8265
BY: JCR, DEPUTY - WI 16 P.

Easement

Salt Lake County

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, **Grantor**, subject to the terms and conditions set forth herein, hereby Quitclaims to the **City of South Jordan**, a body corporate and politic of the State of Utah, at 11175 SOUTH REDWOOD ROAD, SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH 84095, herein referred to as **Grantee**, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged a temporary construction easement (the "**Temporary Easement**") together with a permanent slope easement (the "**Slope Easement**") to facilitate the construction and operation of a public street and related structures ("**9800 South Extension**") which Temporary Easement and Slope Easement are more particularly described as follows which affects the property described in Exhibit "A" (the "**Grantor's Property**") which Exhibit is attached hereto and incorporated herein by reference:

A parcel of land being part of tract of property situate in the Southeast Quarter of Section 10, T-3- S., R-1- W., S.L.B. & M. The description of said easement being described as follows:

North Side of 9800 South Extension

BEGINNING AT A POINT which is South 195.68 feet and West 32.71 feet from the East Quarter Corner Section Monument of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 0°05'05" East 10.00 feet; thence South 89°57'55" West 9.61 feet; thence South 45°15'06" West 35.54 feet; thence North 89°27'42" West 71.83 feet; thence on a 274.71 foot radius curve to the right 237.76 feet, having a central angle of 49°35'18" and whose long chord bears North 64°40'03" West 230.40 feet; thence on a 714.48 foot radius curve to the left 26.82 feet, having a central angle of 2°9'04" and whose long chord bears North 40°56'56" West 26.82 feet; thence on a 335.57 foot radius curve to the left 79.10 feet, having a central angle of 13°30'19" and whose long chord bears North 48°36'38" West 78.92 feet; thence South 89°51'38" East 17.15 feet; thence on a 345.57 foot radius curve to

the right 67.31 feet, having a central angle of 11°09'34" and whose long chord bears South 47°26'24" East 67.20 feet; thence on a 724.48 foot radius curve to the right 27.18 feet, having a central angle of 2°08'59" and whose long chord bears South 40°56'54" East 27.18 feet; thence on a 264.71 foot radius curve to the left 229.10 feet, having a central angle of 49°35'18", and whose long chord bears South 64°40'03" East 222.01 feet; thence South 89°27'42" East 67.66 feet; thence North 45°15'06" East 35.48 feet; thence North 89°57'55" East 13.72 feet to the point of beginning.

Containing 0.10 acres

South Side of 9800 South Extension

And BEGINNING AT A POINT which is South 325.24 feet and West 57.57 feet from the East Quarter Corner Section Monument of Section 10; Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°51'41" West 82.70 feet; thence on a 219.70 foot radius curve to the right 71.64 feet, having a central angle of 18°41'01" and whose long chord bears North 80°07'13" West 71.33 feet; thence North 70°46'42" West 42.56 feet; thence on a 345.57 foot radius curve to the right 202.68 feet, having a central angle of 33°36'14" and whose long chord bears North 53°58'35" West 199.78 feet; thence on 254.55 foot radius curve to the left 233.92 feet, having a central angle of 52°39'05" and whose long chord bears North 63°30'01" West 225.78 feet; thence North 89°49'33" West 423.13 feet; thence South 0°10'27" West 5.00 feet; thence North 89°49'33" West 156.34 feet; thence North 37°57'46" West 19.07 feet; thence South 89°49'33" East 591.25 feet; thence on a 264.55 foot radius curve to the right 243.11 feet, having a central angle of 52°39'05" and whose long chord bears South 63°30'01" East 234.64 feet; thence on a 335.57 foot radius curve to the left 196.81 feet, having a central angle of 33°36'14" and whose long chord bears South 53°58'35" East 194.00 feet; thence South 70°46'42" East 42.56 feet; thence on a 209.70 foot radius curve to the left 68.38 feet having a central angle of 18°41'01" and whose long chord bears South 80°07'13" East 68.08 feet; thence South 89°27'42" East 73.18 feet; thence South 44°44'54" East 13.39 feet to the point of beginning.

Containing 0.30 Acres

(Note: Basis of Bearing is South 00°05'05" East between the two Salt Lake County Brass caps from the East Quarter Corner of Section 10 to the Southeast Corner of Section 10, T-3-S., R-1- W. S.L.B. & M.)

The hereinabove described Temporary Easement shall expire upon the completion of the construction of the project contemplated by this document, Grantee shall be required to restore the land described above and all other areas affected by Grantee's construction activities to their

condition prior to the construction activities. Grantee shall landscape and improve the Slope Easement areas in a first-class manner and shall replace any trees and plants removed in the course of construction, except that Grantee shall be allowed to use plants and trees which have not matured to the extent of those removed. All trees planted by Grantee shall have a minimum trunk diameter of 2".

Grantee hereby agrees to the following terms and conditions in consideration of the granting of the said easements:

1. **Construction in Accordance with Plans and Specifications.** Copies of plans and specifications for construction of the anticipated Slope Easement prepared by Civil Science, project number 02117.10, Sheet Nos. C-03 and C-04, and Sheet Nos. XS-09 through XS-14, are attached hereto as Exhibit "B" (the "**Plans**"). City agrees, at its sole cost and expense, to construct all improvements depicted on the Plans in a good and workmanlike manner in strict accordance with the Plans, to construct and continuously maintain all drainage facilities necessary to drain the 9800 South Extension and related areas away from Grantor's Property, and that all construction activities shall be completed on or before November 1, 2003.

2. **Indemnification.** Grantee shall indemnify and hold Grantor, its officers, agents, members and affiliated entities (collectively "**Indemnitees**") harmless against and from liability and claims of any kind for loss or damage to property or to any other person, or for any injury to or death of any person, arising out of: (a) Grantee's construction, grading and landscaping activities on or about the Grantor's Property or any work, activity or other things allowed or suffered by Grantee to be done in, on or about the Grantor's Property; (b) any breach or default by Grantee of any of Grantee's obligations hereunder; or (c) any act or omission of Grantee, its agents, employees, invitees or contractors. Grantee shall, at Grantee's expense, defend Indemnitees in any action or proceeding arising from any such claim by counsel reasonably satisfactory to Indemnitees and shall indemnify Indemnitees against all costs, attorneys fees, expert witness fees and any other expenses incurred in or for such action or proceeding. As a material part of the consideration for Grantor's execution of this Agreement, Grantee hereby assumes all risk of damage or injury to any person or property in, on or about the Grantor's Property from any cause relating to the easements granted herein, or the construction activities.

3. **Liability and Casualty Insurance.**

a. Upon execution hereof, Grantee shall obtain a policy of "Commercial General Liability" insurance insuring, on an occurrence basis, both Grantor and Grantee against liability arising out of the ownership, use, occupancy or maintenance of the Easement and appurtenant areas. Grantee shall, at Grantee's expense, maintain such insurance in full force and effect at all times hereafter with coverage limits of not less than \$1,000,000 combined for each occurrence and with a general aggregate limit of at least \$3,000,000 and personal injury coverage in the amount of at least \$1,000,000. The limits of said insurance shall not, however, limit the liability of Grantee hereunder.

b. In addition to the insurance required in Paragraph 3.a. above, Grantee shall, throughout the course of the construction activities, require any contractor working on the project to obtain and keep in force the insurance and certificate of insurance specified below:

I. Insurance

- 1) Workers' Compensation and Employers' Liability Insurance -
 - a) In the greater amount of \$500,000 or as required by statute.
- 2) Commercial General Liability Insurance - ISO Form CG 00 01 (11/85) or equivalent, Occurrence Policy, with -
 - a) Limits of not less than -

(1) General Aggregate	\$ 3,000,000.00
(2) Products - Comp/OPS Aggregate	\$ 3,000,000.00
(3) Personal and Advertising Injury	\$ 1,000,000.00
(4) Each Occurrence	\$ 1,000,000.00
(5) Fire Damage (any one fire)	\$ 100,000.00
(6) Medical Expense (any one person)	\$ 10,000.00
 - b) Endorsements attached thereto including the following or their equivalent -
 - (1) ISO Form CG 25 03, Amendment Of Aggregate Limits of Insurance Per Project, describing the subject Contract and specifying limits as shown above.
 - (2) ISO Form CG 20 10 (11/85), Additional Insured -- Owners, Lessees, Or Contractors (Form B), naming Grantee and the Grantor as additional insureds and containing the following statement - "This Endorsement Also Constitutes Primary Coverage In The Event of Any Occurrence, Claim, Or Suit".
- 3) Automobile Liability Insurance, with -
 - a) Limits of not less than \$1,000,000.00 Combined Single Limit per accident.
 - b) Coverage applying to Any Auto.

II. Certificate of Insurance, on ACORD 25-S (3/88) Form, or equivalent, filed with Grantee identifying:

- 1) Grantee and Grantor as Certificate Holders and Additional Insureds.
- 2) Endorsements, as listed above. (Note: If forms other than ISO forms are used, copies of the non-ISO forms are to be attached to this certificate.)
- 3) Cancellation clause of the certificate amended to read, "Should any of the above described policies be cancelled before the expiration thereof, the issuing company will mail 30 days written notice to the certificate holders named to the left".

- 4) Insurance Companies Providing Coverage - All companies listed must be rated "B Class V" or better in the A.M. Best Company Key Rating Guide--Property--Casualty, current edition.
- 5) The Name, Address, And Telephone Number Of The "Producer" - The certificate to bear an original signature of the Authorized Representative of the Producer. Facsimile or mechanically reproduced signatures will not be accepted.

c. All public liability and property damage policies shall contain a provision that Grantor, although named as an insured, shall nevertheless be entitled to recover under said policies for any loss occasioned to it, its servants, agents and employees. Concurrently with the execution hereof, Grantee shall deliver to Grantor copies of policies of all required insurance or certificates of insurance evidencing the existence and amounts of such insurance.

4. **Subrogation Waiver.** Grantee hereby waives any rights of recovery Grantee may have against Grantor for any loss or damage to Grantor, Grantee or any other person arising from any risk insured by public liability, fire, extended coverage and any other insurance policies in effect at the time of such loss or damage. The foregoing waiver of subrogation shall be effective to the extent permitted by Grantee's insurer and provided that no policy of insurance is invalidated as a result of such waiver.

5. **Maintenance and Repair of Property affected by Construction and Easement areas.** Grantee shall, at all times hereafter, at Grantee's sole cost and expense, landscape and maintain in a first class manner and maintain and repair the easement areas and other affected areas promptly and in a good and workmanlike manner.

6. **Run With the Land.** The rights and obligations of the parties hereto run with their respective properties and shall be binding upon and inure to the benefit of the present and future owners of said properties. The Slope Easement shall continue until the 9800 South Extension is abandoned by City or is terminated by instrument signed by the parties hereto or their successors or assigns. The Temporary Easement shall terminate on the earlier of completion of construction or November 1, 2003.

7. **Interpretation.** The captions by which the Sections of this Agreement are identified are for convenience only and shall have no effect upon the interpretation of this Agreement. The Parties acknowledge and agree that all of the terms and conditions of this Agreement are contractual in nature and shall be interpreted under any applicable law as contractual obligations, and each Party waives any claims or defenses to the contrary. Whenever the context so requires, the singular shall include the plural, the plural shall refer to the singular, the neuter gender shall include the masculine and feminine genders. This Agreement shall be interpreted in a reasonable manner to give effect to the parties' intentions as set forth herein.

8. **City is a Governmental Entity.** CPB is hereby informed that the City is a governmental entity under the Utah Governmental Immunity Act (the "Act"). The parties acknowledge that all of

the terms and conditions contained herein represent contractual obligations as such term is used in the Act. Nothing in this Agreement shall be construed to enlarge or lessen any rights of the parties under the Act.

9. **Authority to Execute.** Each person executing this Agreement individually and personally represents and warrants that he or she is duly authorized to execute and deliver the same on behalf of the entity for which he or she is signing, and that all corporate and/or legislative authority and approvals, as the case may be, has been obtained, and that this Agreement is a binding obligation on such entity.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 25th day of July, A.D. 2003.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

AP

By

Terry F. Reed
TERRY F. REED
Authorized Agent

Woy

for

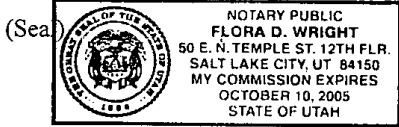
CITY OF SOUTH JORDAN, a body corporate and politic of the State of Utah

W. Kent Money
MAYOR W. KENT MONEY

680324.3

STATE OF UTAH)
 :SS
 COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 25th day of July, 2003, by TERRY F. RUND, as Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole.



Flora D. Wright
Notary Public for Utah

STATE OF UTAH)
 :SS
 COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 15 day of July, 2003, by W. Icent Money, as MAYOR for the CITY OF SOUTH JORDAN, a body corporate and politic of the State of Utah.



Anna M. West
Notary Public for Utah

Exhibit "A"

Real Property located in Salt Lake County, Utah described as:

LDS CHURCH PARCEL REMAINDER NORTH SIDE

BEGINNING AT A POINT which is South 184.93 feet and West 32.73 feet from the East Quarter Corner of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 0°05'05" East 20.75 feet; thence South 89°57'55" West 9.61 feet; thence South 45°15'06" West 35.54 feet; thence North 89°27'42" West 71.83 feet; thence on a 274.71 foot radius curve to the right 237.76 feet, having a central angle of 49°35'18" and whose long chord bears North 64°40'03" West 230.40 feet; thence on a 714.48 foot radius curve to the left 26.82 feet, having a central angle of 2°09'04" and whose long chord bears North 40°56'56" West 26.82 feet; thence on a 335.57 foot radius curve to the left 79.10 feet, having a central angle of 13°30'19" and whose long chord bears North 48°36'38" West 78.92 feet; thence South 89°51'38" East 217.57 feet; thence South 0°05'05" West 125.00 feet; thence South 89°52'24" East 174.29 feet to the point of beginning.

Containing 0.63 Acres

Basis of Bearing: The Section Line Bearing being South 0°05'05" East from the East Quarter Corner of Section 10 to the Southeast Corner of Section 10.

LDS CHURCH PARCEL REMAINDER SOUTH SIDE

BEGINNING AT A POINT which is South 325.24 feet and West 57.57 feet from the East Quarter Corner of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°52'30" West 192.75 feet; thence South 0°05'05" East 100.00 feet; thence North 89°52'30" West 574.20 feet; thence South 0°05'05" East 328.61 feet; thence North 89°52'30" West 5.97 feet; thence North 21°46'17" West 187.69 feet; thence North 32°40'33" West 153.45 feet; thence North 25°30'50" West 142.35 feet; thence North 29°56'10" West 193.46 feet; thence North 37°57'46" West 106.32 feet; thence South 89°49'33" East 591.25 feet; thence on a 264.55 foot radius curve to the right 243.11 feet, having a central angle of 52°39'05" and whose long chord bears South 63°30'01" East 234.64 feet; thence on a 335.57 foot radius curve to the left 196.81 feet, having a central angle of 33°36'14" and whose long chord bears South 53°58'35" East 194.00 feet; thence South 70°46'42" East 42.56 feet; thence on a 209.70 foot radius curve to the left 68.38 feet, having a central angle of 18°41'01" and whose long chord bears South 80°07'13" East 68.08 feet; thence South 89°27'42" East 73.18 feet; thence South 44°44'54" East 13.39 feet to the point of beginning.

