2967282 BK 6604 PG 264

U.S. Title File #DV73223SH

WHEN RECORDED MAIL TO: **NEIL F. SCHIFFMAN 884 SOUTH 700 WEST WOODS CROSS, UT 84087** 

E 2967282 B 6604 P 264 **RICHARD T. MAUGHAN** DAVIS COUNTY, UTAH RECORDER 9/20/2016 11:02:00 AM FEE \$10.00 Pgs: 1 DEP eCASH REC'D FOR US TITLE COMPANY OF

## WARRANTY DEED

## **NEIL F. SCHIFFMAN and GLENDA E. SCHIFFMAN**

Grantor,

of WOODS CROSS, County of DAVIS, State of UT hereby CONVEYS and WARRANTS to

NEIL F. SCHIFFMAN and GLENDA L. SCHIFFMAN, husband and wife, as joint tenants with full rights of survivorship and not tenants in common

Grantee,

of WOODS CROSS, County of DAVIS, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in DAVIS, State of UT, to-wit

All of Lot 409, TANGLEWOOD ACRES SUBDIVISION PLAT IV, Woods Cross City, Davis County, Utah, according to the official plat thereof.

06-057-0409

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2016 taxes and thereafter.

WITNESS the hand of said grantor, this 14th day of September, 2016

NEIL'F. SCHIFFMAN

STATE OF UTAH

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COUNTY OF DAVIS

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On the 14th day of September, 2016, personally appeared before me NEIL F. SCHIFFMAN and GLENDA E. SCHIFFMAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires: Residing at:

