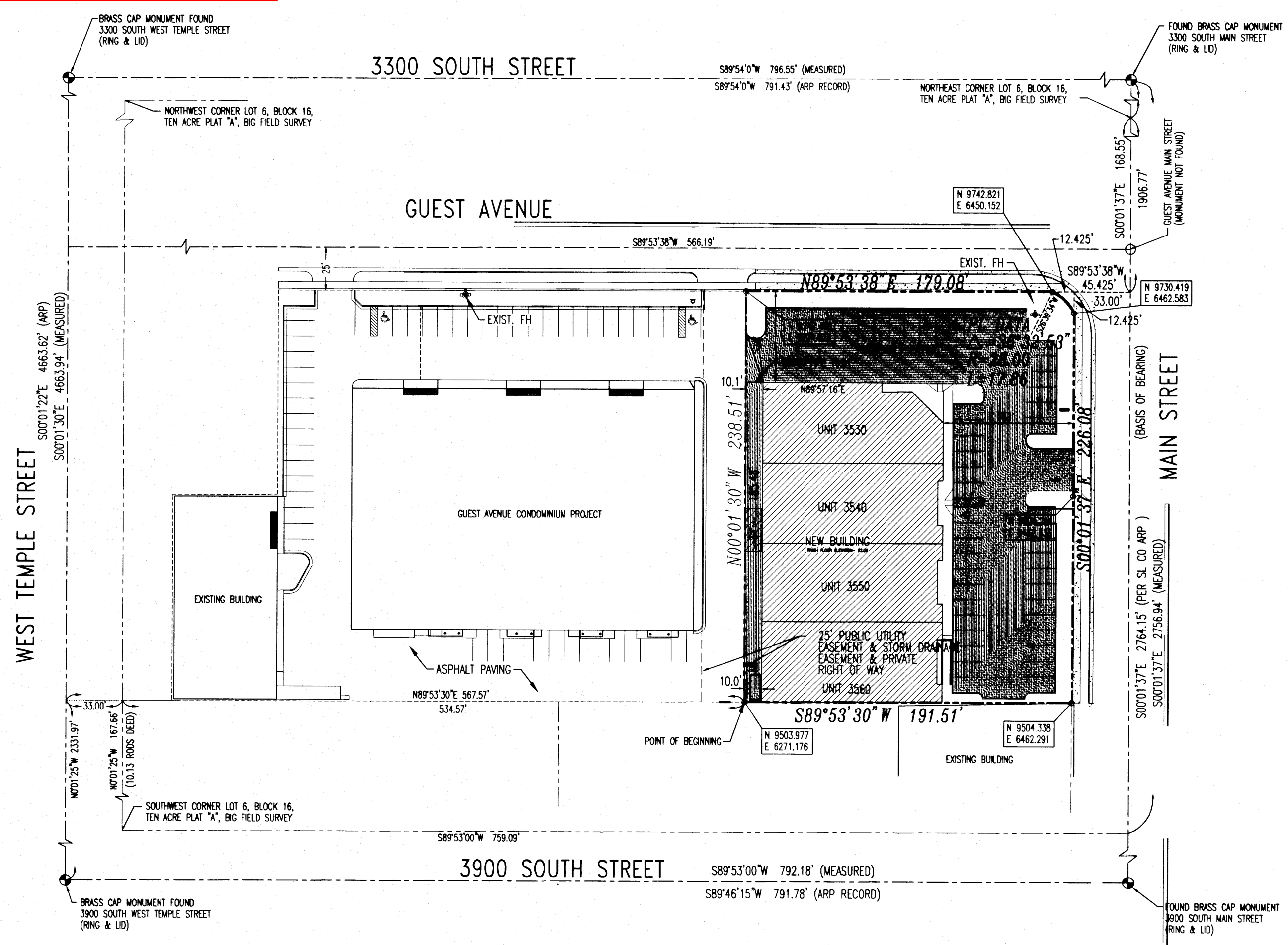
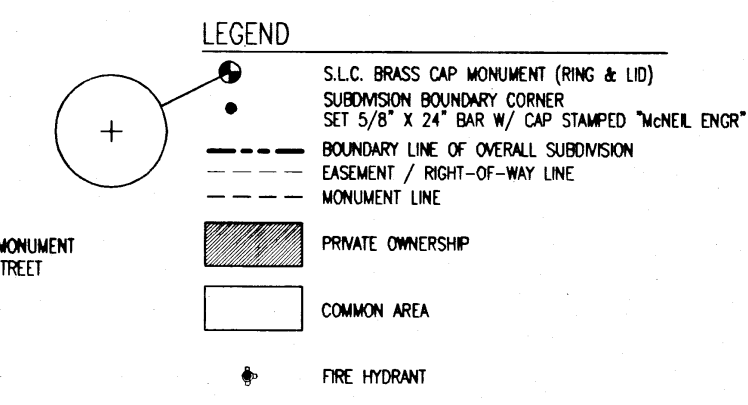
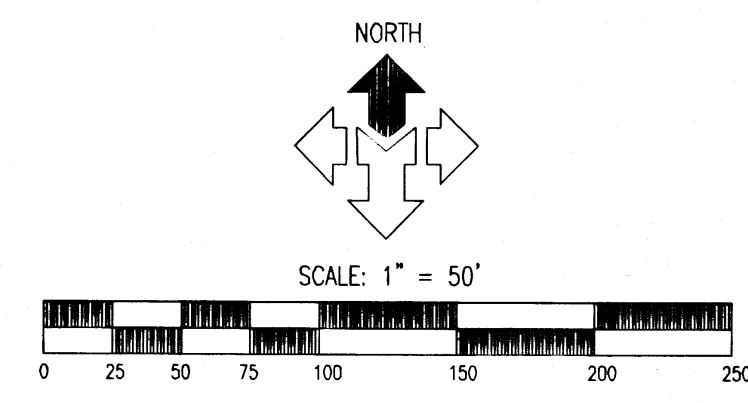