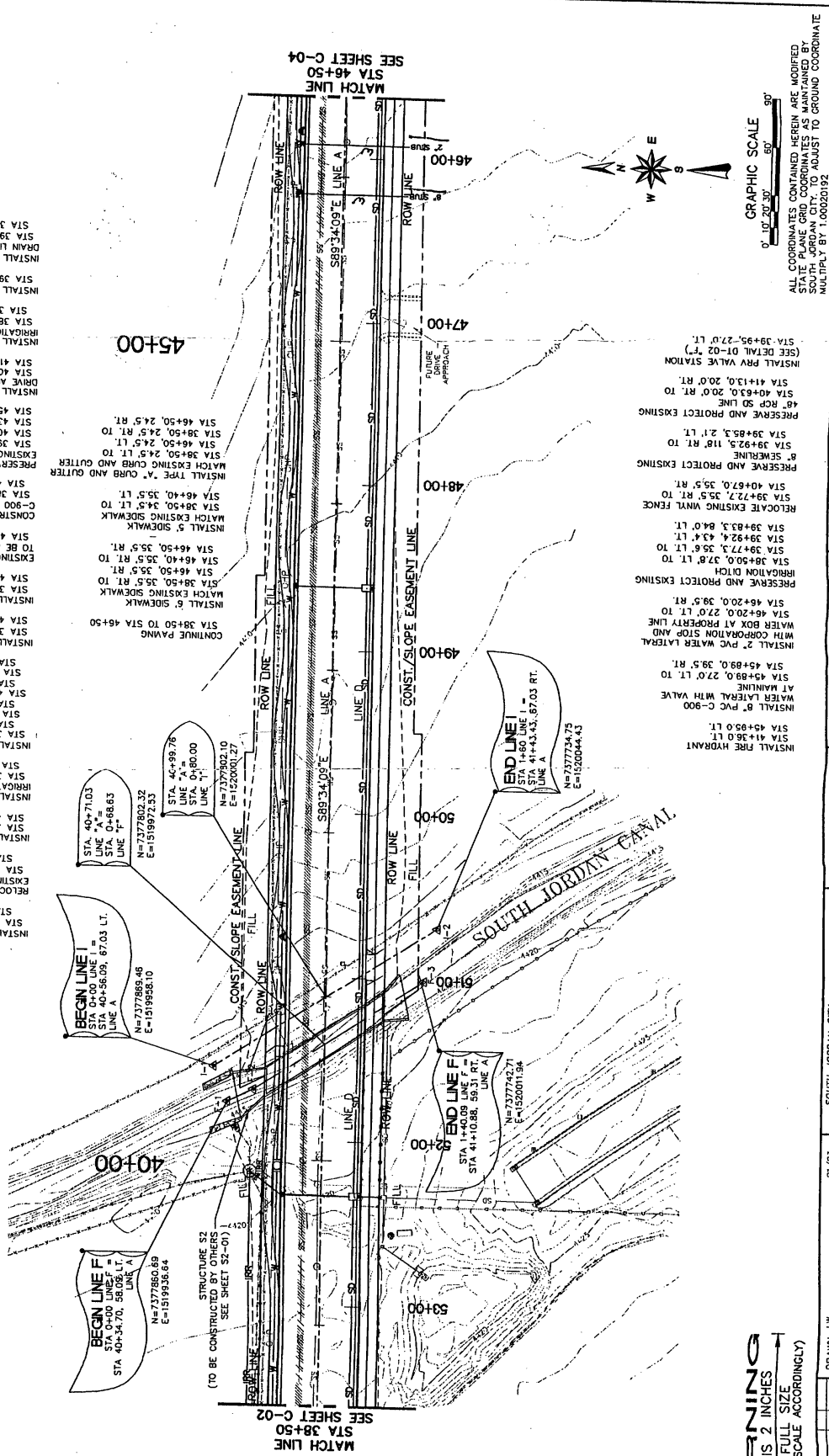
Containing 6.73 Acres

Basis of Bearing: The Section Line Bearing being South 0°05'05" East from the East Quarter Corner of Section 10 to the Southeast Corner of Section 10.

- NOTES:
- 1) ALL STATION REFERENCES IN CONSTRUCTION NOTES REFER TO LINE "A" UNLESS SPECIFICALLY CALLED OUT OTHERWISE.
 - 2) SEE SHEET PR-01 AND PR-02 FOR LINE "A" PROFILES.
 - 3) SEE SHEET PR-03 AND PR-04 FOR LINE "D" STORM DRAINAGE LINE PROFILES.
 - 4) SEE SHEET PR-05 AND PR-06 FOR LINE "D" STORM DRAINAGE LINE PROFILES.
 - 5) CONSTRUCT WATER LINE CROSSING OF STORM DRAIN PIPE CROSSING. ADDITIONALLY, PROVIDE A MINIMUM 18" VERTICAL CLEARANCE BETWEEN STORM DRAIN AND WATERLINE.
 - 6) WHEN EXISTING SEWER MANHOLES ARE ABANDONED, THE CONTRACTOR SHALL MAKE RING AND COVERS AVAILABLE TO THE PUBLIC. THE CONTRACTOR SHALL REGISTER @ 801-571-1166.
 - 7) CONTRACTOR SHALL REMOVE ALL TREES AND SHRUBS WITHIN THE 8800 S. ROW AND CONST./SLOPE EASEMENT AS PART OF THE CLEARING AND GRUBBING OF THIS PROJECT.

ALL EXISTING FEATURES AND UTILITIES ARE SHOWN IN AN APPROXIMATE LOCATION. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATION OF ALL EXISTING FEATURES AND UTILITIES PRIOR TO CONSTRUCTION.

Exhibit "B"



PROJECT NO:	02117.10
SHEET NO:	C-03
DATE:	
BY:	
CHECKED:	
PROJECT ENGINEER:	
DATE:	
APPROVED:	
PROJECT MANAGER:	
DATE:	

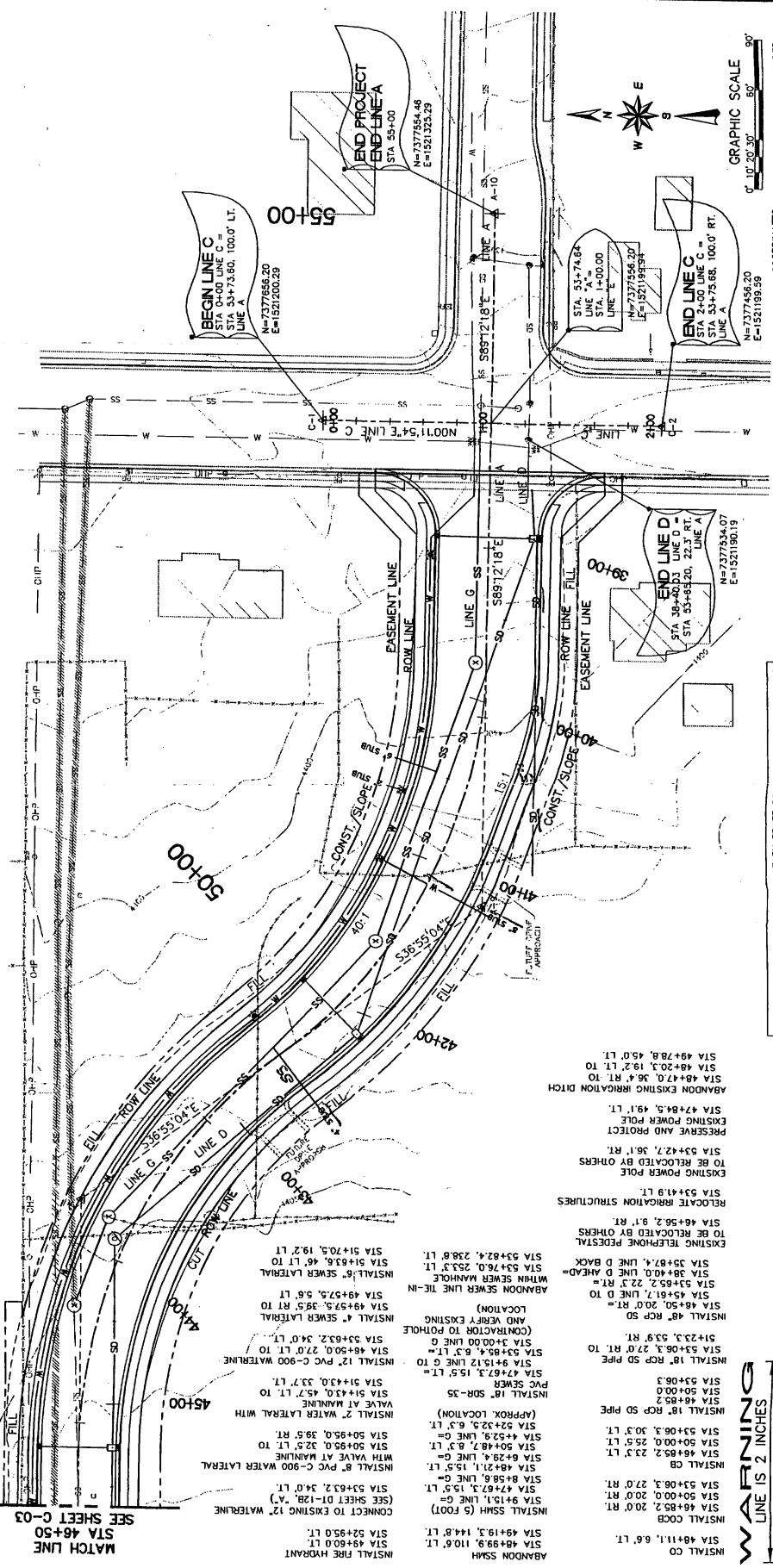
8800 S. 1700 W. TO 1300 W.
PLAN SHEET 39+00 TO 48+00

CIVIL SCIENCE
11175 S REDWOOD ROAD
SOUTH JORDAN, UTAH 84095
SOUTH JORDAN, UTAH

THIS DRAWING IS THE PROPERTY OF CIVIL SCIENCE AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF CIVIL SCIENCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

- NOTES:
- 1) ALL STATION REFERENCES IN CONSTRUCTION NOTES REFER TO LINE "A" UNLESS SPECIFICALLY CALLED OUT OTHERWISE.
 - 2) SEE SHEET PR-01 AND PR-02 FOR LINE "A" PROFILES.
 - 3) SEE SHEET PR-03 AND PR-04 FOR LINE "D" STORM DRAINAGE AND LINE "C" SANITARY SEWER LINE PROFILES.
 - 4) SEE INDEX SHEET C-02 FOR DATA FOR ALL HORIZONTAL AND VERTICAL CONTROL POINTS.
 - 5) SEE INDEX SHEET C-02 FOR DATA FOR ALL HORIZONTAL AND VERTICAL CONTROL POINTS.
 - 6) LATERALLY FROM THE CENTERLINE OF THE STORM DRAIN PIPE CROSSINGS, ADDITIONALLY PROVIDE A MINIMUM 18" VERTICAL CLEARANCE BETWEEN STORM DRAIN AND WATERLINE.
 - 7) PAVEMENT ALONG THE SOUTH SIDE OF 9800 SOUTH AT STATION 53+06.3, 27.0' RT. SHALL BE WARDED DOWNWARD AT AN APPROXIMATE GRADE OF 2.5% TO ENSURE POSITIVE STORM DRAINAGE FLOW OFF OF 1300' WEST TO THE CURB.
 - 8) CONTRACTOR SHALL REMOVE ALL TREES AND SHRUBS WITHIN THE 9800 S. ROW AND CONST./SLOPE EASEMENT AS PART OF THE CLEARING AND GRUBBING OF THIS PROJECT.

RELOCATE/ RECONSTRUCT EXISTING FENCE
 STA 47+12.9, 35.5' LT. TO STA 46+50.0, 33.4' LT. TO
 STA 53+34.3, 51.1' RT. TO STA 53+16.6, 51.2' RT. TO
 STA 51+29.5, 35.5' RT. TO STA 50+17.0, 40.3' LT. TO
 STA 48+40.8, 35.5' RT. TO STA 47+99.9, 35.5' LT. TO
 STA 53+43.8, 67.1' RT. TO STA 46+50.0, 24.5' RT. TO
 STA 53+42.4, 67.9' LT. TO STA 46+50.0, 24.5' LT. TO
 MATCH EXISTING CURB & GUTTER
 STA 53+43.8, 67.1' RT. TO STA 53+42.4, 67.9' LT. TO
 REMOVE EXISTING CURB & GUTTER
 STA 53+35.4, 67.2' RT. TO STA 46+50.0, 35.5' RT. TO
 STA 53+33.9, 67.8' LT. TO STA 48+50.0, 35.5' LT. TO
 MATCH EXISTING SIDEWALK
 STA 53+35.4, 67.2' RT. TO STA 53+33.9, 67.8' LT. TO
 REMOVE EXISTING SIDEWALK
 STA 52+34.6, 29.0' RT. TO STA 52+34.6, 29.0' LT. TO
 END ROADWAY TAPER
 STA 49+36.4, 22.0' RT. TO STA 49+36.4, 22.0' LT. TO
 BEGIN ROADWAY TAPER
 STA 53+45.6
 STA 48+50.0
 STA 53+45.6
 CONTINUE PAVING
 STA 53+45.6
 END PAVING
 MATCH EXISTING PAVEMENT
 STA 53+45.6
 SAWCUT PAVEMENT
 STA 53+45.6



FOR REGULATION REGARDING SANITARY SEWER DETAILS AND SPECIFICATIONS SEE "SOUTH VALLEY SEWER DISTRICT" SPECIAL PROVISIONS.

PROJECT NOS. 02117.10
 SHEET NO. C-04
 FILE NAME: BSCALC

9800 S. 1700 W. TO 1300 W.
 PLAN SHEET 38+50 TO 55+00

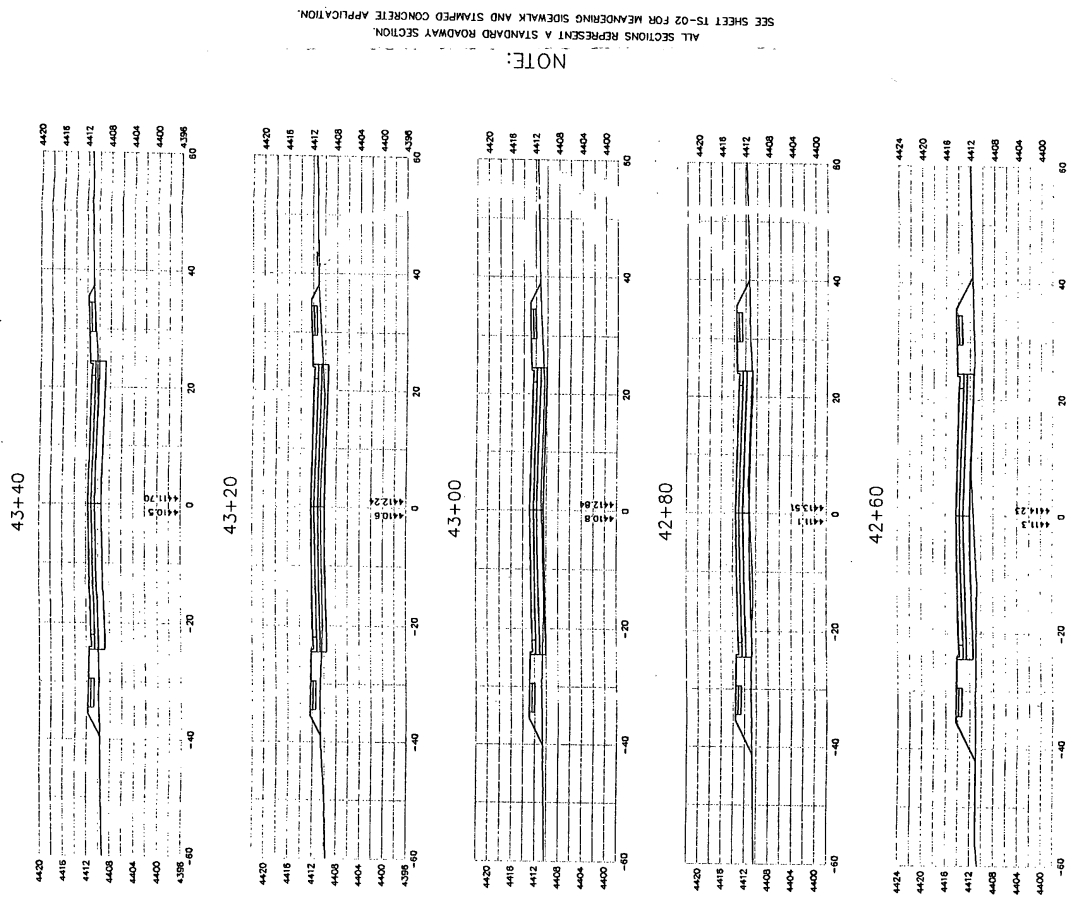
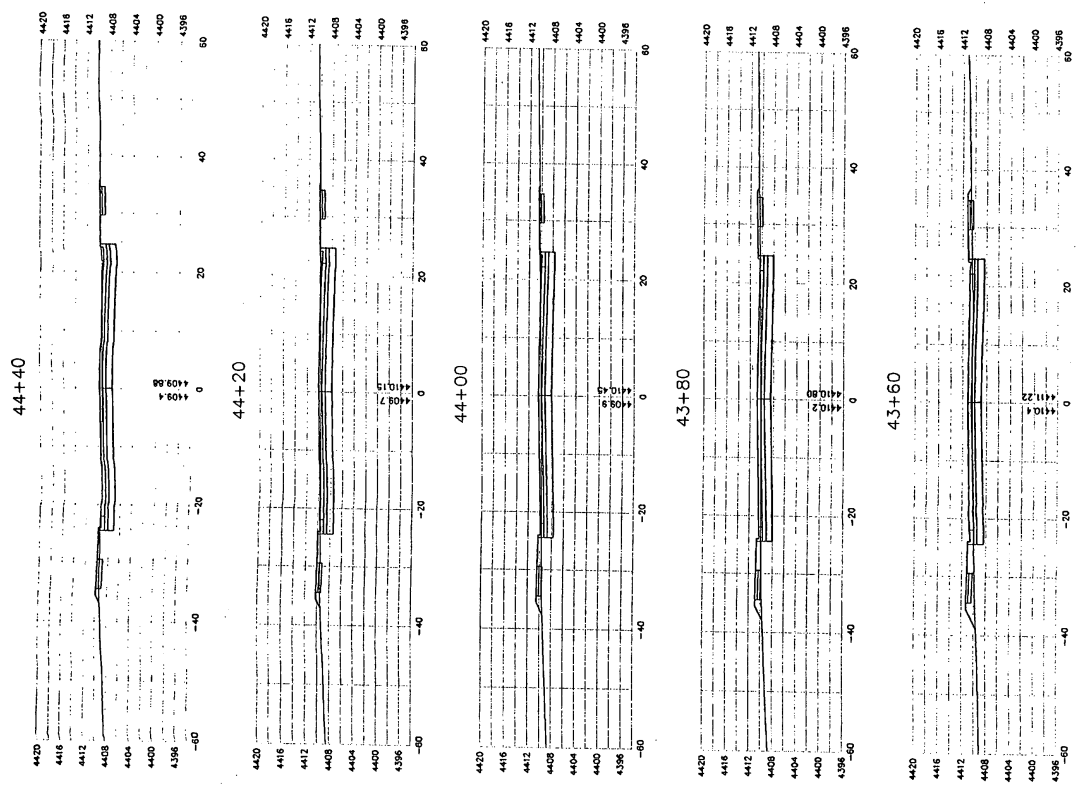
CIVIL SCIENCE
 708 East Utah Valley Drive
 American Fork, UT 84003

