

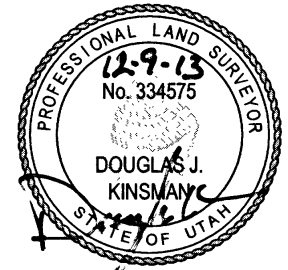
FINAL PLAT INDUSTRIAL SQUARE SUBDIVISION

SOUTH SALT LAKE
LOCATED IN LOT 5, BLOCK 34, TEN ACRE PLAT "A",
BIG FIELD SURVEY, ALSO LOCATED IN THE
NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 1
SOUTH, RANGE 1 WEST, SLB&M,
SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SURVEYOR'S CERTIFICATE
I, Douglas J. Kinsman, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 334575 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, together with easements hereafter to be known as **INDUSTRIAL SQUARE SUBDIVISION**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Surveyed Description
A parcel of land, containing a portion of Lot 5, Block 34, Ten Acre Plat "A", Big Field Survey, situated in Section 25, Township 1 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:
Beginning at a point on the east line of 300 West Street, which is located North 0°09'45" East 859.85 feet along the centerline of said 300 West Street to a found brass monument with ring and lid, and South 89°56'30" East 33.00 feet from the found monument at the intersection of Gregson Avenue and 300 West Street, said point of beginning also being located North 89°56'30" West 761.12 feet from the Northeast corner of Lot 5, Block 34, Ten Acre Plat "A", Big Field Survey, and running:
thence South 89°56'30" East 702.23 feet to the west line of the Utah Transit Authority railroad right-of-way;
thence South 0°06'51" West 276.00 feet along said west line to the northeast corner of the Gregson Place Subdivision;
thence North 89°48'15" West 350.78 feet along the north line of said subdivision to the northwest corner thereof;
thence South 0°10'20" West 77.02 feet along the west line of said subdivision;
thence North 89°50'15" West 351.72 feet to said east line of 300 West Street;
thence North 0°09'45" East 345.42 feet along said east line to the Point of Beginning.
Parcel contains: 217,156 square feet or 4.99 acres.

Date: DEC 9, 2013
Signature: Douglas J. Kinsman
License No. 334575



OWNER'S DEDICATION
Know all men by these presents that the undersigned are the owner(s) of the herein described tract of land and hereby cause the same to be divided into lots and streets together with easements as set forth hereinafter to be known as:

INDUSTRIAL SQUARE SUBDIVISION

The undersigned owner(s) hereby dedicate to South Salt Lake all those parts or portions of said tract of land on said plat designated hereon as streets, the same to be used as public thoroughfares forever. The undersigned owner(s) also hereby convey to any and all public utility companies providing service to the herein described tract a perpetual, non-exclusive easement over the streets and public utility easements shown on this plat, the same to be used for drainage and the installation, maintenance and operation of public utility service lines and facilities.

In witness whereof I/we have hereunto set my/our hand this 16 day of December, A.D., 2013.
By: Lauren Hunt
Owner Representative
By: John Mitchell

INDIVIDUAL ACKNOWLEDGMENT
STATE OF UTAH: J.S.S.
County of Salt Lake
On the 16 day of December, A.D., 2013, Lauren Hunt personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, in number, freely and voluntarily for the purposes therein mentioned.
MY COMMISSION EXPIRES: 11/2/15
NOTARY PUBLIC: John Mitchell RESIDING IN Salt Lake COUNTY, UTAH.

