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6/16/2011 11:23:00 AM \$15.00  
Book - 9931 Pg - 1464-1466  
Gary W. Ott  
Recorder, Salt Lake County, UT  
MERIDIAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested By and  
When Recorded Return to:

HAN ENTERPRISES, LLC  
115 W. 9000 S.  
SANDY, UT 84070

MTC 204478

(Space above this line for Recorder's use only)

Property I.D. No: 27-03-401-022  
27-03-401-048

**SPECIAL WARRANTY DEED**

That New Albertson's, Inc., an Ohio corporation ("Grantor"), for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Han Enterprises LLC, a Utah limited liability company ("Grantee") and its successors and assigns forever, all the following described real estate situated in the County of Salt Lake, State of Utah:

See **Schedule I** attached hereto and by this reference made a part hereof, for legal description.

Together with all of Grantor's right, title and interest in and to all streets, alleys and rights of ways adjacent thereto and all easements, rights and appurtenances thereto.

Subject to current taxes and assessments and those certain reservations, liens, encumbrances, covenants, conditions, restrictions, rights-of-way, liabilities, easements and other matters of record and any and all matters which would be disclosed by a survey or physical inspection of the Property and improvements thereon as of the date of this instrument.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; all buildings, structures and improvements located thereon; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantee is purchasing the above-described premises "AS IS" "WHERE IS" subject to all defects, latent or patent.

Grantor hereby binds itself to warrant and defend the title against only the acts of Grantor and those claiming by or through Grantor and none other, subject to the matters above set forth.

DATED this 10 day of June, 2011.

**GRANTOR:**

**New Albertson's, Inc.,**  
an Ohio corporation

By: *Doyle J. Troyer*  
Vice President *BC*

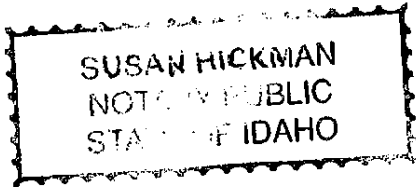
STATE OF IDAHO            )  
  ) ss.  
County of Ada                )

On this 10<sup>th</sup> day of June, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Doyle J. Troyer, to me known to be the Vice President of New Albertson's, Inc., an Ohio corporation, the corporation that executed the foregoing instrument, and acknowledged to me that the said instrument is the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first above written.

My commission expires:  
5/13/17

*Susan Hickman*  
Notary Public in and for the  
State of *Idaho*  
Residing at *Boise*



## SCHEDULE I

### Legal Description of Property

Beginning on the South right of way line of 9000 South Street at a point that is North 89°55'00" East along the quarter-section line 213.00 feet and South 0°03'25" East 73.00 feet from the County monument at the Center Quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian, from said monument the County monument at the South Quarter corner of said Section 3 bears South 0°03'25" East (basis of bearing); thence along said South line of street North 89°55'00" East 35.20 feet; thence South 0°05'00" East 158.82 feet; thence North 89°55'00" East 239.50 feet; thence South 0°05'00" East 207.14 feet; thence South 89°55'00" West 9.41 feet; thence South 0°05'00" East 259.86 feet; thence North 89°55'00" East 77.41 feet; thence South 0°05'00" East 144.66 feet; thence South 89°55'00" West 503.06 feet to a point on the East right of way line of Redwood Road; thence along said East line of street North 0°03'25" West 8.43 feet and North 89°56'35" East 6.06 feet and North 0°03'25" West 43.91 feet; thence North 89°55'00" East 149.24 feet; thence North 0°05'00" West 52.33 feet; thence North 89°55'00" East 4.50 feet; thence North 0°05'00" West 169.00 feet; thence South 89°55'00" West 75.00 feet; thence North 0°05'00" West 199.34 feet; thence South 89°55'00" West 62.15 feet to a point on said East right of way line of Redwood Road; thence along said street line North 0°03'25" West 15.00 feet; thence North 89°55'00" East 137.54 feet; thence North 0°03'25" West 282.48 feet to the point of beginning.

Address: 1653 West 9000 South, West Jordan, Utah 84088