SOUTH JORDAN CITY
 115 REDWOOD ROAD
 SOUTH JORDAN, UTAH 84095


DATE	BY	APPROVED
01/03	B.M.C.	B.M.C.
01/03	PROJECT ENGINEER	B.M.C.
01/03	APPROVED	B.M.C.

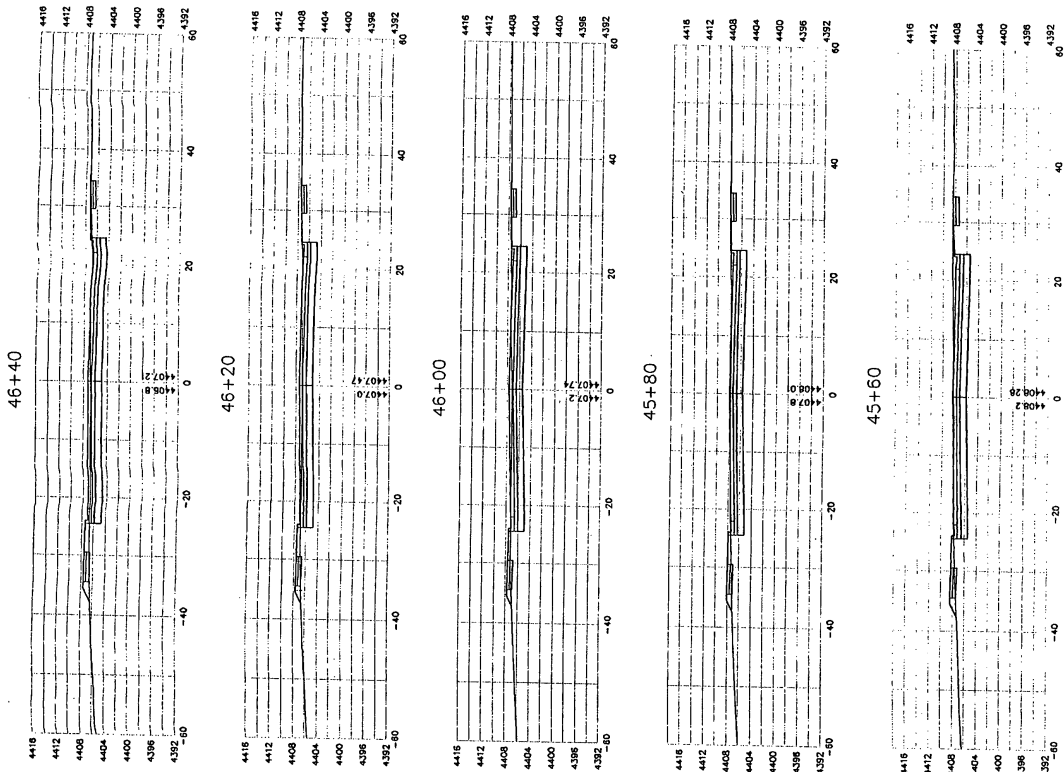
WARNING
 LINE IS 2 INCHES
 AT FULL SIZE
 (IF NOT 2" SCALE ACCORDINGLY)

ALL COORDINATES CONTAINED HEREIN ARE MODIFIED STATE PLANE GRID COORDINATES AS MAINTAINED BY SOUTH JORDAN CITY. TO ADJUST TO GROUND COORDINATE MULTIPLY BY 1.00020192



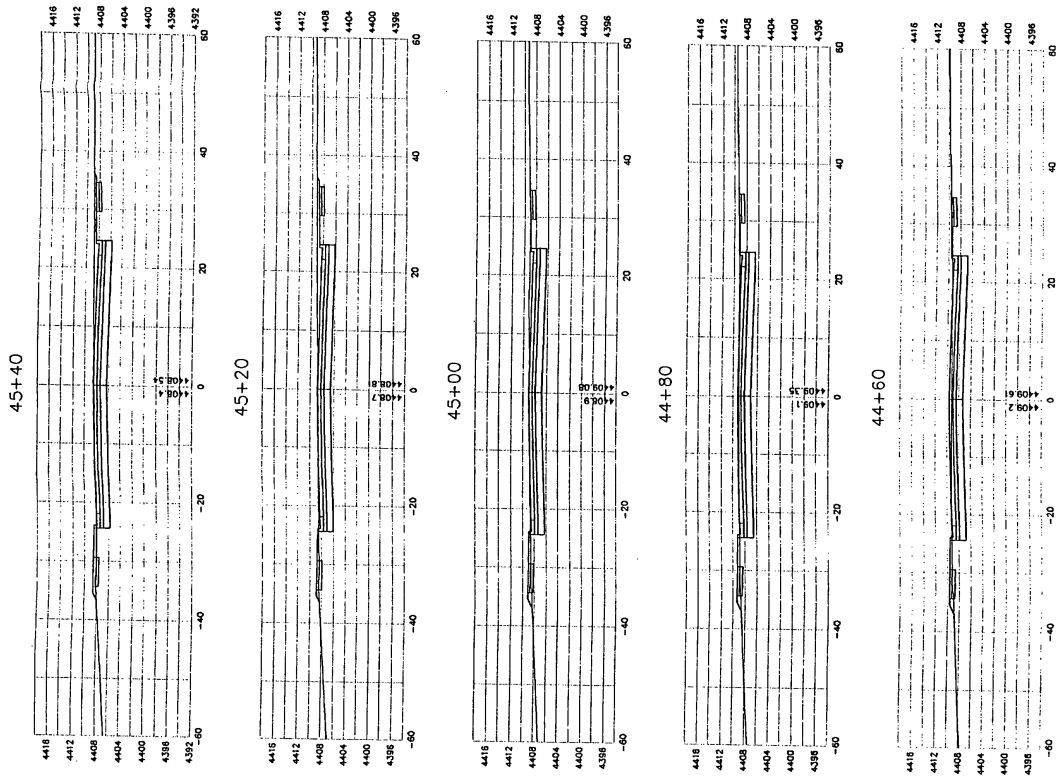
NOTE:
ALL SECTIONS REPRESENT A STANDARD ROADWAY SECTION.
SEE SHEET TS-02 FOR MEANDERING SIDEWALK AND STAMPED CONCRETE APPLICATION.

