

RIGHT-OF-WAY EASEMENT

RAW REC 723

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$ 100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing South 613 feet and South 89°40' East 39 feet from the Northwest corner of the Southeast Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian; thence South 89°40' East 5 feet; thence South 5 feet; thence North 89°40' West 5 feet; thence North 5 feet to end,

15-043-0007

situate in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2nd day of March, 19 88, A.D.

At West Weber, Utah Grantor X [Signature]

STATE OF UTAH)
COUNTY OF Weber) ss

On the 2nd day of March, 19 88, before me Wyle D. Harper, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 2nd day of March, 19 88.

1-8-90
My commission expires
Murray, Ut.
Notary Public Residing in

Donald E. Lumsden
Notary Public

MST & T CO R W NUMBER <u>R.W. 008</u>		REMARKS		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SE			<p>10583-18 <u>ZOG</u></p> <p>INDEXED</p> <p>FILED <u>Dorothy Bliven</u></p> <p>SEP 22 10 01 AM '88</p> <p>FILED <u>mta Bell</u></p> <p>INDEXED</p> <p>FILED</p> <p>INDEXED <input type="checkbox"/> VERIFIED <input type="checkbox"/></p> <p>ENTERED <input checked="" type="checkbox"/> MICROFILMED <input type="checkbox"/></p>	
SECTION	17				
TOWNSHIP	6N				
RANGE	2W	ACCT CODE 45CR AGENT DEG			
PRINCIPAL MERIDIAN	S.L.B.&M.	MAIL TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	Opden West 672000	MOUNTAIN BELL RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			
JOB NUMBER	<u>0923P</u>				

1047-1843