

EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on either side of the telephone facilities as per attachment A on the following described property:

Swan Creek Village Phase II. Situated in the Sections 5,6,7 and 8 of Township 14 North, Range 5 East, Salt Lake Base and Meridian,

A
E

situated in County of RICH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of APRIL, A.D., 1986

At Newell Dalton (SWAN CREEK VILLAGE)

Newell Dalton

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 28th day of APRIL, 1986, personally appeared before me Newell DALTON, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 28th day of APRIL, 1986.

1-8-90
My commission expires

Salt Lake City, Utah
Notary Public Residing in

Donald E. ...
Notary Public



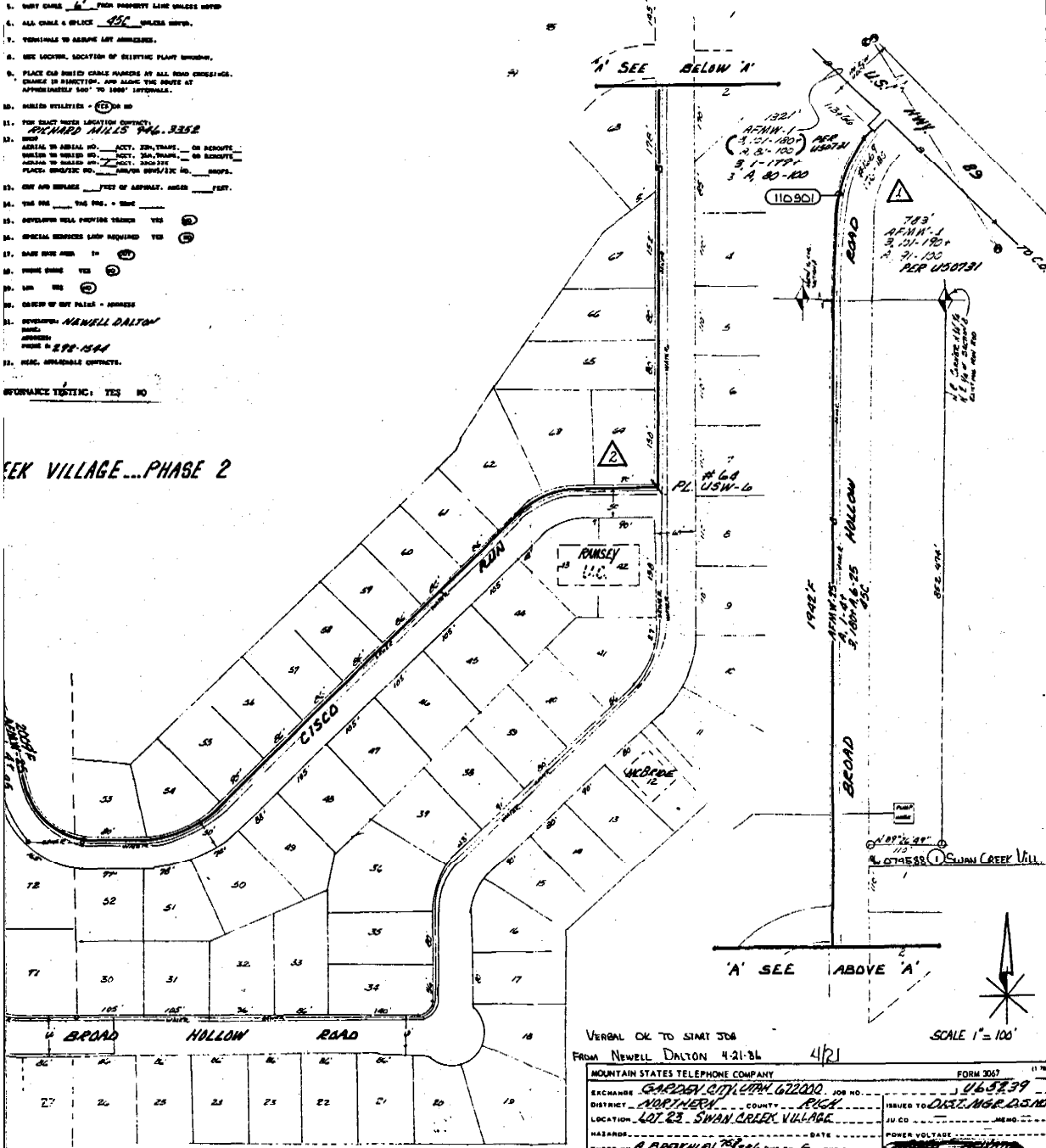
M.S.T. & T.Co. R/W Number	<u>79588</u>				REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
Quarter Section						
Section	5	6	7	8		
Township	<u>14N</u>					
Range	<u>5E</u>				ACCT. CODE 45CR	AGENT DEG
Principal Meridian	<u>SLB&M</u>				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
Exchange or Toll Line	<u>Garden City</u>					
Job Number	<u>U-6-5239</u>				<u>MOUNTAIN BELL/RIGHT OF WAY</u> <u>250 BELL PLAZA ROOM 1119</u> <u>SALT LAKE CITY UTAH 84111</u>	

