

**WHEN RECORDED MAIL TO:**

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
1824tire.le; RW01

8274058  
06/25/2002 10:16 AM 14.00  
Book - 8612 Pg - 6019-6021  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR REGULATED SERVICES  
PO BOX 45360  
SLC UT 84145-0360  
BY: EHR, DEPUTY - WI 3 P.

8274058

Space above for County Recorder's use  
PARCEL I.D.# 15-13-176-005

**RIGHT-OF-WAY AND EASEMENT GRANT**

UT 20537

TIRE WORLD INVESTMENTS, L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development in the vicinity of 431 West 1500 South, Salt Lake City, Utah, which development is more particularly described as:

Land of Grantor located in the Northwest Quarter of Section 13, Township 1 South, Range 1 West, Salt Lake Base and Meridian;

Lots 1 thru 12, Block 2, WAHOO SUBDIVISION, also, beginning at a point 425.00 feet East from the Northwest Corner of Lot 5, Block 9, Five Acre Plat A, Big Field Survey; thence East 334.00 feet; thence South 149.60 feet; thence Southwesterly along the railroad right-of-way 488.60 feet; thence Northerly along the I-15 right-of-way 492.00 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect; remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary.

BK8612PG6019

in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 18 day of June, 2002

Tire World Investments, L.C.

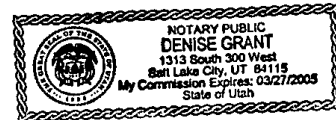
By- [Signature]

Steven D. Taylor, Manager

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

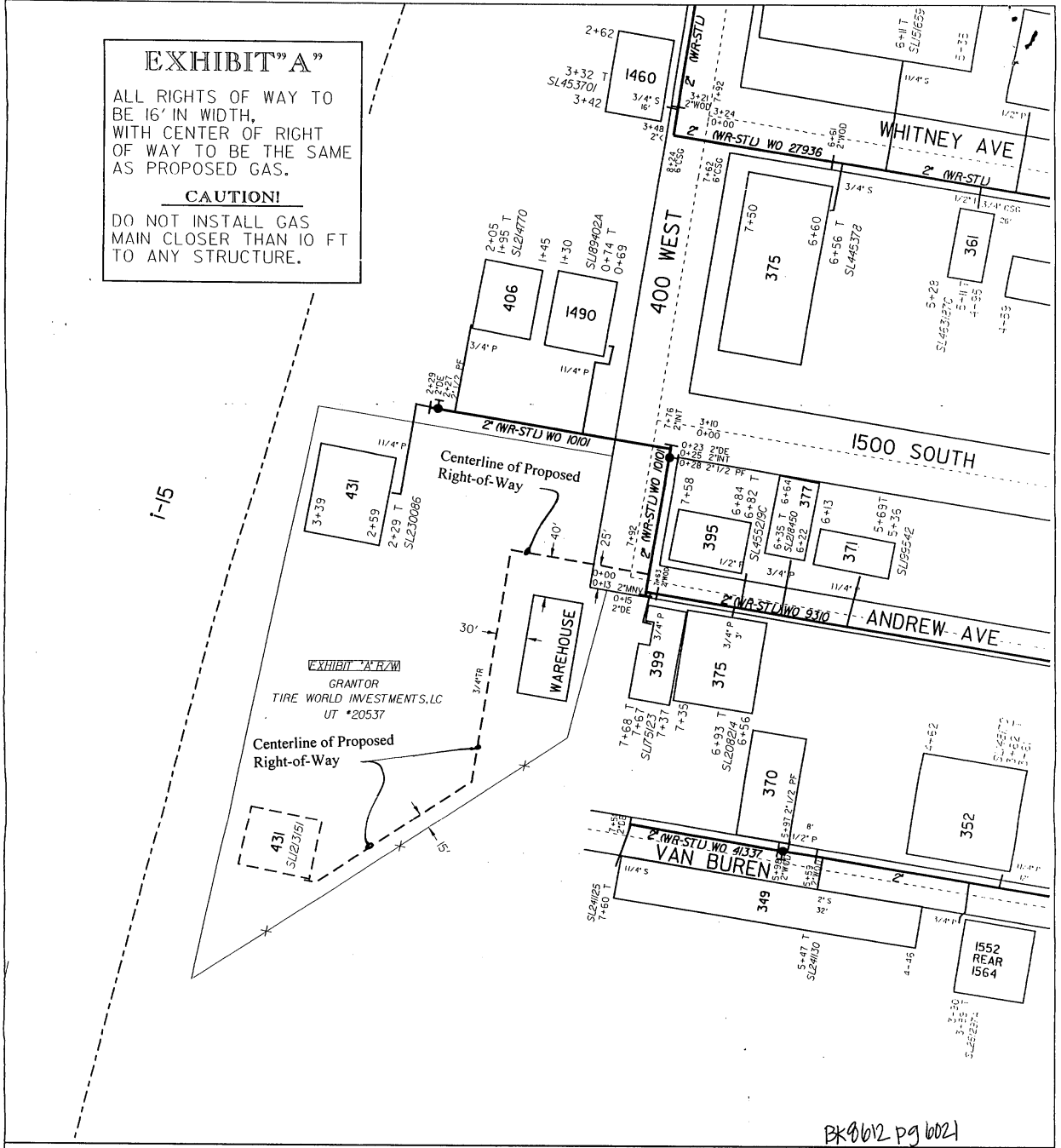
On the 18 day of June, 2002, personally appeared before me Steve Taylor who, being duly sworn, did say that he/she is a Manager of Tire World, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.