NO.	REVISIONS	BY	DATE	DRAWN: J.W. CHECKED: B.K. PROJECT ENGINEER	DATE	DIVISION	PROJECT NO.: 02117.10 SHEET NO. XS-09
SOUTH JORDAN CITY SOUTH JORDAN CITY 174 SOUTH JORDAN, UTAH 84095  SOUTH JORDAN							
CIVIL SCIENCE ENGINEERS - ARCHITECTS - LANDSCAPE ARCHITECTS 786 East Utah Valley Drive American Fork, UT 84003 (801) 766-8888							
9800 S. 1700 W. TO 1300 W. CROSS SECTIONS							
PROJECT NO.: 02117.10 SHEET NO. XS-09 FILE NAME: 02117.10.XS-09							



SEE SHEET TS-02 FOR MEANDERING SIDEWALK AND STACKED CONCRETE APPLICATION.

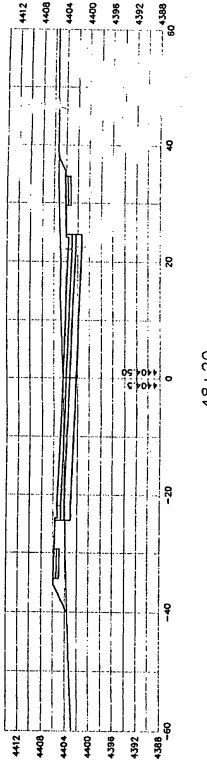
NOTE:



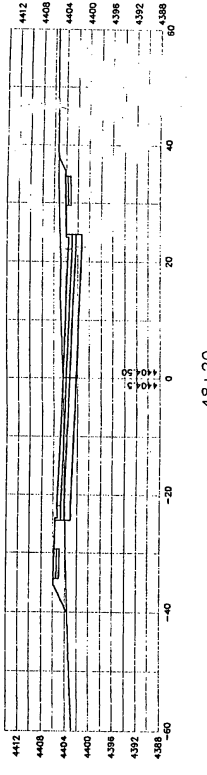
BK 8858 PG 5011

	DRAWN: J.W.	DATE: 01/03	PROJECT NO.: 02117.10
	CHECKED: B.K.	DATE: 01/03	SHEET NO.: XS-10
	APPROVED: B.M.C.	DATE: 01/03	FILE NAME: XS-10 AS NOTED
NO.	REVISIONS	BY	DATE
SOUTH JORDAN CITY 11175 S REDWOOD ROAD SOUTH JORDAN, UTAH 84095 			
CIVIL SCIENCE DESIGN - SURVEY - PLANNING - CONSTRUCTION 1000 WEST 1000 NORTH, SUITE 4000 AMERICAN FORK, UTAH 84003 (801) 738-8888			
9800 S. 1700 W. TO 1300 W. CROSS SECTIONS			