Recorded JUL 25 1986 Filing No. 33745
At 12:44 PM in Book ES Page 469
Fee 8.50 Debra L. Arnes, Rich County Recorder
Requested By Mountain Bell

- GENERAL NOTES**
- CABLE TO BE INSTALLED **MIN. 36"**
 - VERIFY EXISTING CONTACT BELL STANDS, PHONE: 1-800-643-4111
 - PLACE CHANGES AS NOTED.
 - ALL DIMENSIONS UNLESS NOTED.
 - WIRE GAUGE **14** FROM PROPERTY LINE UNLESS NOTED
 - ALL CHASE & SPlice **45C** UNLESS NOTED.
 - VERTICALS TO ADJUST LIFT DIMENSIONS.
 - SEE LOCATION, LOCATION OF EXISTING PLANT BUILDING.
 - PLACE CABLE BUNDLES HANGERS AT ALL ROAD INTERSECTIONS, CHANGE IN DIRECTION, AND ALONG THE ROUTE AT APPROXIMATELY 500' TO 1000' INTERVALS.
 - MAILED UTILITIES: **(C) ON 30**
 - FOR EXACT WIRE LOCATION CONTACT: **RICHARD MILLS 946-3358**
 - | | | | |
|------------------------|-------|--------------|--------------|
| ARRIVAL TO ARRIVAL NO. | ACTY. | SP. TRAPS | ON ROUTE |
| MAILED TO MAILED NO. | ACTY. | SP. TRAPS | ON ROUTE |
| ARRIVAL TO MAILED NO. | ACTY. | SP. TRAPS | ON ROUTE |
| PLACE: SP. TRAP NO. | ACTY. | SP. TRAP NO. | NO. OF TRAPS |
 - CON. AND SPlice **FEET OF AIRSPACE** **INCHES** **FEET**
 - SEE THE **THE P.O. & TIME**
 - DEVELOPER WILL PROVIDE SERVICE YES **(20)**
 - SPECIAL SERVICES LAMP REQUIRED YES **(20)**
 - BASE RATE PER **(20)**
 - PHONE CHARGES YES **(20)**
 - LIN. USE **(20)**
 - CARETAKER OF ANY PLOTS - ADDRESS
 - ADDRESS: **HANWELL DALTON**
 - PHONE: **238-1544**
 - REAR, APPLICABLE CONTRACTS.
 - PERFORMANCE TESTING: YES NO