MAIN STREET CONDOMINIUM PROJECT

A COMMERCIAL CONDOMINIUM RECORD OF SURVEY MAP,
 LOCATED IN LOT 6, BLOCK 16, 10 ACRE PLAT "A", BIG FIELD SURVEY
 AND THE NORTHEAST 1/4 OF SECTION 36, T1S, R1W, SLB&M

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



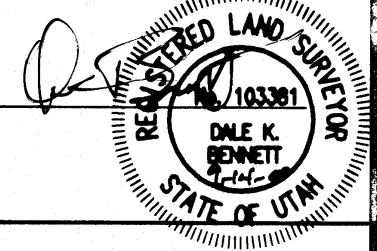
SURVEYOR'S CERTIFICATE

I, Dale K. Bennett, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed MAIN STREET CONDOMINIUM PROJECT. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY BEING DESCRIBED AS:
 BEGINNING AT A POINT NORTH 00°01'25\"/>

DATE 9-14-00



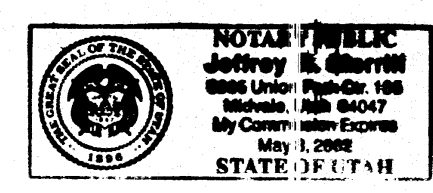
OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Record of Survey Map to be prepared, and do hereby consent to the recordation of the Map in accordance with the Utah Condominium Ownership Act.
 In witness whereof we have hereunto set our seals this 19th day of Sept. A.D. 2000

BY: C.A. Bailey JERRY R. WEBBER
General Partner
John Webber JOHN A. WEBBER
Debbie B. Webber JOHN PAPANIKOLAS

STATE UTAH } S.S.
 COUNTY OF SALT LAKE

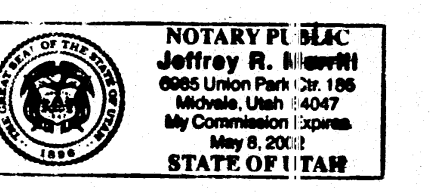
On this 19th day of Sept. 2000, personally appeared before me, C.A. BAILEY, General Partner of Bailey Ventures of Utah, LTD, the signer of the above instrument, who duly acknowledge to me that he executed the same in the capacity indicated, and that said Bailey Ventures of Utah, LTD, executed the same.