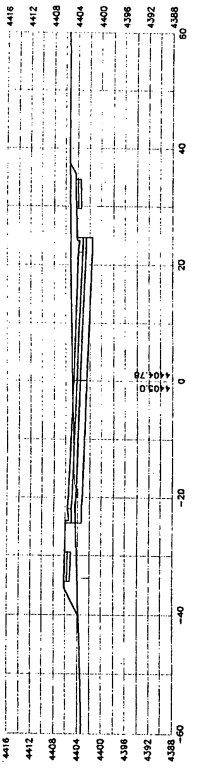
47+40



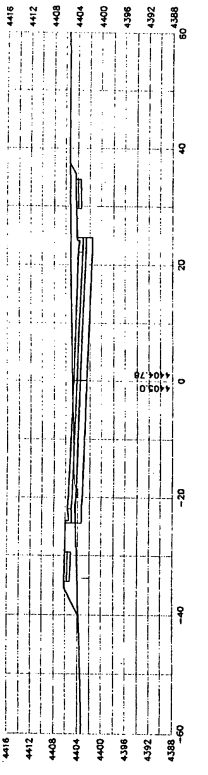
48+40



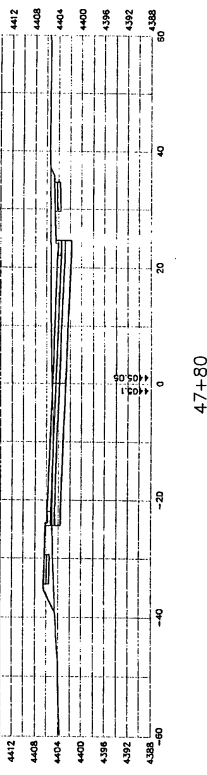
47+20



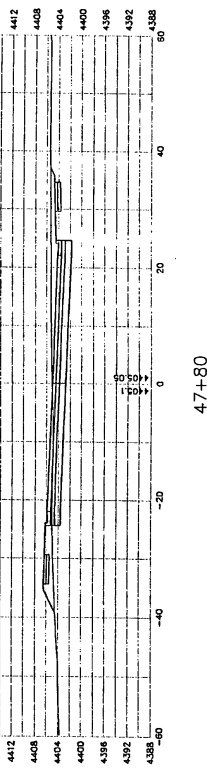
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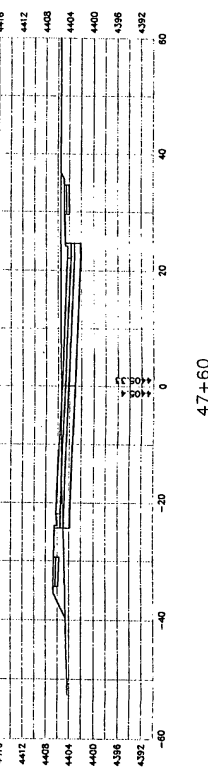
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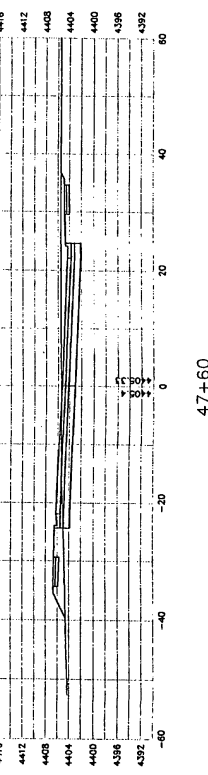
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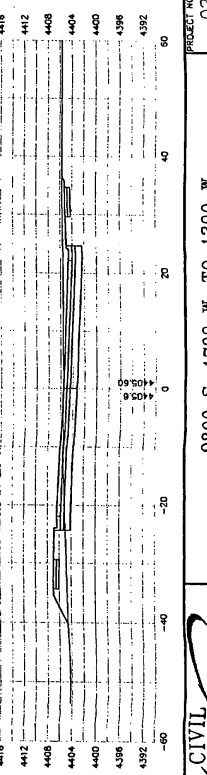
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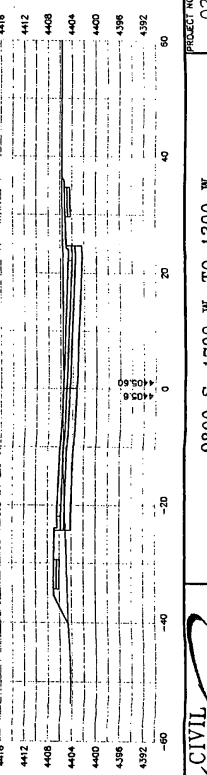
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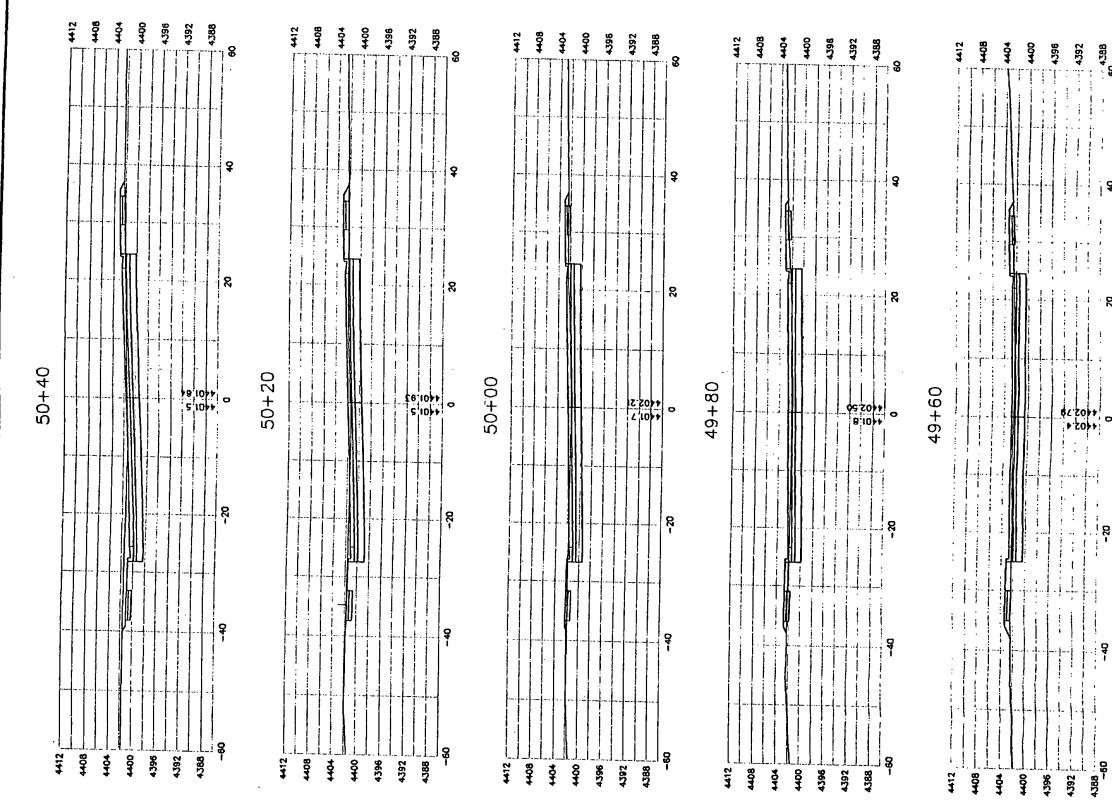
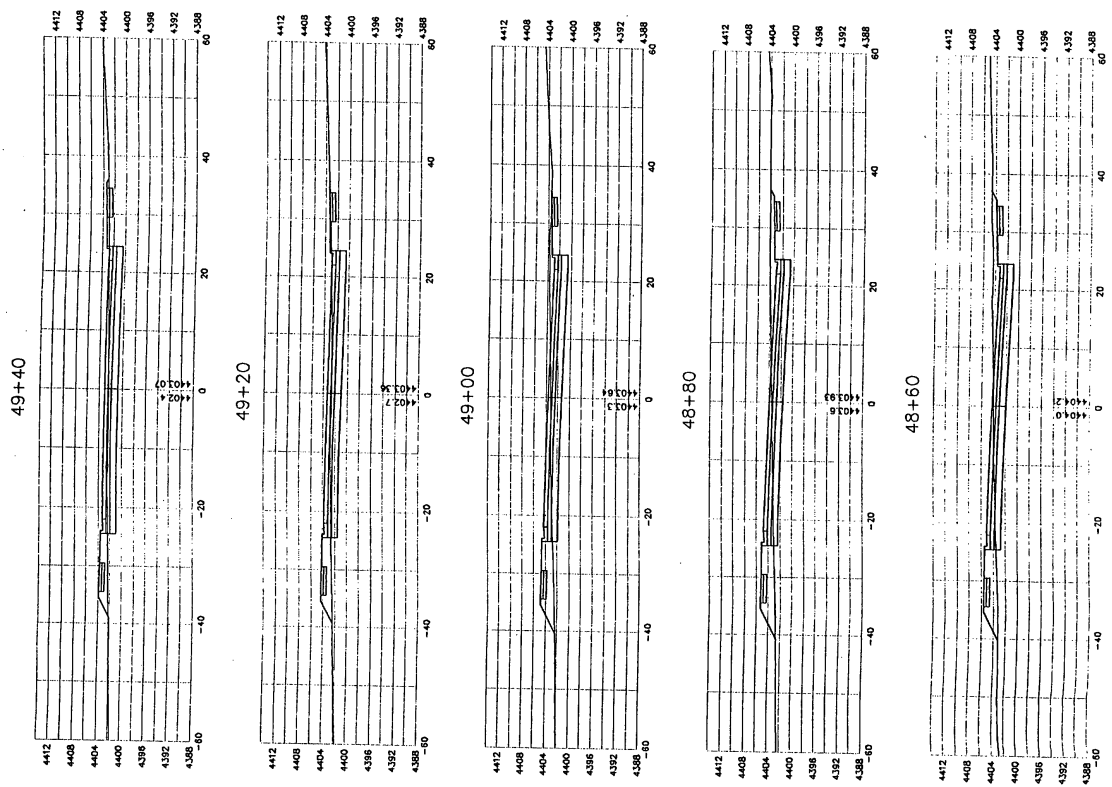


47+60



NOTE:
ALL SECTIONS REPRESENT A STANDARD ROADWAY SECTION.
SEE SHEET TS-02 FOR MEANDERING SIDEWALK AND STAPED CONCRETE APPLICATION.

NO.		REVISIONS		BY	DATE
DRAWN		J.M.	DATE	01/03	
CHECKED		B.K.	PROJECT ENGINEER	DATE	01/03
APPROVED		B.M.C.	PROJECT MANAGER	DATE	01/03
SOUTH JORDAN CITY 1175 S REDWOOD ROAD SOUTH JORDAN, UTAH 84095  SOUTH JORDAN CITY					
CIVIL SCIENCE ENGINEERS - PLANNERS - ARCHITECTS 10000 S. STATE ROAD, SUITE 100 AMERICAN FORK, UT 84003 (801) 758-8888					
PROJECT NO.: 02117.10 SHEET NO. XS-11 FILE NAME: XS-11 SCALE: AS NOTED					
9800 S. 1700 W. TO 1300 W. CROSS SECTIONS					

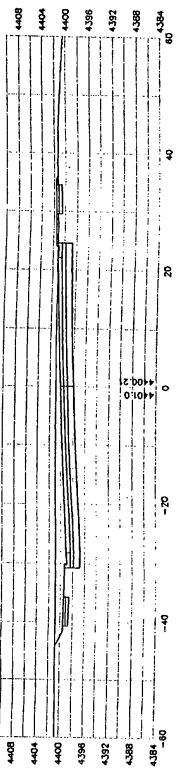


NOTE:
 ALL SECTIONS REPRESENT A STANDARD ROADWAY SECTION.
 SEE SHEET TS-02 FOR MEANDERING SIDEWALK AND STAMPED CONCRETE APPLICATION.