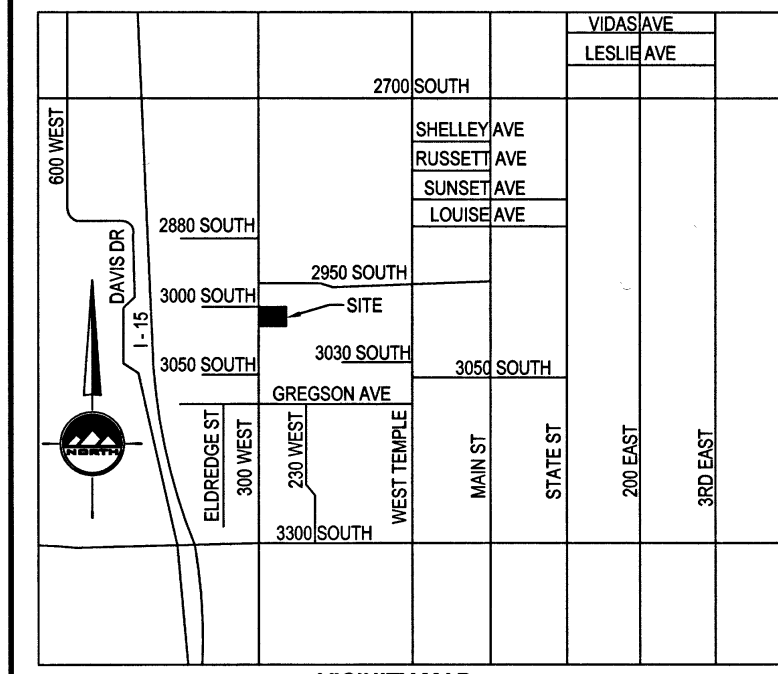
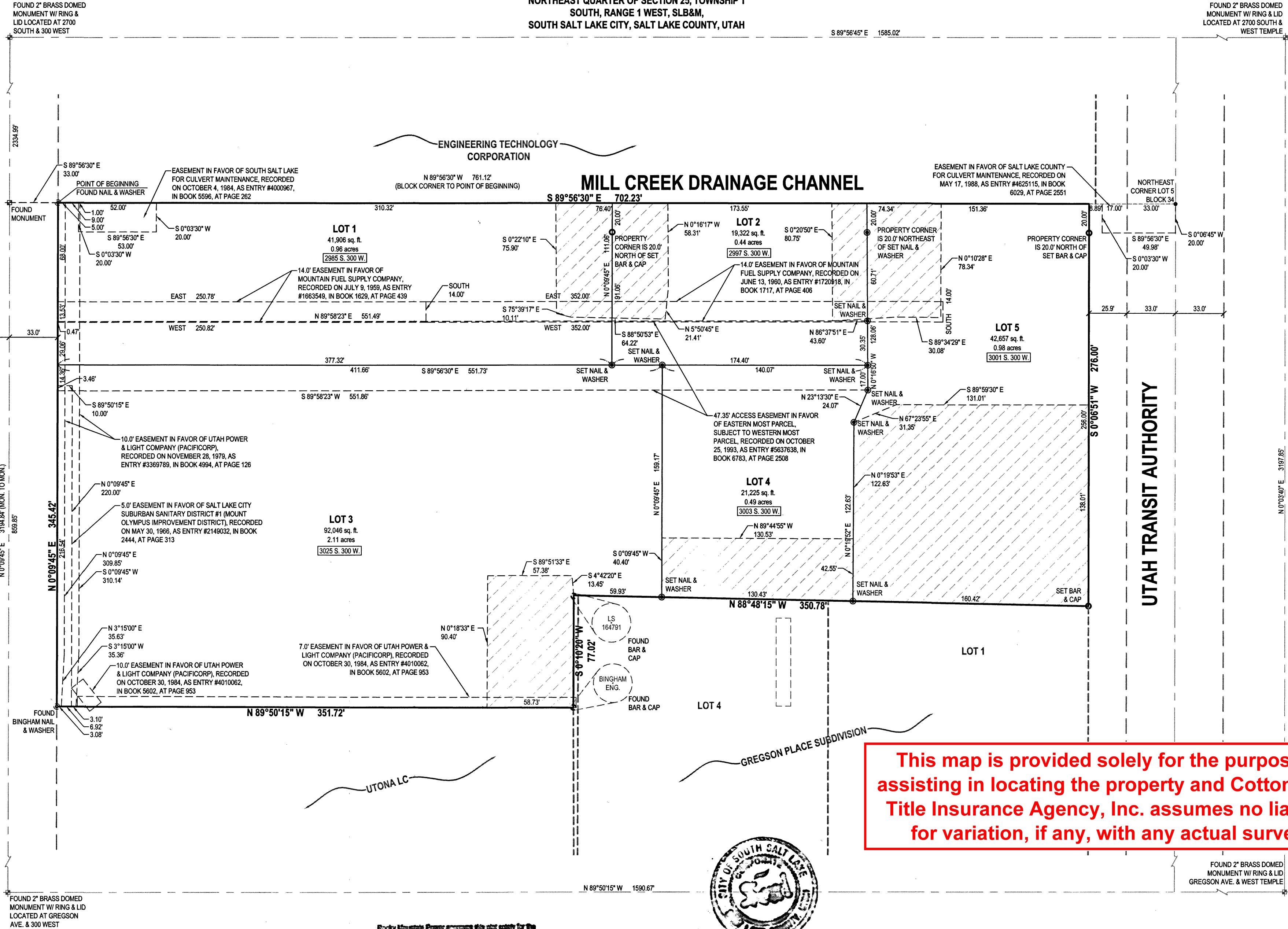
CORPORATE ACKNOWLEDGMENT
STATE OF UTAH: J.S.S.
County of Salt Lake
On the 16 day of December, A.D., 2013, Lauren Hunt personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, in number, freely and voluntarily for the purposes therein mentioned and acknowledged to me that said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.
MY COMMISSION EXPIRES: 11/2/15
NOTARY PUBLIC: John Mitchell RESIDING IN Salt Lake COUNTY, UTAH.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH: J.S.S.
County of Salt Lake
On the 16 day of December, A.D., 2013, Lauren Hunt personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, in number, freely and voluntarily for the purposes therein mentioned and acknowledged to me that said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.
MY COMMISSION EXPIRES: 11/2/15
NOTARY PUBLIC: John Mitchell RESIDING IN Salt Lake COUNTY, UTAH.