MOUNTAIN BELL/RIGHT OF WAY
250 BELL PLAZA ROOM 1113
SALT LAKE CITY, UTAH 84111

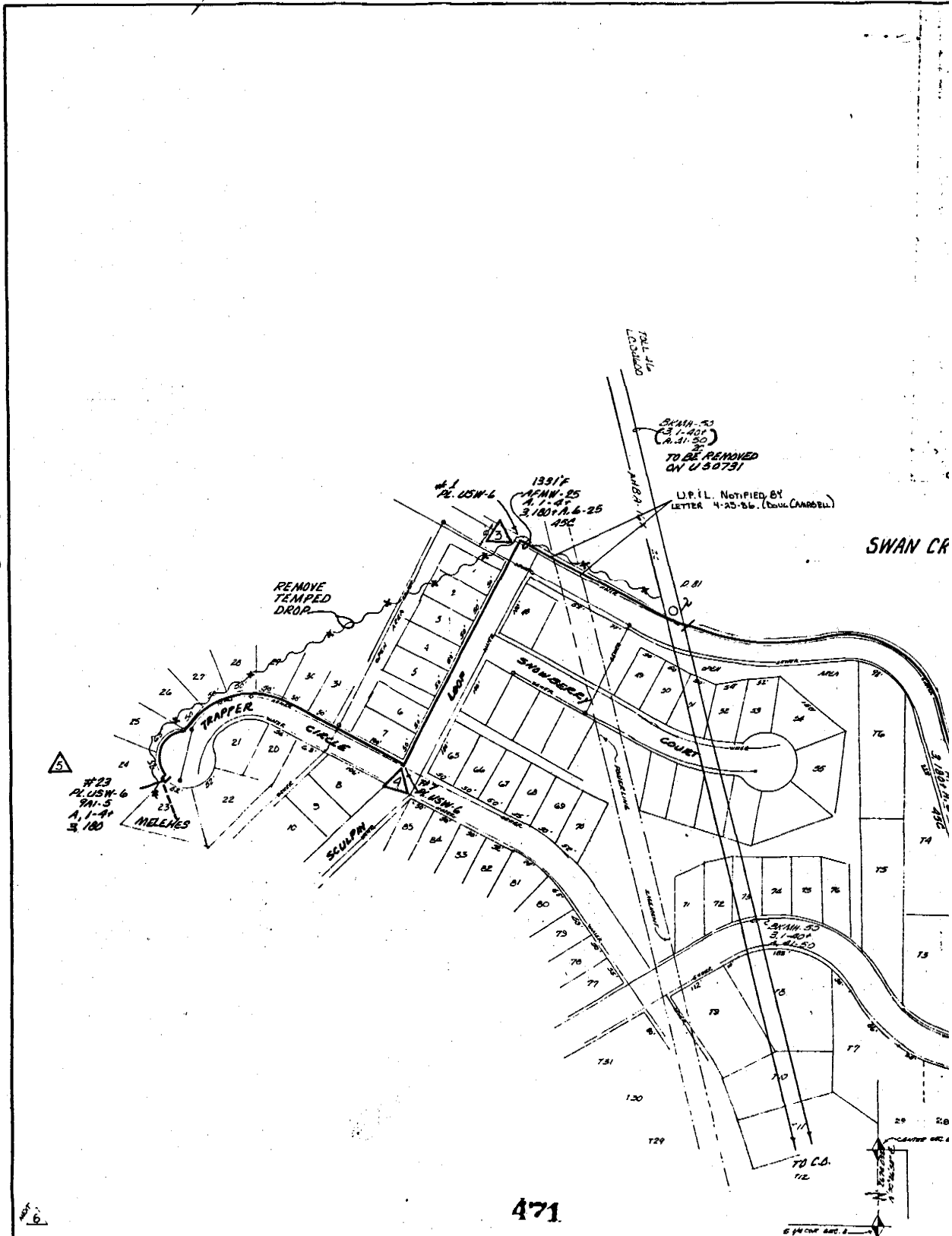
SWAN CREEK VILLAGE...PHASE 2



VERBAL OK TO START JOB FROM NEWELL DALTON 4-21-86 4/21

SCALE 1" = 100'

MOUNTAIN STATES TELEPHONE COMPANY FORM 3057 (1-78)	
EXCHANGE GARDEN CITY 672000 JOB NO. 465739	ISSUED TO DIST. MGR. D.S. 100
DISTRICT NORTHERN COUNTY PICAC	JU CO. _____
LOCATION LOT 23 SWAN CREEK VILLAGE	POWER VOLTAGE _____
HAZARDS _____ DATE _____	ORDER NO. _____
ORDERED BY R. BROOKHUIS DATE 4-21-86 CHECK BY _____	PCC APPROVAL _____
APPROVED NEWELL DALTON TITLE SALES MGR. DATE 4-21-86	OPM _____ CA REC. _____
ORDER MEMO _____	RDY DATE _____
EST'D COST _____	ESTCH _____ TOLL _____
EST'D MISC EXP _____	RDY DATE _____
NECESSITY OF WORK (INDICATE) PLACE CABLE IN SWAN CREEK VILLAGE TO ERNIE MELEHES FOR RUC S. MR. LAWRENCE	



#23
 PLUS 6
 91-5
 A, 1-4
 S, 180

REMOVE
 TEMPEL
 DROP

#1
 PL. USW-6

1391F
 APNW-25
 A, 1-4
 3, 180 A, 6-25
 450

SWAN-50
 (3, 1-40)
 A, 31-32
 TO BE REMOVED
 ON U.S. 50731

U.P.I.L. NOTIFIED BY
 LETTER 4-25-66 (EVAL. CARROLL)

SWAN CR

6 INCHES SCALE

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