

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to _____ Address _____

SECOND CORRECTION DEED

WARRANTY DEED

ALTON DUDLEY COOK and G. LESLIE DARRINGTON or the survivor, all acting
unanimously, as trustees, grantor
of BRIGHAM CITY, County of BOX ELDER, State of Utah, hereby
CONVEY and WARRANT to

SWAN CREEK VILLAGE, INC., a corporation organized and existing under the laws
of the State of Utah

of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH grantee
(\$10.00)----- for the sum of
and other valuable considerations DOLLARS,
the following described tract of land in RICH----- County,
State of Utah: State of Utah.

Beginning at the center of Sect. 8, T14N, R5E, SLB&M and running thence South
0°26'58" W. 423.971 ft.; th. So. 88° 17' 58" W. 191.833 ft.; th. N. 1° 42' 02"
W. 11.782 ft.; th. S. 88° 17' 57" W. 202.225 ft.; th. N. 10° 15' 05" W. 130.98
ft.; th. N 57° 49' 56" W. 87.379 ft.; th. S. 79° 36' 25" W. 233.555 ft.; th.
S. 12° 36' 05" W. 35.032 ft.; th. N. 76° 07' 21" W. 265.671 ft to a point on a
653.96 ft. radius curve to the right (radius point bears S. 76° 07' 21" E.);
th. Northeasterly along the arc of said curve 33.097 ft (Delta = 2° 53' 59");
th. N. 73° 13' 22" W. 182.00 ft.; th. S. 13° 16' 14" W. 32.312 ft.; th. N.
83° 38' 34" W. 235.155 ft.; th. N. 6° 21' 26" E. 220.107 ft.; th. N. 0° 24' 10"
E. 1213.402 ft.; th. N. 89° 35' 51" W. 305.752 ft.; th. N. 0° 24' 09" E.
30.00 ft.; th. S. 89° 35' 51" E. 226.904 ft.; th. N. 40° 27' 46" E. 259.577 ft.
to a point on a 1775.0 ft. radius curve to the left (radius point bears N.
40° 27' 46" E.); th. Southeasterly along the arc of said curve 346.145 ft.
(Delta = 11° 10' 24"); th. S. 60° 42' 38" E. 675.85 ft. to the point of
curvature of a 475.00 ft. radius curve to the left (Radius point bears N.
29° 17' 22" E.); th. Southeasterly along the arc of said curve 186.426 ft.
(Delta = 22° 29' 14"); th. N. 6° 48' 08" E. 22.00 ft.; th. N. 83° 17' 27" E.
221.015 ft.; th. S. 64° 47' 56" E. 93.916 ft.; th. S. 15° 26' 42" E. 363.453 ft.
to a point of curvature of a 100.00 ft. radius curve to the left (Radius point
bears N. 74° 33' 18" E.); th. Southeaterly along the arc of said curve 100.048

CONTINUED ON PAGE 2.

Recorded Jan 17, 1983 Filing No. 27282
At 4:02 PM In Book H4 Page 09
Fee 5.00 Debra L. Amos, Rich County Recorder
Requested by C-RD's Trust

ft. (Delta = 57° 19' 24"); th. S. 0° 34' 0" W. 314.114 ft.; th. N. 89° 15' 33" W. 77.850 ft. to a point of curvature on a 200.893 ft. radius curve to the right (Radius point bears N. 0° 44' 27" E.); th. North ~~westerly~~ along the arc of said curve 191.196 ft. (Delta = 54° 31' 48"); th. S. 0° 30' 24" W. 254.322 ft. to the point of beginning, containing 48.4501 acres.

Reserving therefrom one half (1/2) interest in all gas, oil, and mineral rights not previously reserved.
Subject to any and all easements, right-of-ways, and restrictions of record.

WITNESS, the hand of said grantor, this 4th day of January, A. D. 1983

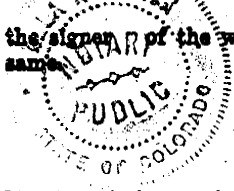
Signed in the Presence of

Alton Dudley Cook
S. Leticia Darrington

STATE OF Colo.
County of Jefferson } ss.

On the 4th day of January, A. D. 1983
personally appeared before me Alton Dudley Cook

the signer of the within instrument, who duly acknowledged to me that he executed the same.



John M. Hensch
Notary Public.

My commission expires 12/24/83 Residing in Littleton Colorado

STATE OF Utah
County of Box Elder } ss.

On the 12th day of January, A. D. 1983
personally appeared before me S. Leticia Darrington

the signer of the within instrument, who duly acknowledged to me that he executed the same.



Russ J. Anderson
Notary Public.
Residing in Brigham City, Utah