INDUSTRIAL SQUARE SUBDIVISION

LOCATED IN LOT 5, BLOCK 34, TEN ACRE PLAT "A",
BIG FIELD SURVEY, ALSO LOCATED IN THE
NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 1
SOUTH, RANGE 1 WEST, SLB&M,
SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
RECORDED # 11786112
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: LB HUNT MANAGEMENT GROUP
DATE: 1-7-2014 TIME: 1:58 PM BK. 2014 P. 3
\$35.00 FEES
SALT LAKE COUNTY RECORDER, DEPUTY

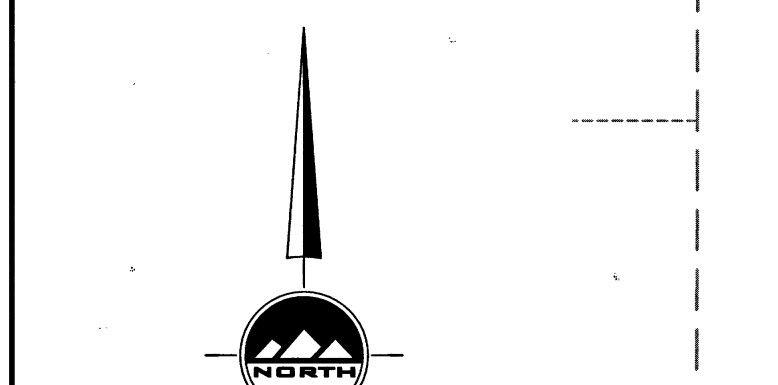


VICINITY MAP
SCALE: NONE

LEGEND

- SECTION CORNER
- EXISTING STREET MONUMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENGIN ENG. & LAND SURV." SET AT ALL INTERIOR AND EXTERIOR CORNERS UNLESS NOTED DIFFERENTLY
- SET NAIL AND WASHER
- PUDE: PUBLIC UTILITY & DRAINAGE EASEMENT
- EASEMENTS
- THE HATCHED AREA AS DEFINED AND SHOWN HERE-ON, HAS BEEN DESIGNATED AS RESERVED PARKING FOR THE PARTICULAR LOT WITHIN WHICH IT HAS BEEN SHOWN.