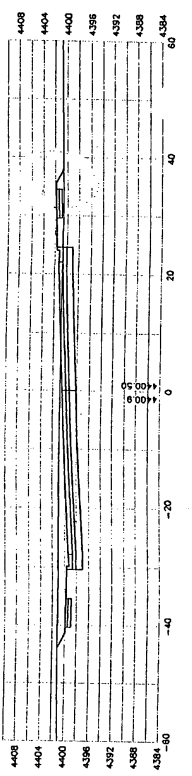
BK 8858 PG 5013

NO. REVISIONS		BY	DATE	APPROVED	PROJECT MANAGER
DRAWN		J.W.	DATE	01/03	
CHECKED		B.K.	DATE	01/03	
PROJECT ENGINEER		B.M.C.	DATE	01/03	
SOUTH JORDAN CITY		11775 S REDWOOD ROAD			
SOUTH JORDAN, UTAH 84095		SOUTH JORDAN, UTAH 84095			
SOUTH JORDAN		SOUTH JORDAN, UTAH 84095			
CIVIL SCIENCE		SOUTH JORDAN, UTAH 84095			
PROJECT NO.		9800 S. 1700 W. TO 1300 W.			
SHEET NO.		02117.10			
PROJECT TITLE		XS-12			
DATE		01/03			

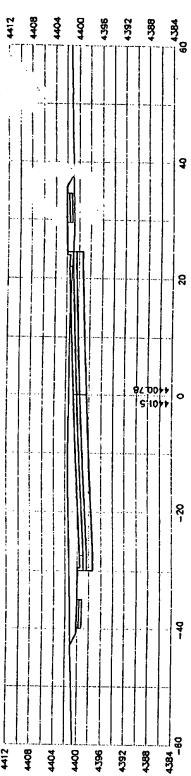
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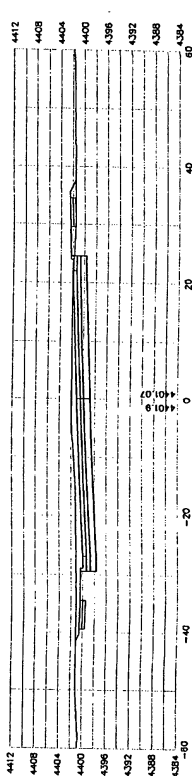
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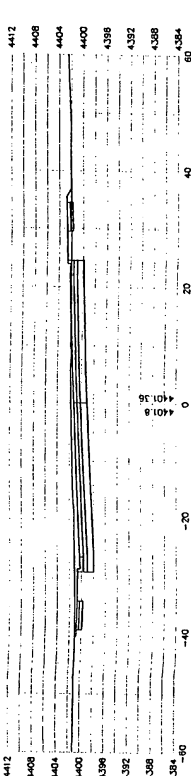
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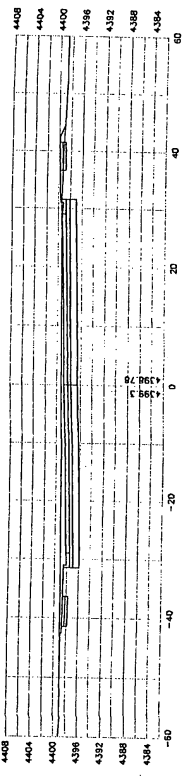
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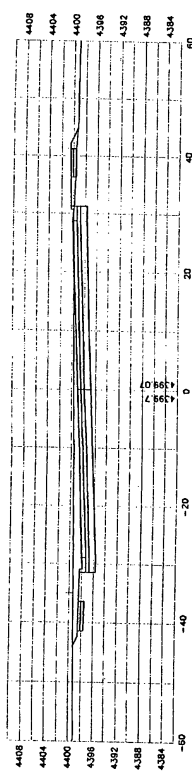
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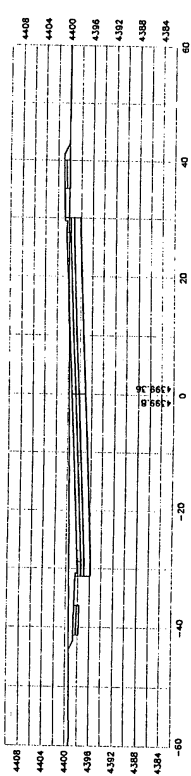
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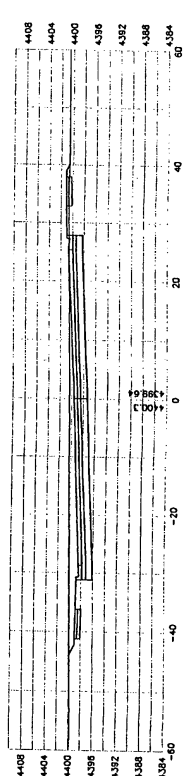
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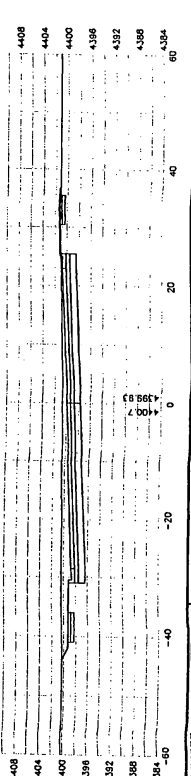
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51+80



51+60



BK 8858 PG 5014

NOTE: ALL SECTIONS REFERENT A STANDARD ROADWAY SECTION. SEE SHEET TS-02 FOR MEANERING SIDEWALK AND STAMPED CONCRETE APPLICATION.

DRAWN: J.W.		DATE: 01/03
CHECKED: B.K.		DATE: 01/03
PROJECT ENGINEER:		DATE: 01/03
APPROVED: B.M.C.		DATE: 01/03

SOUTH JORDAN CITY
11175 S REDWOOD ROAD
SOUTH JORDAN, UTAH 84095

SOUTH JORDAN

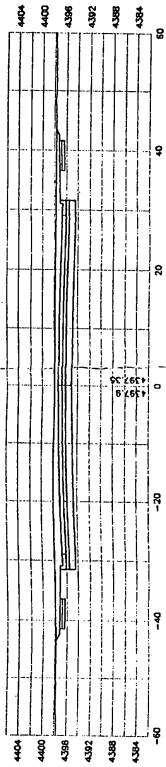
CIVIL SCIENCE
ENGINEERING ARCHITECTURE
LANDSCAPE ARCHITECTURE
PLANNING

9800 S. 1700 W. TO 1300 W.

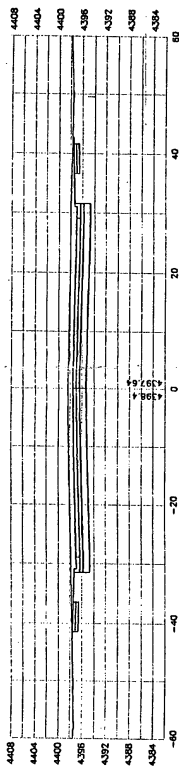
PROJECT NO. 02117.10
SHEET NO. XS-13

CROSS SECTION

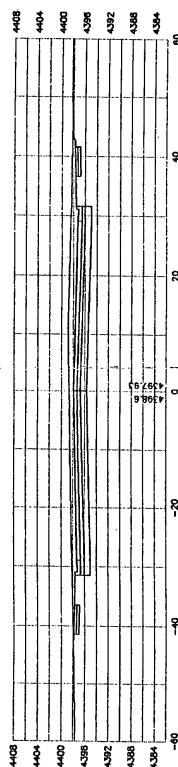
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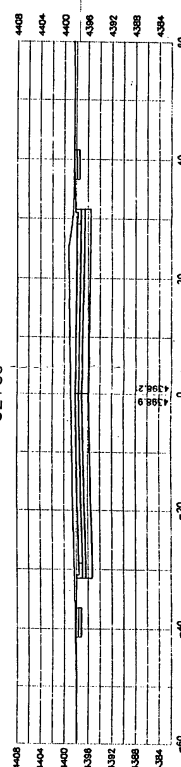
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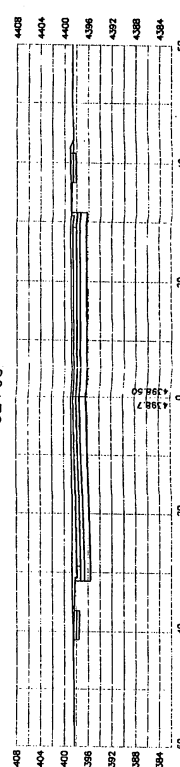
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52+80



52+60



NOTE: ALL SECTIONS REPRESENT A STANDARD ROADWAY SECTION. SEE SHEET TS-02 FOR MEANDERING SIDEWALK AND STAMPED CONCRETE APPLICATION.

NOTE:

PROJECT NO.: 02117.10
SHEET NO.: XS-14
FILE NAME: SCALE: XS-14 AS NOTED

9800 S. 1700 W. TO 1300 W.

CROSS SECTIONS

CIVIL SCIENCE
CONSULTING ENGINEERS
700 East Utah, Suite 200
American Fork, UT 84003
(801) 765-0580

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11175 S REDWOOD ROAD
SOUTH JORDAN, UTAH 84095
SOUTH JORDAN

DRAWN J.W. 01/03
CHECKED B.K. 01/03
PROJECT ENGINEER
APPROVED B.M.C. 01/03
PROJECT MANAGER

NO.	REVISIONS	BY	DATE