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1/31/2014 11:03:00 AM \$24.00
Book - 10208 Pg - 5801-5806
Gary W. Ott
Recorder, Salt Lake County, UT
MOUNTAIN VIEW TITLE & ESCROW
BY: eCASH, DEPUTY - EF 6 P.

When Recorded Mail to:

15-25-250-045

FIRST AMENDMENT TO DECLARATION ^{27th January}

This FIRST AMENDMENT TO DECLARATION is made as of the 27th day of January, 2014 by Industrial Square Salt Lake City, LLC, a Utah limited liability Company.

WHEREAS Declarant executed and recorded a Declaration on ^{Jan 7, 2014} ~~June 10, 2013~~ ("Declaration") which was recorded as Instrument No. 11786114, Book, 10203 and Page 9250 in the offices of the Salt Lake County Recorder which Declaration; and

WHEREAS, the real property subject to the Declaration is more fully described on the attached Exhibit "A" (the "Property"); and

WHEREAS, the Declarant as Manager and as the sole owner of the Property desires to amend the Declaration in certain respects.

THEREFORE, based on the foregoing recitals, Declarant amends the Declaration as follows:

1. Numbered Paragraph 2 of the Declaration shall be amended to add the following after the last sentence:
Until the formation of the nonprofit corporation to serve as the owner's association which administers the Declaration, the Manager shall be elected by a majority vote of all members (as determined below in paragraph 5).
2. Subsection "e." of the numbered Paragraph 3 of the Declaration shall be amended and restated as follows:
 - e. From time to time (but in no event more often than monthly or less often than annually), invoice the owners of the Property on a pro rata basis (per square feet of building ownership) for:
 - i. The costs associated with the work referenced in paragraph 3 herein; and
 - ii. Any shared utilities.
3. Numbered Paragraph 4 of the Declaration shall be amended and restated as follows:
 4. The Manager may secure commercially reasonable liability insurance consistent with other properties of the same type and size in the area on behalf of for the owner's association and include that cost as a shared cost under Section 3.

4. Subsection "b." of Numbered Paragraph 5 shall be amended and restated as follows:

b. Issue two classes members and voting rights; members with class "A" voting rights ("Class A Members") and members with class "B" voting rights ("Class B Members"):

- i. Class A Members shall be all owners of the Property except Declarant;
- ii. There will be a total of 100 Class "A" voting rights allocated to the Class A Members. Each Class A member shall have 1 vote for every 840 square feet of building floor space of the Property which such member owns. Any fraction shall be rounded consistently among the Property's owners.
- iii. Declarant shall be the only Class B Member and shall have 1 vote for every 100 square feet of building floor space of the Property which it owns.
- iv. Upon the sale of any of the Property by the Declarant, the new owner shall be a Class A Members and have only Class A voting rights. Once Declarant has been divested of all ownership of the Property, the Class "B" voting rights shall terminate, and all owners shall have Class "A" voting rights and be Class A Members.

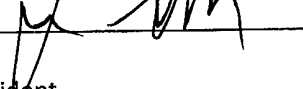
5. Ratification. Except as specifically amended herein the Declaration shall remain in full force and effect.

DECLARANT:

Industrial Square Salt Lake City, LLC

By: WLA Nevada II, LLC

Its: Manager

By: 
Jon Schisler

Its: Vice President

(California Acknowledgement attached)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

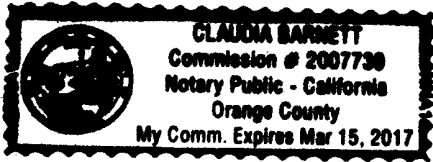
State of California

County of Orange }

On 2/27/14 before me, Claudia Barnett, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jon S. Schisler
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Claudia Barnett
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: First Amendment to Declaration

Document Date: January 27, 2014 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Jon S. Schisler

Individual
 Corporate Officer — Title(s): Vice President

Partner — Limited General

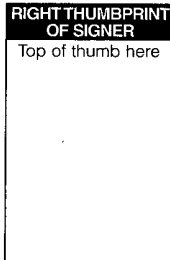
Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____