Jeffrey R. Merrill
 NOTARY PUBLIC

STATE UTAH } S.S.
 COUNTY OF SALT LAKE

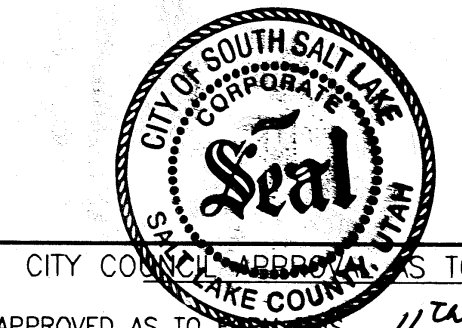
On this 19th day of Sept. 2000, personally appeared before me, S. John Webber, Debbie B. Webber, Jerry R. Webber, Jim A. Webber, John Papanikolas, the signers of the above instrument, who duly acknowledge to me that he executed the same in the capacity indicated.



Jeffrey R. Merrill
 NOTARY PUBLIC

JORDAN VALLEY WATER SERVICE APPROVED THIS 14th DAY OF SEPT. A.D. 2000 <u>James W. Carlson</u>	QUESTAR COMPANY APPROVED THIS 15 DAY OF SEPT. A.D. 2000 BY QUESTAR <u>Jim Johnson</u> QUESTAR COMPANY	UTAH POWER & LIGHT CO. APPROVED THIS 15 DAY OF SEPT. A.D. 2000 BY UTAH POWER & LIGHT CO. <u>Sharon Johnson</u> UTAH POWER & LIGHT CO.
APPROVAL AS TO FORM APPROVED AS TO FORM THIS 4th DAY OF October A.D. 2000 <u>Kyle Kingsbury</u> SOUTH SALT LAKE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 11th DAY OF October A.D. 2000 <u>Paul H. Proctor Deane, Jr.</u> SOUTH SALT LAKE CITY ATTORNEY	COMMERCIAL DEVELOPMENT DEPARTMENT APPROVED AS TO FORM THIS 9th DAY OF October A.D. 2000 <u>John Deibel</u> SO. S.L. CITY COMMUNITY DEV. DIRECTOR

PREPARED BY:
McNEIL ENGINEERING & LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERS & LAND SURVEYORS
 6895 SOUTH 900 EAST MIDVALE, UTAH 84047
 (801) 255-7700