Denise Grant  
Notary Public



BK 8612 PG 6020

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.  
**CAUTION!**  
 DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.



BK9002 PG 0021

**PROPOSED SERVICE LINE RIGHT-OF-WAY**

NOTE: STREET PLAN NOT AVAILABLE VERIFY AT TIME OF CONSTRUCTION  INSPECTOR PLEASE DIMENSION: _____ BOC TO BOC _____ BOC TO WALK _____ WIDTH OF WALK _____ WALK TO PL	<b>PROPOSED MAIN LOCATION</b> *INSTALL PROPOSED GAS AS SHOWN UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.	CITY CO SALT LAKE CENTER SALT LAKE SUB PROJ TIRE WORLD JOB LOCATION 431 WEST 1500 SOUTH																																											
	<b>NOTES:</b> 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.	PERMITS <input type="checkbox"/> HWY <input type="checkbox"/> FT <input type="checkbox"/> CNTY <input type="checkbox"/> FT <input checked="" type="checkbox"/> CTY 55 <input type="checkbox"/> NONE <input type="checkbox"/> RVR/CANAL <input type="checkbox"/> FT <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER	<table border="1"> <tr> <th colspan="6">RAC 410 NUMBER OF SERVICES 1</th> </tr> <tr> <th colspan="3">PROPOSED PIPE</th> <th colspan="3">AS-BUILT PIPE</th> </tr> <tr> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> <th>SIZE</th> <th>FOOTAGE</th> <th>TYPE</th> </tr> <tr> <td>34"</td> <td>570</td> <td>(P-TR)</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">0 17# MAG ANODE(S)</td> <td colspan="3">TOTAL FOOTAGE 570</td> </tr> <tr> <td colspan="3">0 TEST STATION(S)</td> <td colspan="3">BLANKET # 1001412</td> </tr> <tr> <td colspan="3">APPROVED BY CORROSION B DAVIS EXT. 3413</td> <td colspan="3">SJ # 1186109</td> </tr> </table>	RAC 410 NUMBER OF SERVICES 1						PROPOSED PIPE			AS-BUILT PIPE			SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE	34"	570	(P-TR)				0 17# MAG ANODE(S)			TOTAL FOOTAGE 570			0 TEST STATION(S)			BLANKET # 1001412			APPROVED BY CORROSION B DAVIS EXT. 3413			SJ # 1186109		
	RAC 410 NUMBER OF SERVICES 1																																												
	PROPOSED PIPE			AS-BUILT PIPE																																									
SIZE	FOOTAGE	TYPE		SIZE	FOOTAGE	TYPE																																							
34"	570	(P-TR)																																											
0 17# MAG ANODE(S)			TOTAL FOOTAGE 570																																										
0 TEST STATION(S)			BLANKET # 1001412																																										
APPROVED BY CORROSION B DAVIS EXT. 3413			SJ # 1186109																																										
<b>PROJECT CONTACT:</b> ANDY LISTER PHONE # (801)485-1940 CELL # (801)673-2585 ENG. CO./PROJ. # _____		<b>DETAILS</b>																																											
DRAWN BY DEBRA J CHECKED BY _____ DATE 5-31-02 REVISED DATE _____ BY _____ MAP(S) _____ APPROVED BY CORROSION B DAVIS EXT. 3413																																													
<b>AS-BUILT FIELD NOTES COMPLETION REPORT</b>	DATE COMPLETED: _____ CONTRACTOR: _____	INSPECTOR: _____ FOREMAN: _____																																											
BACK FILL _____ TONS SAW CUT ASPHALT _____ LIN FT REPAIR ASPHALT PER INCH OF DEPTH _____ SQ FT SAW CUT CONCRETE _____ LIN FT REPAIR CONCRETE PER INCH OF DEPTH _____ SO FT ROCK TRENCH _____ FT EXTRA (CREW DAY RATES, ETC.) EA FLAGGERS _____ HR CURB BUTTONS _____ EA NO. SERVICE _____ OTHER: _____ WAS INSPECTOR ON JOB SITE DURING INSTALLATION ? <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>SL 1213151</b>																																												

1213151-002