Signer's Name: _____

Individual

Corporate Officer — Title(s): _____

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

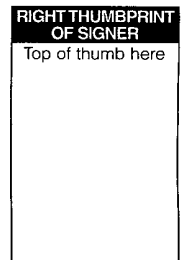
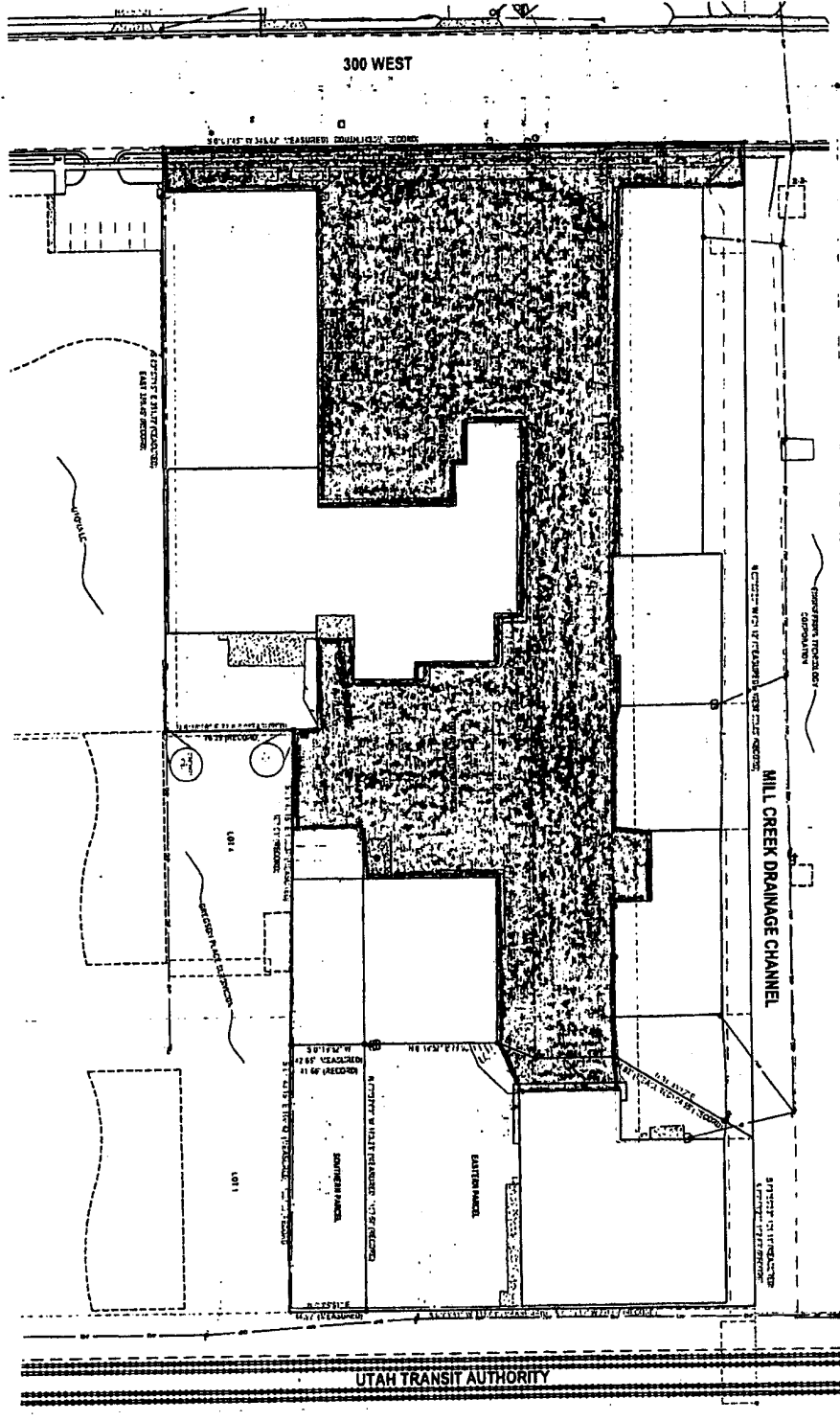


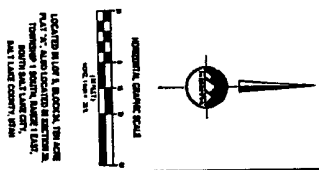
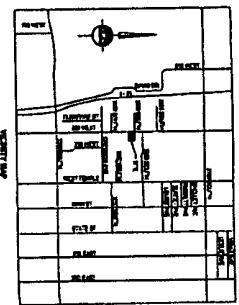


Exhibit "A"
Legal Description



LEGEND

-  PARKING EASEMENT, THE HATCHED AREA AS DENIED AND SHOWN HERE-ON, HAS BEEN DESIGNATED AS RESERVED PARKING FOR THE PARTICULAR LOT WITHIN WHICH IT HAS BEEN SHOWN.
-  BLANKET CROSS ACCESS EASEMENT ON, OVER, AND ACROSS SHADED AREA AS DEFINED AND SHOWN HERE-ON, HAS BEEN DESIGNATED FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FROM ADJOINING STREETS TO PROPERTY AND CROSS PARKING ON THE PROPERTY.



DATE: 10/15/10
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT: INDUSTRIAL SQUARE 3000 SOUTH

EXHIBIT "A"
INDUSTRIAL SQUARE 3000 SOUTH
 3000 SOUTH 300 WEST
 SALT LAKE CITY, UTAH

ENSIGN

TRUCKS
 1000 South Main Street
 Salt Lake City, UT 84143
 Phone: (801) 466-1111
 Fax: (801) 466-1112

SALT LAKE CITY
 PLANNING DEPARTMENT
 150 WEST 100 SOUTH
 SALT LAKE CITY, UT 84102
 Phone: (801) 466-1111
 Fax: (801) 466-1112