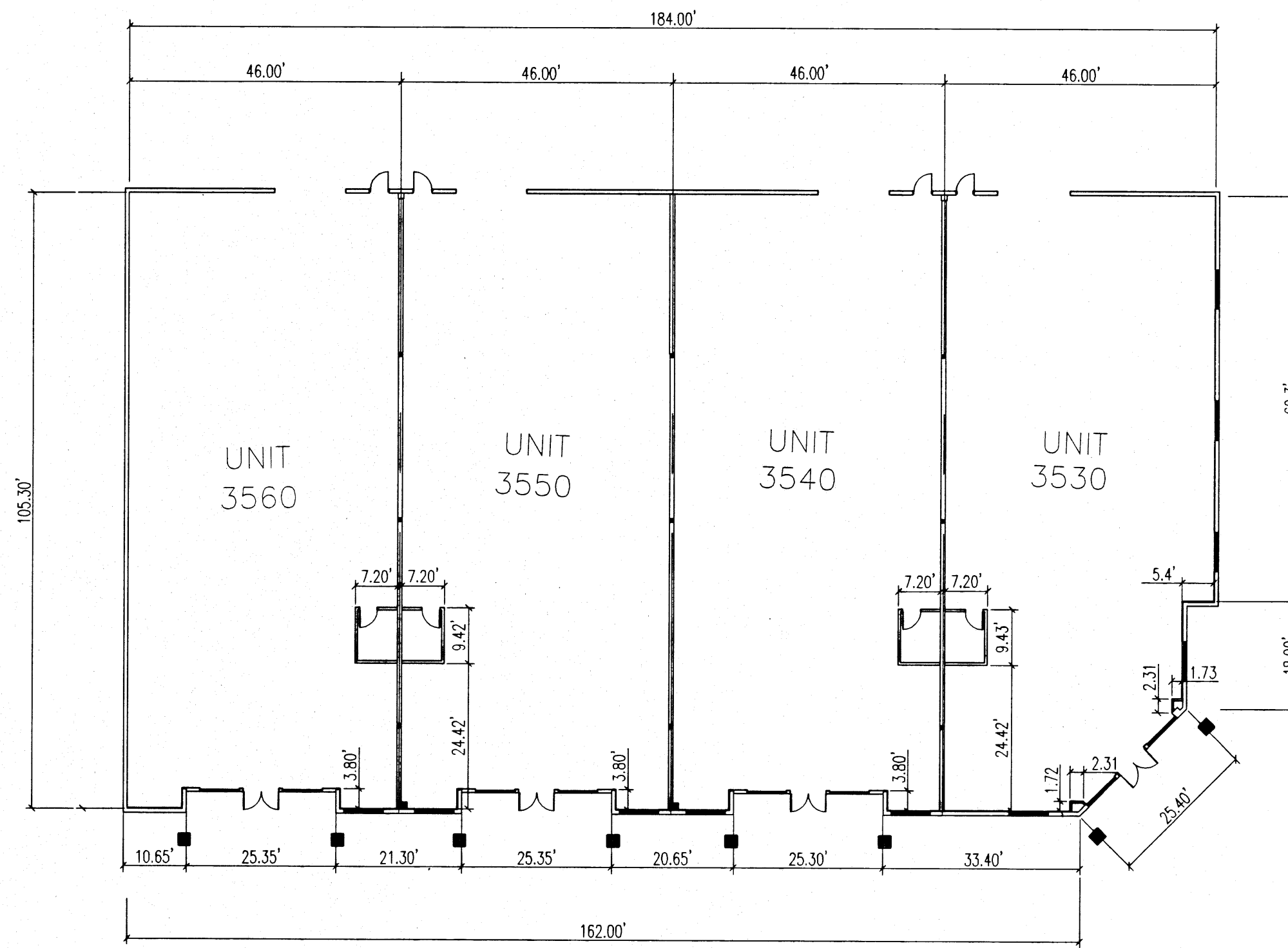


CITY COUNCIL APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 11th DAY OF October A.D. 2000
John Deibel MAYOR
Karen R. Johnson ATTEST CITY RECORDER

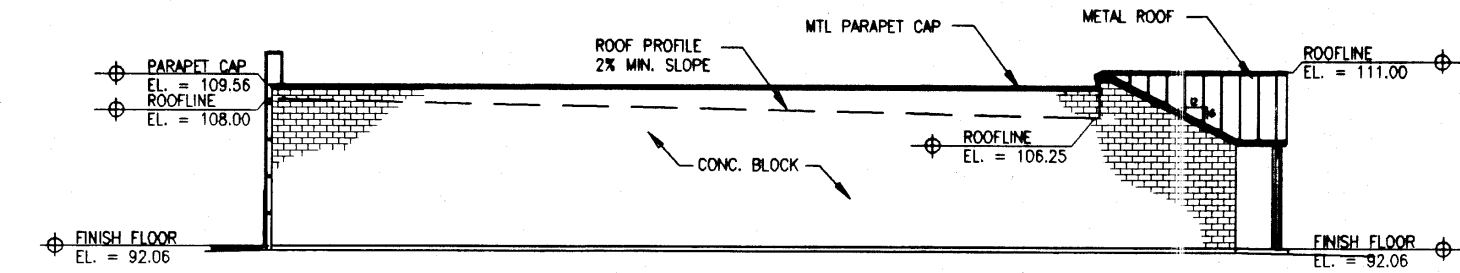
APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 14th DAY OF Sept. A.D. 2000
John Deibel DIRECTOR, S.L. CO. BOARD OF HEALTH

RECORDED # 7738157
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Merrill Title
 DATE 10-13-00 TIME 11:33 AM BOOK 2000P PAGE 285
 FEE \$ 8.65
 SALT LAKE COUNTY RECORDER

