## 2648425 BK 5475 PG 1462

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 E 2648425 B 5475 P 1462-1464
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/09/2012 04:18 PM
FEE \$0.00 P9s: 3
DEP RT REC'D FOR UTAH DEPT OF TRAN
SPORTATION

PETURNED MAR 0 9 2012

## **Easement**

Davis County

Tax ID No. 12-026-0017 Parcel No. 0193:37:4E Project No. S-0193(6)0

The CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described easement in Davis County, State of Utah, to-wit:

SEE ATTACHMENT EXHIBIT "A"

PAGE 2

Parcel No. 0193:37:4E Project No. S-0193(6)0

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 6 day of FEP, A.D. 2012.
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole  By:  Name (Print): MARK (ANDROLL)  It's: Authorized Agent
On this day of February, 20 7, personally appeared before me hand the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and or oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.
WITNESS my hand and official seal.  Notary Public for the State of Utah My commission expires:  HEIDI MADDERN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/05/2014 Commission # 601695

Parcel No. 0193:37:4E Project No. S-0193(6)0

## **EXHIBIT "A"**

A non-exclusive perpetual easement, for the purpose of constructing and maintaining thereon slope and irrigation facilities necessary for the extension of the existing highway State Route 193 known as Project No. S-0193(6)0, situate in the N1/2SE1/4 of Section 3 in T.4N., R.2W., S.L.B.&M. and being part of an entire tract of property recorded as Entry 697722, Book 1027, Page 1102 in the office of the Davis County Recorder. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning in the proposed southerly highway right of way line of SR-193 at a point 57.50 feet perpendicularly distant southerly from the SR-193 control line of said project at Engineer Station 135+54.55. Said point of beginning is 1868.50 feet N.89°57'08"W. along the East-West Quarter section line of said section and 157.36 feet S.0°06'29"W. from the East Quarter Corner of said Section 3; and running thence as follows: N.87°59'02"E. 391.72 feet; thence Easterly 299.71 feet along the arc of a 7842.50-foot radius curve to the right (Note: Chord to said curve bears N.89°04'43"E. for a distance of 299.69 feet); thence S.89°49'36"E. 1074.00 feet; thence S.44°53'31"E. 14.78 feet; thence N.89°57'08"W. 1194.15 feet to a point of tangency with a 7833.00-foot radius curve to the left; thence Westerly 282.18 feet along the arc of said curve (Note: Chord to said curve bears S.89°00'57"W. for a distance of 282.17 feet); thence S.87°59'02"W. 297.19 feet; thence N.13°32'31"W. 9.70 feet to the point of beginning.

The above described part of an entire tract of land contains 19,795 square feet in area or 0.45 acre.

JEB FOR BOLLWINKEL 26 JAN 12