CLIENT
LB HUNT MANAGEMENT
176 NORTH 2200 WEST
SALT LAKE CITY, UTAH
PHONE: 801-322-2505



SHARED PARKING / CCR'S

PROVIDE A NON-EXCLUSIVE CROSS PEDESTRIAN VEHICULAR INGRESS EGRESS EASEMENT, UTILITY EASEMENT, AND CROSS PARKING EASEMENT ON THE PROPERTY EXCEPT THOSE AREAS AS DEFINED AND SHOWN HERE-ON, PROVIDE FOR SHARED UTILITY USE ON PROPERTY; AND PROVIDE FOR THE CARE AND MAINTENANCE OF THE COMBINED CROSS EASEMENT AREAS.

CCR'S RECORDED AS:

ENTRY #: _____ BOOK: _____ PAGE: _____

NOTE
A CROSS ACCESS EASEMENT IS GRANTED AFFECTING ALL LOTS IN THIS SUBDIVISION FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, AND FOR VEHICULAR PARKING, SUBJECT TO THE COVENANTS, CODES, AND RESTRICTIONS DESCRIBED ON THIS PLAT.

SOUTH SALT LAKE CITY COUNCIL APPROVAL

APPROVED THIS 3rd DAY OF JANUARY, 2014, BY THE SOUTH SALT LAKE CITY COUNCIL.

Chris Wood
MAYOR, SOUTH SALT LAKE

ATTEST: CITY RECORDER
DATE: 3 JANUARY 2014

TOOLE
169 North Main Street Unit 1
Tooele, Utah 84074
Phone: 435.843.3590
Fax: 435.578.0108
WWW.ENGINUTAH.COM

SALT LAKE CITY
Phone: 801.255.0529

LAYTON
Phone: 801.547.1100

CEGAR CITY
Phone: 435.865.1463

RICHFIELD
Phone: 435.590.0187

SHEET 1 OF 1
PROJECT NUMBER: 5553A
MANAGER: DJK
DRAWN BY: DJF
CHECKED BY: DJK
DATE: 12/9/13

CENTURYLINK APPROVED THIS <u>10</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE CENTURYLINK. <u>Stenstrom</u> CENTURYLINK REPRESENTATIVE	COMCAST APPROVED THIS <u>9th</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE COMCAST. <u>Spill</u> COMCAST REPRESENTATIVE	ROCKY MOUNTAIN POWER APPROVED THIS <u>10</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE ROCKY MOUNTAIN POWER. <u>pn</u> 222971 ROCKY MOUNTAIN POWER REPRESENTATIVE	QUESTAR GAS APPROVED THIS <u>9th</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE QUESTAR GAS. <u>Eric</u> QUESTAR GAS REPRESENTATIVE
--	---	---	--

RECORD OF SURVEY RSC No.: _____ DATE: _____ SIGNATURE: _____	SOUTH SALT LAKE FIRE DEPARTMENT APPROVED THIS <u>2</u> DAY OF <u>Jan</u> , 20 <u>14</u> BY THE SOUTH SALT LAKE FIRE DEPARTMENT. <u>Baughman</u> FIRE MARSHAL	MT. OLYMPUS IMPROVEMENT DISTRICT APPROVED THIS <u>9th</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE MT. OLYMPUS IMPROVEMENT DISTRICT. <u>John</u> CHAIRMAN	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS <u>11</u> DAY OF <u>December</u> , 20 <u>13</u> BY THE SALT LAKE VALLEY HEALTH DEPARTMENT. <u>MB</u> SALT LAKE COUNTY HEALTH DEPARTMENT	CITY ATTORNEY APPROVAL AS TO FORM, THIS <u>2d</u> DAY OF <u>JANUARY</u> , 20 <u>14</u> , BY THE SOUTH SALT LAKE ATTORNEY. <u>S. Cress</u> SOUTH SALT LAKE ATTORNEY	CITY ENGINEER APPROVAL AS TO FORM, THIS <u>18</u> DAY OF <u>December</u> , 20 <u>13</u> , BY THE SOUTH SALT LAKE ENGINEER. <u>David</u> SOUTH SALT LAKE ENGINEER	SOUTH SALT LAKE COMMUNITY DEVELOPMENT DEPARTMENT APPROVED THIS <u>17th</u> DAY OF <u>December</u> , 20 <u>13</u> , BY THE SOUTH SALT LAKE CITY COMMUNITY DEVELOPMENT. <u>Michael F. Blum</u> DIRECTOR
---	---	--	---	--	--	---

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.