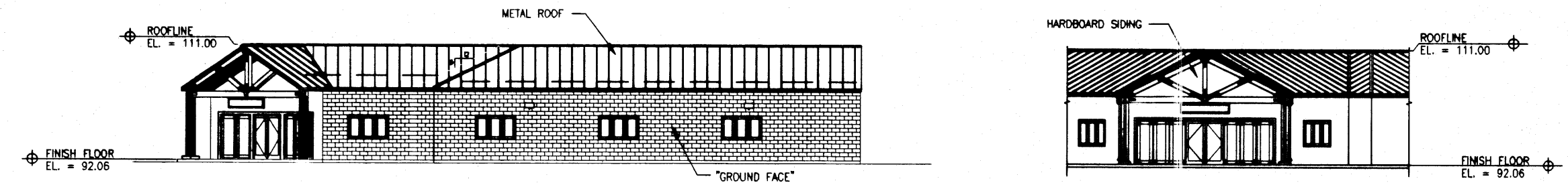
MAIN STREET CONDOMINIUM PROJECT



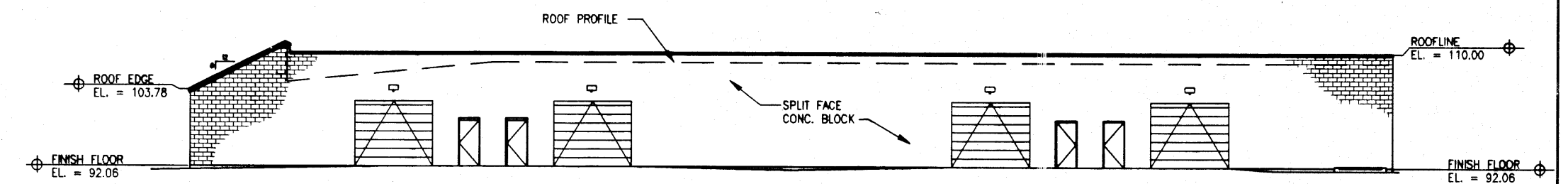
FLOOR PLAN
SCALE: 1"=20'



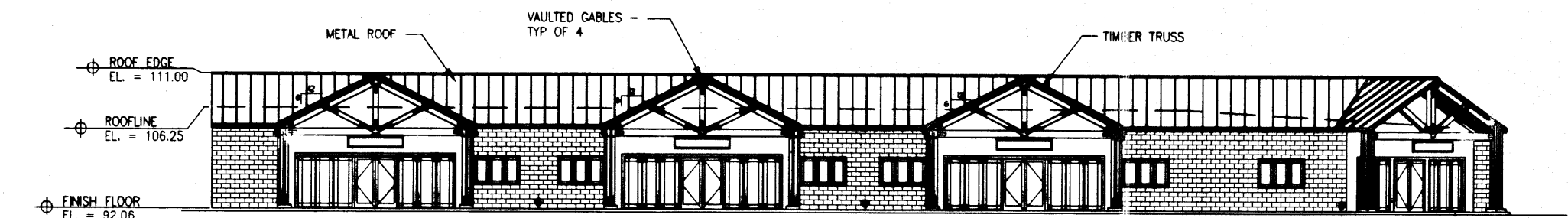
SOUTH ELEVATION
SCALE: 1"=20'



NORTH ELEVATION
SCALE: 1"=20'



WEST ELEVATION
SCALE: 1"=20'



EAST ELEVATION
SCALE: 1"=20'

BENCHMARK: BRASS CAP MONUMENT AT 3900 SOUTH AND MAIN STREET.
ELEVATION = 100.00 (EQUALS SALT LAKE COUNTY DATUM
ELEVATION 4264.98)
EQUATION: ADD 4164.98 FEET TO ELEVATIONS SHOWN TO
CONVERT TO SALT LAKE COUNTY DATUM)

SHEET 2 OF 2

SALT LAKE COUNTY RECORDER
RECORDED # 7738157
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF 7738157 Title
DATE 10-13-00 TIME 11:33am BOOK 2002 PAGE 285
FEE \$ 65.00
Leah J. ...
SALT LAKE COUNTY RECORDER

98261sp2.dwg

2000P-285

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